

# The Luzerne Legal Register

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Bar News Must Be Received by 12 O'Clock Noon, Friday for the Following Week of Publication.  
Legal Notices and Ads Must Be Received by 12 O'Clock Noon, Monday in the Week of Publication.

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The Wilkes-Barre Law and Library Association

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Common Pleas and Editor-in-Chief

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*The Luzerne Legal Register* and  
Luzerne County Lawyer Referral Service.

## Bar Contacts:

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# **HOLIDAY HOURS**

The Register & Bar Offices  
will be

**CLOSED**

**Friday, December 22nd,  
Monday, December 25th,  
Tuesday, December 26th,  
Friday, December 29th,  
Monday, January 1st.**

Dec. 8, 15, 22, 29

IN THE COURT OF COMMON PLEAS  
LUZERNE COUNTY, PENNSYLVANIA

IN RE: : 951-2013  
: No.:  
BOOKING CENTER FEE : 105 MD 2023

**ADMINISTRATIVE ORDER OF COURT**

AND NOW, this 13<sup>th</sup> day of December, 2023, it is hereby ORDERED AND DIRECTED that pursuant to 42 Pa. C.S.A. §§ 1725.5 and 1725.6, a booking center fee of Three Hundred Dollars (\$300) shall be imposed against defendants who are placed on Probation Without Verdict, received Accelerated Rehabilitative Disposition for, plead guilty or nolo contendere to, or are convicted of a misdemeanor or felony offense in accordance with 42 Pa. C.S.A. § 1725.5.

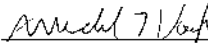
The fee shall be assessed as a cost of prosecution and collected by the Luzerne County Clerk of Courts. The fee shall be allocated to a Central Booking Center Fund for the implementation, start-up, operation and maintenance of the booking center which shall be in the control of the District Attorney's office.

The booking center shall be available for all law enforcement agencies having arrest powers in Luzerne County. The adoption of the fee shall be effective January 1, 2024.

It is further ORDERED AND DIRECTED that the Court Administrator distribute this Order as follows:

1. File one (1) copy of this Order with the Administrative Office of Pennsylvania Courts via email to [adminrules@pacourts.us](mailto:adminrules@pacourts.us).
2. File two (2) paper copies and one (1) electronic copy in Microsoft Word format to [bulletin@palrb.us](mailto:bulletin@palrb.us) with the Legislative Reference Bureau for publication in the Pennsylvania Bulletin.
3. Publish a copy of this Order in the Luzerne County Law Journal.
4. Copies of the Order shall be kept continuously available for public inspection in the office of the Luzerne County Clerk of Courts.
5. Serve one (1) filed copy on the District Attorney.
6. Serve one (1) filed copy on Adult Probation and Parole.

BY THE COURT:

  
MICHAEL T. VOUGH, President Judge

Dec. 29



## **HOURS**

**Daily**

**8:30 A.M. – 4:30 P.M.**

**The Law Library is OPEN to  
W-BLLA Members 24/7.**

To be Vetted by the Sheriff's Office for  
specific After hours Courthouse  
Building Access, submit the Form on  
the next page whenever access is  
necessary.



**W-BLLA MEMBERS REQUEST TO BE VETTED FOR  
AFTER HOURS COURTHOUSE BUILDING ACCESS  
FOR USE OF THE LAW LIBRARY**

**SUBMIT THIS REQUEST TO THE  
LUZERNE COUNTY SHERIFF'S DEPARTMENT  
SEND TO: [eugene.gurnari@luzernecounty.org](mailto:eugene.gurnari@luzernecounty.org)**

YOUR NAME: \_\_\_\_\_

SUPREME COURT I.D. #: \_\_\_\_\_ TEL # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

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**PLEASE STATE SPECIFICALLY THE DATES FOR THE  
NIGHT TIME OR WEEKEND  
AFTER HOUR ACCESS BEING REQUESTED:**

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**(The Sheriff's Department will let you know if your request for After Hours Access to the Building is granted and for the time period it has been granted for. Your Library Access Card will then be programmed to let you into the building for this period of time so that you may have After Hours Access).**



# Luzerne County Sheriff's Department



Brian M. Szumski

Sheriff

Luzerne County Courthouse  
200 North River Street, Wilkes-Barre, PA 18711  
Phone: 570-825-1651 Fax: 570-825-1849

## REAL ESTATE DIVISION

### Sale Dates and Filing Periods

(10 day filing window)

#### 2024

*FEBRUARY 9, 2024	OCTOBER 30 – NOVEMBER 10, 2023
APRIL 5, 2024	DECEMBER 24, 2023 - JAN 4, 2024
*JUNE 14, 2024	FEBRUARY 26 – MARCH 8, 2024
AUGUST 2, 2024	APRIL 29 - MAY 10, 2024
*OCTOBER 7, 2024	JULY 1 - JULY 12, 2024
DECEMBER 6, 2024	AUGUST 26 – SEPTEMBER 6, 2024

#### 2025

FEBRUARY 7, 2025	OCTOBER 25 – NOVEMBER 6, 2024
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\*DATE CHANGE DUE TO A CONFLICT WITH A NEIGHBORING COUNTY.

Oct. 27—Jan. 26

## Winning Appellate Strategies



**Karl S. Myers**  
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karl.myers@stevenslee.com

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### **James C. Schwartzman, Esq.**

Judge, Court of Judicial Discipline (retired) • Former Chairman, Judicial Conduct Board of Pennsylvania • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Selected by his peers as one of the top 100 Super Lawyers in PA • Named by his peers as *Best Lawyers in America* 2022 and 2015 Philadelphia "Lawyer of the Year" Ethics and Professional Responsibility Law and Legal Malpractice Law

**1460 Wyoming Avenue, Forty Fort, PA 18704**  
**(570) 343-1827**

## Guardianship Tracking System Online workshops: Winter 2024

### > Overview

The Administrative Office of the Pennsylvania Courts (AOPC) is offering a series of online workshops that show court-appointed guardians how to use the new Guardianship Tracking System (GTS). The GTS makes it possible for guardians of adult incapacitated persons to file inventory and annual reports online from any internet-accessible computer.

These online workshops are conducted through WebEX. Registration is required. You are welcome to attend any session that fits your schedule.

### > Workshop Topics

- Overview of the GTS
- How to log in to the GTS
- How to navigate the GTS Dashboard
- How to submit guardianship reports online
- How to determine if a report was accepted by the court
- Discuss additional support for GTS submissions

*\*This is the same subject matter covered in all past workshops.*

### > Online Workshop Schedule

<b>January 3</b>	<b>8am</b>
<b>January 18</b>	<b>2pm</b>
<b>February 6</b>	<b>10am</b>
<b>February 21</b>	<b>5pm</b>
<b>March 8</b>	<b>9am</b>
<b>March 25</b>	<b>1pm</b>


Both registration and the workshop are completed through WebEX. Attending a session requires a computer or laptop with an internet connection.

*Registration instructions appear on the next page.*

## GTS Workshop Registration Instructions

Any person planning on attending a workshop must register for their preferred session through WebEx.

