

Wilkes-Barre Law & Library Association Law School Scholarship  
Awarded Through the Luzerne Foundation



**2025 Application**

\$15,000 Law School Scholarship to be paid equally  
over three (3) years of law school enrollment

**Demographics**

Name of Student: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Permanent Address (Domicile): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long have you lived at the above address? \_\_\_\_\_

How long have you been a Luzerne County resident? \_\_\_\_\_

**Undergraduate Education**

Name of College or University: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_  
(or second major, if applicable)

Final GPA or Cumulative GPA to date: \_\_\_\_\_

LSAT Score: \_\_\_\_\_ Date Taken: \_\_\_\_\_

**Graduate or Advanced Education**

Name of College or University: \_\_\_\_\_

Degree Achieved: \_\_\_\_\_

Final GPA or Cumulative GPA to date: \_\_\_\_\_

Please list any awards, honors, or recognition for school or community related activities you have received. Include any leadership positions or offices held within the past 2 years:

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Please list the extracurricular activities in which you participated:

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If not currently enrolled in an undergraduate program, please list your employers, dates of employment, and positions since undergraduate graduation:

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**Anticipated Law School**

List all law schools to which you have applied and the dates of your application(s):

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For the schools listed above, indicate which have granted you admission:

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Please attach the following items to this application form:

1. An official undergraduate transcript and LSAT score
2. Current resumé
3. A 500-word essay on the following topic:  
    **“The Constitution's Promise: Out of Many, One”** – see page 4 for theme details.
4. Copy of law school acceptance letter(s).
5. Copy of Pennsylvania driver’s license or other proof of Luzerne County residency
6. Two (2) letters of reference

**Applicants must complete and submit this Application and ALL required documents at the same time by email to:**

Gail Kopiak at  
[Gail.Kopiak@luzernecounty.org](mailto:Gail.Kopiak@luzernecounty.org)

The Application, Essay, and other documents **MUST** be all submitted at the same time and received by Gail no later than **April 15, 2025.**

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**Applicant’s Signature**

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**Date**

Finalists will be notified for round two, which is an interview. Then the selected scholarship recipient will be notified following the interviews, and the first one third installment (**\$5,000.00**) will be made payable to the law school of the recipient by **The Luzerne Foundation** and the check presented at the **W-BLLA’s Summer Outing on July 18, 2025 at 6:00 P.M. at Fox Hill**, at which time a publicity photo will also be taken.

The scholarship award is contingent upon the conditions of the recipient attending the law school for the full 1L year and staying enrolled in Law School for the 2L and 3L years, and earning a degree. The next two installment thirds of the scholarship will be paid by **The Luzerne Foundation** to the law school at the start of the 2L and 3L fall terms. Again, this payment is premised upon the recipient remaining enrolled and attending the law school. The recipient may be asked to sign a written agreement to the effect.

2025 Scholarship Theme is the Law Day theme selected by the American Bar Association –

[https://www.americanbar.org/groups/public\\_education/law-day/](https://www.americanbar.org/groups/public_education/law-day/)

*The 2025 ABA Law Day theme, **The Constitution's Promise: Out of Many, One.***

*The Preamble to the Constitution boldly asserts that the Framers established the Constitution as representatives of “We the People, in Order to Form a More Perfect Union.” On this Law Day, we explore and renew our duties to one another under the Constitution and our democratic norms. The Constitution establishes a framework for government that unites us as one citizenry, through means such as our representative government, jury service, and a regular Census. And through this commitment to our Union, we each provide for the common good through government responses to national crises and natural disasters, and through community and advocacy programs for students and adults.*

(For OFFICE USE): Applicant ID # \_\_\_\_\_