Registration can be completed using the following steps:

1. Go to the registration webpage: <https://pacourts.webex.com>
2. On this webpage, click on the three horizontal lines  appearing to the left and select **WebEx Training** from the menu. *Note:* The WebEx Training page may try to open in a new browser page or tab. If you have popup blockers enabled, the page may not open. You may need to disable popup blockers, or authorize one-time access if prompted, and then try opening the page again.
3. A full list of training classes offered by the AOPC display – Look for classes with a topic name starting with the acronym **GTS**. If needed, hover your mouse pointer over any of these topic names to see the full name of the class.
4. Click on the **Register** link for the preferred training class.
5. Complete the registration page. All fields are required. Please provide as much registration information as possible. If there are items that do not apply to the person registering, enter **NONE** in the field.
6. Click the **Register** button at the bottom of the screen. You will receive an e-mail confirming your registration and a reminder e-mail will be sent a few days prior to training.

You will receive instructions for logging into the online classroom and printable training documents will be e-mailed to you prior to your scheduled session.

*Cancellations: If you register for a class and later decide not to attend, instructions for cancelling a registration are included in the confirmation and reminder emails.*



**AOPC**  
Administrative Office of  
the Pennsylvania Courts

IN RE:	:	IN THE COURT OF
	:	COMMON PLEAS
JOAN HOGGARTH,	:	OF LUZERNE
DIRECTOR OF JUDICIAL	:	COUNTY
SERVICES AND RECORDS	:	
OF LUZERNE COUNTY	:	CIVIL DIVISION
	:	
REQUEST TO INCREASE	:	No. 2023-11567
FEES OF THAT SECTION	:	
OF THE DIVISION OF	:	
JUDICIAL SERVICES AND	:	
RECORDS, FORMERLY	:	
REFERRED TO AS THE	:	
OFFICE OF THE	:	
PROTHONOTARY	:	

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***ORDER***

**AND NOW**, this 9 day of November, 2023, upon consideration of the within Petition, and pursuant to 42 P.S. § 21071.1, which authorizes the Prothonotary to increase fees consistent with the percentage of increase in the Consumer Price Index for Urban Workers for the immediate three-year period preceding the last increase, the Court takes judicial notice that the proposed increase in fees is within the allowed percentage increase (4.9% max).

IT IS HEREBY ORDERED AND DECREED that the Court approves the increases in the fee schedule for that section of the Division of Judicial Services and Records, formerly referred to as the Office of the Prothonotary, effective January 1, 2024, as per the Prothonotary Fee Schedule attached hereto and marked as Exhibit “A”. The Director of Judicial Services and Records of Luzerne County is hereby directed to file this Order and this Order shall be published

on the Luzerne County website and in the Luzerne County  
Legal Register and *Pennsylvania Bulletin*.

**BY THE COURT:**

/s/ Michael T. Vough

IN RE	:	IN THE COURT OF
	:	COMMON PLEAS
JOAN HOGGARTH,	:	OF LUZERNE
DIRECTOR OF JUDICIAL	:	COUNTY
SERVICES AND RECORDS	:	
OF LUZERNE COUNTY	:	CIVIL DIVISION
	:	
REQUEST TO INCREASE	:	No. 2023-11567
FEES OF THAT SECTION	:	
OF THE DIVISION OF	:	
JUDICIAL SERVICES AND	:	
RECORDS, FORMERLY	:	
REFERRED TO AS THE	:	
OFFICE OF THE	:	
PROTHONOTARY	:	

---

**PETITION OF JOAN HOGGARTH, DIRECTOR  
OF JUDICIAL SERVICES AND RECORDS  
OF LUZERNE COUNTY, TO INCREASE THE  
FEES OF THAT SECTION OF THE DIVISION OF  
JUDICIAL SERVICES AND RECORDS,  
FORMERLY REFERRED TO AS THE OFFICE  
OF THE PROTHONOTARY**

Joan Hoggarth, Director of Judicial Services and Records of Luzerne County, through her counsel, Mark Makowski, Esquire, respectfully requests this Honorable Court increase the fees of that section of the Division of Judicial Services and Records, formerly referred to as the Office of the Prothonotary as proposed in Exhibit “A” which is attached hereto, and avers as follows in support thereof:

1. This Honorable Court has the authority to increase the Prothonotary’s fees pursuant to 42 P.S. §21071.1.

2. Pursuant to 42 P.S. § 21071.1, the Prothonotary has the right to petition for an increase in fees every three years provided that the amount of the increase is not greater than the percentage of the increase in the Consumer Price Index for Urban Workers for three years immediately preceding the last increase. 42 P.S. §21071.1.

3. The Luzerne County Prothonotary has not raised its fee since January 1, 2021.

4. Section 12.04 of Luzerne County's Home Rule Charter, effective January 1, 2012, eliminated the Elective Office of the Prothonotary.

5. Section 12.07(E) provides, as follows: "The Division of Judicial Services and Records shall be responsible for: the services and functions that prior to the effective date of this Charter were performed by the Clerk of Courts, Coroner, **Prothonotary**, Recorder of Deeds, Register of Wills, and Sheriff, and any other powers, duties, programs, services, or functions that may be assigned by the Administrative Code." **Emphasis added.**

6. Joan Hoggarth is the duly appointed Director of Judicial Services and Records of Luzerne County.

7. The proposed fee bill with proposed increases that do not exceed 4.9% is attached hereto and marked as Exhibit "A".

8. The current fee bill is attached hereto and marked as Exhibit "B". [Not published herein.]

9. It is believed and therefore averred that the proposed percentage increase is within the range authorized by 42 P.S. § 21071.1 in that it does not exceed the percentage of the increase in the Consumer Price Index for Urban Workers for three years immediately preceding the last increase, i.e., January 1, 2021.

**WHEREFORE**, Joan Hoggarth, Director of Judicial Services and Records of Luzerne County, through her counsel, respectfully requests this Honorable Court, pursuant to 42 P.S. § 21071.1, approve the fees as set forth in Exhibit "A" effective January 1, 2024.

Respectfully Submitted,  
By: /s/ Mark Makowski  
Mark Makowski, Esquire  
Attorney for Petitioner



**VERIFICATION**

I, JOAN HOGGARTH, Director of Judicial Services and Records of Luzerne County, verify that the statements made in the foregoing PETITION are true and correct to the best of my knowledge.

The undersigned understands this Verification is made subject to the penalties of 18 Pa.C.S. §4904 relating to unsworn falsification to authorities.

/s/ Joan Hoggarth

**EXHIBIT A**  
**PROTHONOTARY'S FEE BILL**  
**LUZERNE COUNTY**

*Pursuant to ACT 98-164 of January 21, 1999, the following fees are fixed by the Prothonotary and effective:*

**EFFECTIVE: January 1, 2024**

APPEALS: From the Court of Common Pleas to any Appellate Court .....	\$71.00
Plus Appellate Court Fee (separate check) .....	\$90.25
ARBITRATIONS: Where arbitration proceedings are processed by the Prothonotary's Office (\$50,000.00 Limit) .....	\$64.00
APPEAL OF ARBITRATOR'S DECISION .....	\$473.50
ASSIGNMENTS .....	\$12.50
AUDITOR'S REPORT: (School, etc.) .....	\$69.00
BUILDING AGREEMENTS: Stipulations .....	\$32.00
Waivers .....	\$32.00
CERTIFICATIONS:	
Certifying copy of any paper – First Page .....	\$9.00
Additional pages .....	\$4.75
Certification of Notary Public, Justice of Peace, Motor Vehicle or similar paper .....	\$6.75
CERTIFICATION OF TRIAL READINESS .....	\$11.50
COMMENCEMENT OF ACTIONS (by Summons, Petition or Complaint):	
Civil Actions, Declaration of Taking, Equity, Lis Pendens, Name Change, Mortgage Foreclosure, Quiet Title, Minors Compromise Settlement, Petition to Open/Strike Judgment, Suspension of Motor Vehicle, Tax Assessment Appeal, Transfers from Other Jurisdictions, Notice of Appeal from Magistrate, Appeal from Zoning Hearing Board, Miscellaneous .....	\$178.50
Statement of Objection: (Magistrate) .....	\$69.50
PFA .....	\$141.50
PFA State surcharge .....	\$100.00
COPIES: (Made by customer) .....	\$0.50

COPIES: (Made by employees).....	\$2.25
DECLARATORY JUDGMENT .....	\$192.00
DECREEES: (Entry of any decree which is final) .....	\$14.50
DISCONTINUANCE: (On any case filed before January 3, 2005) .....	\$12.50
DIVORCE ACTION: (basic no-fault)..... (Add \$45.50 for each count after the first)	\$190.00
DIVORCE COUNTER CLAIM: (Additional Count).....	\$45.50
DIVORCE: (Additional: Count of Custody).....	\$47.00

**Special Note:**

*\$9.50 is to be collected on all custody case filings. The fee is the result of Act 119 of 1996 (commonly referred to as the Jen and Dave fee). The purpose of the fee is to fund a new automated system to make criminal charge information available to parties involved in custody cases.*

CUSTODY ACTION.....	\$189.00
EXECUTIONS: Money Judgment, Mortgage Foreclosure & Municipal.....	\$36.25
Possession, Writ of .....	\$36.25
Attachment.....	\$36.25
Seizure, Writ of .....	\$36.25
Judgment (Out of County Execution) .....	\$17.25
EXEMPLIFICATION OF RECORDS .....	\$24.50
FAX: Long Distance... (per page).....	\$3.00
Local..... (per page).....	\$3.00
FINANCIAL STATEMENT.....	\$29.50
JUDGMENTS: Complaint in Confession of Judgment .....	\$150.00
New Filing: Entry of any Judgment or Decree, which is final whether by Agreement, Demurrer, Non Pros, or Preliminary Objection or Motion on Verdict of Award, by Court Order, Finding Opinion, Default, Etc. ....	\$23.25
Notes (DSB).....	\$41.00
Transfer of Judgment from other Counties .....	\$41.00
Transcripts J.P. or Magistrates .....	\$33.00
LIENS:	
Municipal .....	\$40.50
Mechanics .....	\$40.50

Federal .....	\$40.50
Flood Protection Authority Lien .....	\$41.00
Commonwealth .....	\$41.00
<b>MASTERS FEE:</b>	
Moving Party .....	\$400.00
Responding Party .....	\$400.00
<b>NOTARY PUBLIC: Registration of Signature of Notary Public .....</b>	<b>\$5.00</b>
<b>NOTICE TO RETAKE MAIDEN NAME .....</b>	<b>\$11.50</b>
<b>NOTICE TO RESUME PRIOR SURNAME .....</b>	<b>\$22.75</b>
<b>POUNDAGE: For handling of money put into Court:</b>	
For each dollar of the first \$1,000.00 .....	\$0.45
For each additional dollar over \$1,000.00 .....	\$0.15
<b>PRAECIPE TO DISSOLVE ATTACHMENT .....</b>	<b>\$13.50</b>
<b>PRAECIPE FOR LIS PENDENS: (Subsequent filing) .....</b>	<b>\$28.50</b>
<b>PRAECIPE TO REISSUE WRIT OR REINSTATE COMPLAINT .....</b>	<b>\$6.75</b>
<b>PRAECIPE TO TRANSMIT RECORD .....</b>	<b>\$49.25</b>
<b>RECORDING: Filing any paper, account of document required by law to be recorded, not otherwise provided for or included herein .....</b>	<b>\$12.50</b>
<b>REVIVALS: Reviving the lien of any Judgment by Amicable Proceedings .....</b>	<b>\$23.25</b>
Reviving the lien of any Judgment by Adverse Proceedings .....	\$36.25
<b>RELEASE OF JUDGMENT .....</b>	<b>\$8.25</b>
<b>RETURN CHECK CHARGE .....</b>	<b>\$35.00</b>
<b>SUBPOENA (under seal) Each .....</b>	<b>\$5.75</b>
<b>SATISFACTION:</b>	
On any case filed before January 3, 2005 .....	\$12.50
Commonwealth Satisfaction on any case filed before January 3, 2005 .....	\$12.50
Federal Lien Release .....	\$12.50
Clerk of Courts Satisfaction .....	\$41.00
<b>SEARCH: Five Years .....</b>	<b>\$28.50</b>
Each Additional Year .....	\$5.75
Naturalization Search (Per Person) .....	\$28.50
<b>WRIT OF CERTIORARI .....</b>	<b>\$140.75</b>

IN RE:	:	IN THE COURT OF
	:	COMMON PLEAS
JOAN HOGGARTH,	:	OF LUZERNE
DIRECTOR OF JUDICIAL	:	COUNTY
SERVICES AND RECORDS	:	
OF LUZERNE COUNTY	:	CIVIL DIVISION
	:	
REQUEST TO INCREASE	:	No. 1165 MD 23
FEES OF THAT SECTION	:	
OF THE DIVISION OF	:	
JUDICIAL SERVICES AND	:	
RECORDS, FORMERLY	:	
REFERRED TO AS THE	:	
OFFICE OF THE CLERK	:	
OF COURTS	:	

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***ORDER***

**AND NOW**, this 9 day of November, 2023, upon consideration of the within Petition, and pursuant to 42 P.a.C.S.A §1725.4, which authorizes the Clerk of Courts to increase fees consistent with the percentage of increase in the Consumer Price Index for Urban Workers for the immediate three-year period preceding the last increase, the Court takes judicial notice that the proposed increase in fees is within the allowed percentage increase (4.9% max).

IT IS HEREBY ORDERED AND DECREED that the Court approves the increases in the fee schedule for that section of the Division of Judicial Services and Records, formerly referred to as the Office of the Clerk of Courts, effective January 1, 2024, as per the Clerk of Court Fee Schedule attached hereto and marked as Exhibit “A”. The Director of Judicial Services and Records of Luzerne County is hereby directed to file this Order and this Order shall be published

on the Luzerne County website and in the Luzerne County  
Legal Register and *Pennsylvania Bulletin*.

**BY THE COURT:**

/s/ Michael T. Vough

IN RE:	:	IN THE COURT OF
	:	COMMON PLEAS
JOAN HOGGARTH,	:	OF LUZERNE
DIRECTOR OF JUDICIAL	:	COUNTY
SERVICES AND RECORDS	:	
OF LUZERNE COUNTY	:	CIVIL DIVISION
	:	
REQUEST TO INCREASE	:	No. 1165 MD 23
FEES OF THAT SECTION	:	
OF THE DIVISION OF	:	
JUDICIAL SERVICES AND	:	
RECORDS, FORMERLY	:	
REFERRED TO AS THE	:	
OFFICE OF THE CLERK	:	
OF COURTS	:	

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**PETITION OF JOAN HOGGARTH, DIRECTOR  
OF JUDICIAL SERVICES AND RECORDS OF  
LUZERNE COUNTY, TO INCREASE THE FEES  
OF THAT SECTION OF THE DIVISION OF  
JUDICIAL SERVICES AND RECORDS,  
FORMERLY REFERRED TO AS THE OFFICE OF  
THE CLERK OF COURTS**

Joan Hoggarth, Director of Judicial Services and Records of Luzerne County, through her counsel, Mark Makowski, Esquire, respectfully requests this Honorable Court increase the fees of that section of the Division of Judicial Services and Records, formerly referred to as the Office of the Clerk of Courts as proposed in Exhibit “A” which is attached hereto, and avers as follows in support thereof:

1. This Honorable Court has the authority to increase the Clerk of Court fees pursuant to 42 Pa.C.S.A §1725.4.
2. Pursuant to 42 Pa.C.S.A §1725.4, the Clerk of Courts has the right to petition for an increase in fees every three years provided that the amount of the increase is not greater than the percentage of the increase in the Consumer Price

Index for Urban Workers for three years immediately preceding the last increase. 42 Pa.C.S.A §1725.4.

3. The Luzerne County Clerk of Courts has not raised its fee since January 1, 2021.

4. Section 12.04 of Luzerne County's Home Rule Charter, effective January 1, 2012, eliminated the Elective Office of the Clerk of Courts.

5. Section 12.07(E) provides, as follows: "The Division of Judicial Services and Records shall be responsible for: the services and functions that prior to the effective date of this Charter were performed by the **Clerk of Courts**, Coroner, Prothonotary, Recorder of Deeds, Register of Wills, and Sheriff, and any other powers, duties, programs, services, or functions that may be assigned by the Administrative Code." **Emphasis added.**

6. Joan Hoggarth is the duly appointed Director of Judicial Services and Records of Luzerne County.

7. The proposed fee bill with proposed increases that do not exceed 4.9% is attached hereto and marked as Exhibit "A".

8. The current fee bill is attached hereto and marked as Exhibit "B". [Not published herein.]

9. It is believed and therefore averred that the proposed percentage increase is within the range authorized by 42 Pa.C.S.A §1725.4 in that it does not exceed the percentage of the increase in the Consumer Price Index for Urban Workers for three years immediately preceding the last increase, i.e., January 1, 2021.

**WHEREFORE**, Joan Hoggarth, Director of Judicial Services and Records of Luzerne County, through her counsel, respectfully requests this Honorable Court, pursuant to 42 Pa.C.S.A §1725.4, approve the fees as set forth in Exhibit "A" effective January 1, 2024.

By: /s/ Mark Makowski  
Mark Makowski, Esquire  
Attorney for Petitioner



**VERIFICATION**

I, JOAN HOGGARTH, Director of Judicial Services and Records of Luzerne County, verify that the statements made in the foregoing PETITION are true and correct to the best of my knowledge.

The undersigned understands this Verification is made subject to the penalties of 18 Pa.C.S. §4904 relating to unsworn falsification to authorities.

/s/ Joan Hoggarth

**EXHIBIT A**  
**Luzerne County – Clerk of Courts Fees**

EFFECTIVE January 1, 2024

Appeal Processing for Clerk of Courts (\$62.75 + \$5.00 automation fee) .....	\$67.75
Appeal Processing for Superior Court .....	\$90.25
<i>Superior Court Raised Fee as of 11-1-17 (Per AOPC)</i>	
Appointment to Fill Vacancy of Office .....	\$18.50
ARD Dismissal Rule 319 (\$19.00 + \$5.00 automation fee) .....	\$24.00
Bail Bondsmen renewal .....	\$10.75
Certifications .....	\$9.00
Civil Judgment Satisfaction (\$19.00 + \$5.00 automation fee) .....	\$24.00
Constable Deputy and Constable Bonds .....	\$18.50
Copies .....	\$0.50
Detective License Applications (Incorporated) .....	\$453.50
Detective License Applications (Individual) .....	\$340.75
Expungements Rule 320 (\$19.00 + \$5.00 automation fee) .....	\$24.00
Expungement Fee Under Pa.C.S. Section 1725.7 (Act 5) .....	\$132.00
Filing Petition & Order (\$19.00 + \$5.00 automation fee) .....	\$24.00
Filing of Orders/Motions (2 <sup>nd</sup> Filing) .....	\$9.00
Filings of Resolutions/Ordinances .....	\$19.00
Filing of Tax Collector's Bonds .....	\$12.25
Limited Access (19.00 + \$5.00 automation fee) .....	\$24.00
Liquor License Appeals .....	\$25.00
Microfilm Copies .....	\$1.50
Motion & Order (All Nolle Prose) .....	\$24.50
Poundage on Bail... 3% on the first thousand, 1% on the balance .....	

Processing all Misc. or Felony Cases During or After Trial .....	\$155.25
Processing all Misc. of Felony Cases During or Before Trial .....	\$87.00
Record Checks (Per Individual) .....	\$18.50
Short Certificate .....	\$8.50
Subpoenas .....	\$3.50
Summary Appeal (\$50.25 + \$5.00 automation fee).....	\$55.25
Writ of Habeas Corpus Petitions (\$62.50 + \$5.00 automation fee).....	\$67.50

**Case Assessments:** (Applied by Probation)

Administrative Fee on MD Numbers (\$42.75 + \$5.00 automation fee) .....	\$47.75
Clerk of Courts Filing Fee (\$128.00 + \$5.00 automation fee).....	\$133.00
Luzerne County cost each additional count .....	\$27.75



COURT OF COMMON PLEAS  
Luzerne County, Pennsylvania

**TREATMENT Court Application Instructions**

QUALIFYING FACTORS FOR TREATMENT COURT

- Applicant must be a resident of Luzerne County, Pennsylvania.
- Applicant must **non-violent** charges that are drug related/motivated.
- Applicant must meet clinical criteria for substance abuse treatment.
- Applicant must voluntarily agree to placement into Treatment Court
- Applicant must demonstrate a willingness and commitment to work on recovery.
- Must apply during the time period immediately after arrest.

DISQUALIFYING FACTORS FOR TREATMENT COURT

- Applicant must not have a present or past felony conviction for a crime defined as violent by federal regulations or deemed violent by the Luzerne County District Attorney's office (including Burglary F-1, or conspiracy to same and Strangulation (F), as of 8/4/2020).
- Applicant must not have a present/past conviction for felony sexual offense.
- Applicant must not have a current charge of DUI (alone or with other charges).
- Transfer cases from other counties will not be accepted as of **2/2022**: Luzerne County does not transfer cases to other counties for Treatment Court.
- Applicant must not have a current charge of Indirect Criminal Contempt of a PFA order (alone)
- Applicant must not have a charge for which the mandatory minimum is being sought by the DA.
- Applicant must not have additional charges or Probation/Parole sentence outside of Luzerne County/PA/or any other state.
- Applicant must not have a pending Probation/Parole Revocation hearing.
- Applicant may not be serving a sentence of imprisonment (inmates may apply 30 days prior to their minimum date, but we will not render a decision until after parole is granted).
- Applicant must meet the criteria for substance abuse treatment \* ***offender needs to admit to having a drug abuse issue\****

Please process this Treatment Court application as follows:

- Complete and sign the application.
- Attach copies of all supporting documents.
- Forward entire completed packet to:

Aleesha Whitaker  
Assistant Coordinator  
200 North River Street  
Wilkes Barre, PA 18702  
Fax: 570.825.1720  
Email: [Aleesha.whitaker@luzernecounty.org](mailto:Aleesha.whitaker@luzernecounty.org)  
Or [treatmentcourt@luzernecounty.org](mailto:treatmentcourt@luzernecounty.org)



COURT OF COMMON PLEAS  
Luzerne County, Pennsylvania

**DUI TREATMENT Court Application Instructions**

QUALIFYING FACTORS FOR DUI TREATMENT COURT

- Applicant must be a resident of Luzerne County, Pennsylvania.
- Applicant must **non-violent** charges that are drug related/motivated.
- Applicant must meet clinical criteria for substance abuse treatment.
- Applicant must voluntarily agree to placement into Treatment Court
- Applicant must demonstrate a willingness and commitment to work on recovery.
- Must apply during the time period immediately after arrest.
- Current DUI offense is a Second Offense Third Tier; Third offense Second Tier or a Third Offense Third Tier within ten years.

DISQUALIFYING FACTORS FOR DUI TREATMENT COURT

- Applicant must not have a present/past conviction for felony sexual offense under PA 3104 Chapter 31.
- An accident occurred in connection with the events surrounding the current offense and an individual other than the applicant was killed or suffered serious bodily injury as result of the crash will **NOT** be considered.
- Passenger under the age of 14
- Applicant must not have other pending charges which would deem an individual ineligible.
- Applicant must not have any felony crimes of violence (i.e. Aggravated Assault, Arson, Robbery).
- Crimes committed with a firearm will **NOT** be considered under any circumstances.
- Other crimes that include threat and/or violence against another individual not listed as mandatory exclusion will be considered on an individual case basis at the discretion of the District Attorney's office.
- Possession of controlled substances in amounts exceeding the mandatory amounts will be considered on an individual case basis at the discretion of the District Attorney's office.
- Transfer cases from other counties will not be accepted as of 2/2022: Luzerne County does not transfer cases to other counties for Treatment Court.

- Applicant must not have a current charge of Indirect Criminal Contempt of a PFA order (alone)
- Applicant must not have a charge for which the mandatory minimum is being sought by the DA.
- Applicant must not have additional charges or Probation/Parole sentence outside of Luzerne County/PA/or any other state.
- Applicant must not have a pending Probation/Parole Revocation hearing.
- Applicant may not be serving a sentence of imprisonment (inmates may apply 30 days prior to their minimum date, but we will not render a decision until after parole is granted).
- Applicant must meet the criteria for substance abuse treatment \* **offender needs to admit to having a drug abuse issue\***

Please process this Treatment Court application as follows:

- Complete and sign the application.
- Attach copies of all pending criminal complaints and probable cause affidavits to the DUI Treatment Court application.
- Attach CRN evaluation.
- Forward entire completed packet to:

Aleesha Whitaker  
 Assistant Coordinator  
 200 North River Street  
 Wilkes Barre, PA 18702  
 Fax: 570.825.1720  
 Email: [Aleesha.whitaker@luzernecounty.org](mailto:Aleesha.whitaker@luzernecounty.org)  
 Or [treatmentcourt@luzernecounty.org](mailto:treatmentcourt@luzernecounty.org)



COURT OF COMMON PLEAS  
Luzerne County, Pennsylvania

**SPECIALTY Court Application Instructions**

QUALIFYING FACTORS FOR SPECIALTY COURT

- Applicant must be a resident of Luzerne County, Pennsylvania.
- Applicant must have a persistent serious mental illness primary diagnosis falling within the spectrum of Major Depressive Disorder, Bipolar Disorder, Schizophrenia, Schizoaffective Disorder, or Other Specified Schizophrenia Spectrum and Other Psychotic Disorder. ◦ Rarely, but with sufficient cause, other disorders may be considered. ◦ If applicants do not have a current diagnosis (a diagnosis made in excess of 2 years without ongoing treatment is considered outdated), s/he must complete an appropriate psychological/psychiatric evaluation to document a diagnosis.
- The applicant's criminal charges must demonstrate a relationship between the diagnosed mental illness and the criminal behavior.

Participants must at least meet MH.IDD standards for Resource Coordination services, as defined by one of the following:

- Six or more days of psychiatric inpatient treatment in the past twelve months
- Met the standards for involuntary treatment within the past twelve months
- Currently receiving or in need of mental health services and receiving or in need of services from two or more human service agencies or public systems such as Drug and Alcohol, Vocational Rehabilitation, Criminal Justice, etc.
- At least three missed community mental health service appointments or two or more face to face encounters with crisis intervention/emergency services personnel within the past twelve months, or documentation that the consumer has not maintained his/her medication regimen for a period of at least 30 days.

Applications must include:

- Completed application form.
- Any of the following documents supporting a qualifying diagnosis ◦ Psychiatric evaluations (within the past 2 years) ◦ Psychological evaluations (within the past 2 years)
  - Progress notes from a treating physician (within the past 2 years)
  - A letter from a treating psychologist/psychiatrist indicating the diagnosis, period of treatment, and level of compliance



Please process this Treatment Court application as follows:

- Complete and sign the application.
- Attach copies of all supporting documents.
- Forward entire completed packet to:

Aleesha Whitaker  
Administrative Assistant  
200 North River Street  
Wilkes Barre, PA 18702  
Fax: 570.825.1720  
Email: [Aleesha.whitaker@luzernecounty.org](mailto:Aleesha.whitaker@luzernecounty.org)



COURT OF COMMON PLEAS  
Luzerne County, Pennsylvania

Application to Treatment Court Programs

DEFENDANT INFORMATION			
Name:		Alias: (or maiden name)	
First	Middle	Last	
Physical address:			
Street	City	State	Zip Code
Mailing address: Same as above <input type="checkbox"/>		City	State
Street/PO Box			Zip Code
County of residence:			
<input type="checkbox"/> Divorced* <input type="checkbox"/> Living Together* <input type="checkbox"/> Married* <input type="checkbox"/> Single <input type="checkbox"/> Separated* <input type="checkbox"/> Widowed* *Name of spouse or partner:			
Date of birth:		Social Security Number:	
Cell phone:		Home phone:	
Work phone:			
Email:			
Race: <input type="checkbox"/> African American <input type="checkbox"/> Alaskan Native <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Caucasian <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Multi-Racial <input type="checkbox"/> Native American <input type="checkbox"/> Other:			
Ethnicity: <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic <input type="checkbox"/> Unknown/Unreported		Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Primary language spoken: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other:			

Disability Accommodations:  Yes  No If yes, state need:

**LEGAL REPRESENTATION**

Select one:  Private Attorney  Public Defender  Public Defender Pending

Attorney's Name: \_\_\_\_\_ Firm (if private): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
street City State

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**CRIMINAL/CHARGE INFORMATION**

List all pending dockets below. You may attach an additional page if necessary.

Docket Number	OTN	Offense(s)

Are you currently serving a County Restrictive Probation sentence?  Yes  No

On probation? <input type="checkbox"/> Yes <input type="checkbox"/> No	On parole? <input type="checkbox"/> Yes <input type="checkbox"/> No	Probation / Parole officer's name: Agency: _____
Do you have any matters pending in any other court? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of court:		

Have you ever participated in a treatment court (Drug, DUI, Mental Health, Veterans, etc.) before?  Yes  No If yes, name of court:

Do you have any detainers?  Yes  No If yes, list jurisdictions:

Are there any outstanding court orders pending against you?  Yes  No  
 ("Court orders" include, but are not limited to: protection from abuse (PTA) orders, bench warrants, support orders, other judgments.) If yes, list orders:

**SUBSTANCE ABUSE HISTORY**

Have you ever used drugs or alcohol? <input type="checkbox"/> Yes <input type="checkbox"/> No	Have you ever received substance use disorder treatment? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	--

Please list all treatment you have received. You may attach an additional page if necessary.

Facility	Level of Care (Inpatient, IOP, OI, etc)	Dates	Completed Successfully? Sobriety Time?

Primary drug of choice	2 <sup>nd</sup> drug of choice	3 <sup>rd</sup> drug of choice
Have you ever been an IV drug user? <input type="checkbox"/> Yes <input type="checkbox"/> No	Are you currently an IV drug user? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Age began using drugs:	Age began using alcohol:	
Are you currently in a substance use disorder treatment program? <input type="checkbox"/> Yes <input type="checkbox"/> No		

MENTAL HEALTH		
Have you ever received psychiatric mental health inpatient/outpatient treatment? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Are you currently in treatment? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Primary diagnosis:		
Secondary diagnosis:		
Other diagnosis:		
List any mental health hospitalizations, if any:		
Have you ever received other mental health services? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Type:	When:	Where:
Type:	When:	Where:

Type:	When:	Where:	
<b>MEDICAL</b>			
List any current medical conditions:			
Are you currently engaged in medication assisted therapy for substance abuse? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If yes, list medication: (Methadone, Suboxone, Vivitrol, etc.)			
If female, are you pregnant? <input type="checkbox"/> Yes <input type="checkbox"/> No		What is your medical insurance status? <input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> None <input type="checkbox"/> Private <input type="checkbox"/> Other:	
Do you have a history of medical conditions? If so, please list:			
List all prescribed medications below: You may attach an additional page if necessary.			
Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:

Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:
Name:	Doctor:	Dosage:	Frequency:

**FAMILY/CHILDREN**

Number of children:	Number of children under the age of 18:
Number of children currently involved in the child welfare system:	
Do you have custody of all your children? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Do you have visitation rights of children not residing with you? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Do you have contact with your primary family? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	

**EDUCATION, EMPLOYMENT, AND HOUSING**

Housing Status <input type="checkbox"/> Dependent <input type="checkbox"/> Homeless <input type="checkbox"/> Incarcerated <input type="checkbox"/> Independent
Highest education completed (select one): <input type="checkbox"/> Any grade up to 11 <sup>th</sup> <input type="checkbox"/> GED <input type="checkbox"/> High School Graduate <input type="checkbox"/> Some Trade School <input type="checkbox"/> Trade School Graduate <input type="checkbox"/> Some College <input type="checkbox"/> College Graduate 2 year program <input type="checkbox"/> College Graduate 4 year program <input type="checkbox"/> Some Post Graduate <input type="checkbox"/> Advanced Degree <input type="checkbox"/> Not in School
Current employment status (select one): <input type="checkbox"/> Unemployed <input type="checkbox"/> Employed Part Time (Less than 35 hours/week) <input type="checkbox"/> Employed Full Time (35 hours or more/week) <input type="checkbox"/> Not in labor force <input type="checkbox"/> Retired <input type="checkbox"/> Student Full Time <input type="checkbox"/> Volunteer <input type="checkbox"/> Disabled

Primary source of support (select all that apply):

- Adoption Subsidy  Disability  Family  Foster Care Subsidy  Retirement Plan  Salary/Wages   
Social Security (SSI)  Social Security Disability (SSD)  Unemployment  Veterans Benefits  Welfare  
 Workers Compensation  None  Other:

#### MILITARY HISTORY

Have you ever served in a branch of the U.S. Armed Forces?  No  Yes If yes, please answer the questions below.

Branch:

Enlistment date:

Discharge date:

Rank at discharge:

- Discharge type (select one):  Still serving, not yet discharged  Honorable  Entry level separation\*  
 General (forcludes medical)\*  Other Than Honorable\*  Clemency\*  Bad conduct\*  Dishonorable\*  
 Dismisal (Commissioned Officer only)\* \*Discharge

details:

Any criminal convictions prior to military service?  Yes  No

Incarcerated while in military?  Yes  No

Were you deployed abroad?  Yes  No If yes, total months:

Locations:

Have you ever been exposed to military combat?  Yes  No If yes, specify the number of deployments:

Conflict Era of Service (select all that apply):  WW II (1941 - 1946)  Korea (1950 - 1955)  Vietnam (1962 - 1975)

Persian Gulf - Iraq/Kuwait ODS (1990 - 2003)  Persian Gulf - Afghanistan OEF (2001 - present)

Persian Gulf - Iraq OIF (2003 - 2010)  Persian Gulf - Iraq OND (2010 - present)

Afghanistan - Operation Freedom Sentinel (OFS)  Islamic State - Operation Inherent Resolve (OIS)

Do you suffer from post-traumatic stress disorder (PTSD) because of your military service?  Yes  No If yes, please explain:

Do you suffer from traumatic brain injury (TBI) because of your military service?  Yes  No If yes, please explain:



Are you a victim of military sexual trauma?  Yes  No If yes, please provide number of times and locations:  
  
  
  
Eligible for VA benefits?  Yes  No Do you have access to your DO 214?  Yes  No

Additional Information: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

I understand that the information contained in this application is confidential and will be used solely by the Luzerne County Treatment Court team to determine my eligibility for the Treatment Court program. No information contained within this application may be used in any proceeding against me.

I further understand that I have a right to a speedy trial under the U.S. and Pennsylvania constitutions and that by applying for participation in the Treatment Court program I am waiving my speedy trial rights between the date of this application and either the date of my entry into the program or the date of my arraignment, if my application is denied.

This is only an application for Treatment Court. I understand I will not be accepted into Treatment Court until the Luzerne County Treatment Court team determines I am an acceptable candidate and I plead guilty to the crimes with which I am charged.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Counsel for Applicant Signature



**North Penn**  
LEGAL SERVICES

## **HOLIDAY HOURS**

In observance of the upcoming holidays,  
**North Penn Legal Services** will be closed on  
the following days:

Christmas:

**Monday, December 25th and  
Tuesday, December 26th.**

New Year's:

**Friday, December 29th and  
Monday, January 1st.**

Dec. 15, 22, 29

# SAVE THE DATE:



**TO:** MEMBERS OF THE  
WILKES-BARRE LAW  
& LIBRARY ASSN.

**FROM:** JOSEPH P.J.  
BURKE, III, ESQ.,  
SECRETARY.

**Notice** is hereby given that the  
**ANNUAL MEETING** of the Wilkes-Barre  
Law and Library Association will be held on ***Friday,***  
***January 19, 2024, at Noon***  
at the Westmoreland Club, Wilkes-Barre.

***W-BLLA MEMBERS' COST IS \$15.00.***

**Details and  
a registration ad  
will run after  
the New Year!**

Dec. 22, 29

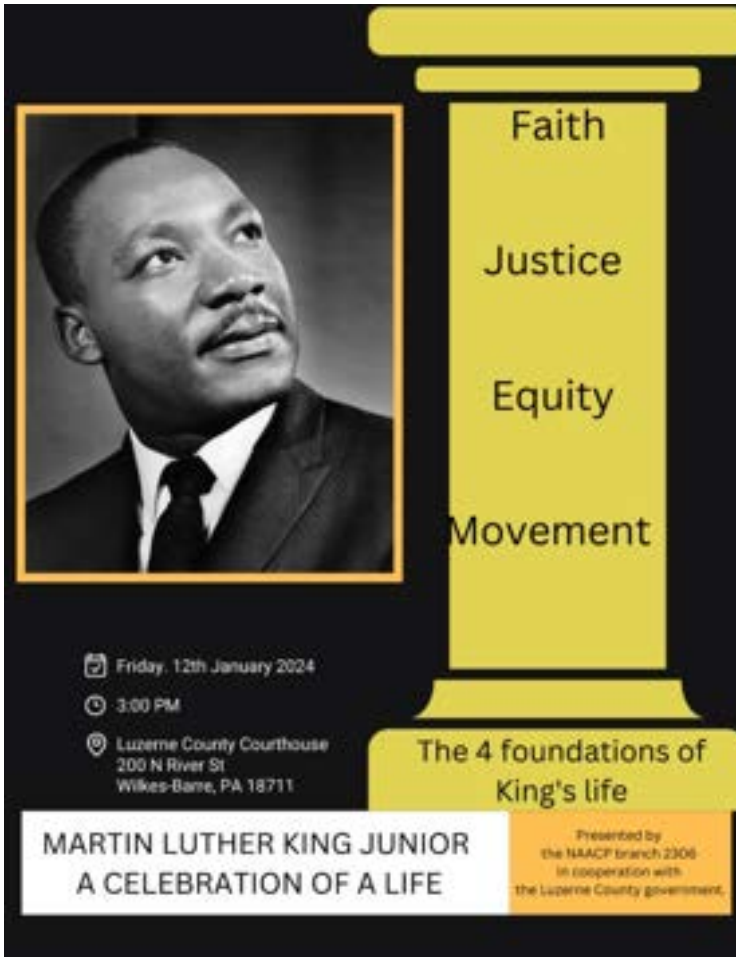


***2024***  
***FAMILY COURT***  
***MOTIONS SCHEDULE***

**Family Court Motions** will be held  
**Mondays, Wednesdays, and Fridays** from  
**8:30 a.m. to 9:15 a.m.** at the  
Bernard C. Brominski Building,  
113 W. North Street, Wilkes-Barre, PA.

Dec. 29—Feb. 23

## SAVE THE DATE



The poster features a black and white portrait of Martin Luther King Jr. on the left. To the right, a yellow pillar contains the text 'Faith', 'Justice', 'Equity', and 'Movement'. Below the pillar, a yellow box reads 'The 4 foundations of King's life'. At the bottom left, event details are listed: 'Friday, 12th January 2024', '3:00 PM', and 'Luzerne County Courthouse, 200 N River St, Wilkes-Barre, PA 18711'. The bottom center has the title 'MARTIN LUTHER KING JUNIOR A CELEBRATION OF A LIFE'. The bottom right, in an orange box, states 'Presented by the NAACP branch 2308 in cooperation with the Luzerne County government.'

Faith  
Justice  
Equity  
Movement

Friday, 12th January 2024  
3:00 PM  
Luzerne County Courthouse  
200 N River St  
Wilkes-Barre, PA 18711

**MARTIN LUTHER KING JUNIOR  
A CELEBRATION OF A LIFE**

Presented by  
the NAACP branch 2308  
in cooperation with  
the Luzerne County government.

The W-BLLA will be providing **1 Hour of Substantive CLE Credit** for lawyers who attend this live event at the Courthouse on **FRIDAY, JANUARY 12th.**

The **CLE Registration Ad** will be published and e-mailed by Constant Contact after the New Year!

Dec. 29

## EDITOR'S NOTE FOR 2024:

We honored eight members at our December *In Memoriam*. I will be publishing the Memorials in 2024, starting around the third week of January. I will publish one per week.

Also, we will be publishing a Part B book, the scheduling of which I will be working out with the printing of the memorial material and our usual material. This Part B book will be similar to what we published with *Issue 22 - as 22B*—which was back on May 29, 2020. That Part B Issue featured *Shimko v. Evans, et al.* It was 50 pages and so the opinion could not be published in a regular issue. The opinion that is going to be published in 2024 is *Jacoby v. Spohn et al.* This opinion will be scheduled to run sometime at the end of January or sometime in February, once I have our normal printing finalized. When this book is printed, it is going to break this old record by a few pages. It will become the longest opinion since the Register began in 1872.

There is a longer companion opinion that we are also working on. It is twice as long in length. I am hoping to be able to publish this one, as well. Given its length, it proves a challenge. This one will definitely set a new record when finalized to run. So, this is exciting for the New Year!

*Happy 2024!*

JB

Dec. 29

# ADR

## Mediation & Arbitration

**Thomas B. Helbig, Esq.**



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- Mediation Master for Lackawanna County Mediation Program - 2008 to present
- Certified Federal Court Mediator - MD of PA
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## THE LUZERNE LEGAL REGISTER

### DECEDENTS' ESTATES

Notice is hereby given that letters testamentary or of administration have been granted in the following estates. All persons indebted to said estates are required to make payment and those having claims or demands to present the same without delay to the administrators or executors named or their attorneys

### FIRST PUBLICATION

ESTATE OF ANNETTE K. ACKER a/k/a Annette Acker, late of Holtenback Township (died March 29, 2023), Gabriel James Acker, Administrator; Angela Forlenza Stevens, Esquire, 400 Third Avenue, Suite 101, Kingston, PA 18704

ESTATE OF ELIZABETH BOUSK, late of Hazle Twp. (died November 9, 2023), Louise Quinn, Executrix; Donald G. Karpowich, Esquire, 85 Drasher Road, Drums, PA 18222

ESTATE OF DAVID WILLIAM BURGER, JR., late of Drums (died November 22, 2023), Gail M. Schuler, 21923 E. Doreen Circle, Palmer, AK 99645 and Roy D. Burger, 4050 Stagecoach Rd., West Palmerton, PA 18071, Administrators

ESTATE OF CHARLOTTE CUTLER a/k/a Charlotte L. Cutler, late of Kingston (died November 17, 2023), Lewis E. Lisses, Executor; Stephen J. Fendler, Esquire, Co-mitz Law Firm, LLC, 46 Public Square, Suite 101, Wilkes-Barre, PA 18701

ESTATE OF RICHARD P. EVANS, JR., late of Hanover Twp. (died October 19, 2023), Stephen Evans, Administrator; John J. Terana, Esquire, 400 Third Avenue, Suite 21, Kingston, PA 18704

ESTATE OF JOAN LILLIAN KALINOSKI a/k/a Joan Kalinoski, late of Butler Twp. (died December 7, 2023), Kenneth A. Kalinoski a/k/a

Kenneth Kalinoski, Executor; Casey A. Gillespie, Esquire, Gillespie, Miscavige & Ferdinand, 3 E. Butler Dr., Suite 102, Drums, PA 18222

ESTATE OF GLENN ALAN KIRSCHNER, late of Butler Twp. (died October 29, 2023), Louise Kirschner, Executrix; Alexis C. Falvello, Esquire, The Falvello Law Firm, P.C., 641 State Route 93, Sugarloaf, PA 18249

ESTATE OF MICHAEL W. KOHUT, late of Duryea (died July 11, 2020), Matthew Kohut, Administrator; Joseph A. Dessoie, Esquire, 9 North Main Street, Suite 6, Pittston, PA 18640

ESTATE OF BERNARD W. KRAVITZ, late of Edwardsville (died December 30, 2021), Dorothy Fuller, Executrix; Brenda D. Colbert, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF JOSEPH C. LATONA, late of Jenkins Township (died November 13, 2023), Trudy Mahasky, Executrix; Scott Lynett, Esquire, The Law Office of Scott Lynett, 310 Penn Avenue, Scranton, PA 18503

ESTATE OF ANTHONY MARTINI a/k/a Anthony G. Martini a/k/a Anthony J. Martini, late of Dallas (died August 16, 2023), Irene Martini, Administratrix; Thomas A. O'Connor, Esquire, Law Office of Thomas A. O'Connor, PC, 601 Wyoming Avenue, Kingston, PA 18704

ESTATE OF KAREN B. MASLEY, late of Jenkins Twp. (died November 10, 2023), Lauranel Banks, Personal Representative; Joan Guari, Esquire, 723 North Main St., Archbald, PA 18403

ESTATE OF BRENDA JOYCE McGLYNN a/k/a Brenda J. McGlynn,

## THE LUZERNE LEGAL REGISTER

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late of Laurel Run (died May 13, 2023), Dawn M. Heck and Juanita E. Deininger, Co-Administratrices; Matthew P. Kelly, Esquire, 400 Third Avenue, Suite 205, Kingston, PA 18704

---

ESTATE OF VIOLET E. NICHOLAS a/k/a Violet Nicholas, late of Butler Twp. (died November 9, 2023), Antoinette Refowich and Victoria Stahr, Co-Executrices; Edward P. McNelis, Esquire, P.O. Box 802, Conyngham, PA 18219

---

ESTATE OF LEO S. OAKCHUNAS, late of Pittston (died October 24, 2023), Marlene T. Oakchunas, Executrix; John J. McGovern, Jr., Esquire, 321 Biden Street, Suite 201, Scranton, PA 18503

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ESTATE OF LORI ANN REAKES, late of Wilkes-Barre (died June 19, 2023), Mr. Wilson Reakes, IV, Administrator; Law Offices of Bernard Walter, 1674 Memorial Hwy., Shavertown, PA 18708

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ESTATE OF ELLA C. REGGIE a/k/a Clarice Reggie, late of Jenkins Twp. (died November 14, 2023), Gregory Reggie, Executor; John J. Terrana, Esquire, 400 Third Avenue, Suite 216, Kingston, PA 18704

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ESTATE OF KERRY LEE RITTENHOUSE a/k/a Kerry L. Rittenhouse, late of Sugarloaf Township (died October 17, 2023), Shelby J. Rittenhouse, Administratrix; Joseph R. Baranko, Jr., Esquire, Slusser Law Firm, 1620 North Church Street, Suite 1, Hazleton, PA 18202

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ESTATE OF ELIZABETH STANITIS a/k/a Elizabeth Ann Stanaitis, late of Plymouth (died October 17, 2023), Joseph Stanaitis, Jr., Administrator; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

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ESTATE OF JOANN UHAS, late of Nanticoke (died November 26, 2023), Steven Uhas, Administrator; Raymond B. Ostroski, Esquire, 261 Harris Hill Road, Shavertown, PA 18708

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ESTATE OF DOLORES UNGER a/k/a Dolores A. Unger, late of Hazleton (died July 14, 2023), Richard E. Unger, Jr., Executor; Thomas W. Sharkey, Esquire, 982 North Sherman Court, Hazleton, PA 18201

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ESTATE OF STELLA ELIZABETH VAXMONSKY, late of Jenkins Twp. (died September 4, 2020), Thomas Vaxmonsky, Executor; Brian M. Vinsko, Esquire, Vinsko & Associates, P.C., 37 North River St., Wilkes-Barre, PA 18702

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### SECOND PUBLICATION

ESTATE OF PATRICIA ANN BINIEK a/k/a Patricia A. Biniek a/k/a Patricia Biniek, late of Plains (died November 14, 2023), Lisa M. Titus, Executrix; Angela F. Stevens, Esquire, 400 Third Avenue, Suite 101, Kingston, PA 18704

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ESTATE OF PHILIP CONLON, late of Lehman Twp. (died November 20, 2023), Philip J. Conlon, Executor; David E. Schwager, Esquire, 183 Market Street, Suite 100, Kingston, PA 18704-5444

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ESTATE OF LINDA JEAN DIANESE a/k/a Linda Dianese, late of Hazleton (died September 21, 2023), Sandra A. Hoppey, Administratrix; James V. Senape, Jr., Esquire, Catherine A. McGovern, Esquire, Michael B. Senape, Esquire, Senape & Associates, 612-614 Main Street, P.O. Box 179, Freeland, PA 18224-0179

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ESTATE OF ALBERT G. ENDRES, JR., late of Hughestown (died September 13, 2023), James R. Endres, Administrator; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

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## THE LUZERNE LEGAL REGISTER

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ESTATE OF JOHN PAUL FLADD, late of Dallas Township (died September 16, 2023), William Paul Sudol, Administrator; Rosenn, Jenkins & Greenwald, LLP, 1065 Highway 315, Suite 200, Wilkes-Barre, PA 18702

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ESTATE OF LOUIS F. GOERINGER a/k/a Louis Goeringer a/k/a Lou Goeringer, late of Kingston (died November 21, 2023), Louise Kondracki and Anne Gates, Co-Executrices; Hourigan, Kluger & Quinn, P.C., 600 Third Avenue, Kingston, PA 18704

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ESTATE THOMAS P. HUGHES a/k/a Thomas Parry Hughes, late of Mountain Top (died October 29, 2023), Megan P. Maguire, Esquire, Executrix; Megan P. Maguire, Esquire, 590 Rutter Avenue, Kingston, PA 18704

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ESTATE OF PEDRO PABLO LOZANO, late of Freeland (died April 4, 2020), Maria Bueno Coronado, Administratrix; Lorine Angelo Ogurkis, Esquire, Ogurkis Law, LLC, 21 North Locust Street, Hazleton, PA 18201

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ESTATE OF MARITA M. MARCHETTI a/k/a Marita Marchetti, late of Conyngham (died October 31, 2023), Leslie A. Marchetti, Executrix; Susan Sernak-Martinelli, Esquire, Law Office of Susan Sernak-Martinelli, 199 North Church Street, Hazleton, PA 18201

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ESTATE OF MARK F. MILLER, late of Drums (died September 29, 2023), Ursula A. Uhrin, Administratrix; Susan Sernak-Martinelli, Esquire, Law Office of Susan Sernak-Martinelli, 199 North Church Street, Hazleton, PA 18201

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ESTATE OF DONALD J. MORGANTINI, late of Wright Township (died September 24, 2023), Rita J.

Morgantini, Administratrix; John J. Terrana, Esquire, 400 Third Avenue, Suite 216, Kingston, PA 18704

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ESTATE OF SARA A. MURTHA, late of Jenkins Township (died October 18, 2023), Thomas M. Murtha and Mary Ellen Schulze, Executors; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

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ESTATE OF DOLORES NORTON a/k/a Dolores A. Norton, late of Wilkes-Barre (died November 25, 2023), Charles John Norton, Executor; Elliot B. Edley, Esquire, 37 N. River Street, Wilkes-Barre, PA 18702

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ESTATE OF ELEANOR ROGERS, late of Hazleton (died September 18, 2023), Daniel Rogers, Executor; The Seach Law Offices, 466 State Route 93, Sugarloaf, PA 18249

---

ESTATE OF MATTHEW JOHN TEMCHATIN a/k/a Matthew J. Temchatin, late of Butler Township (died October 26, 2023), Melissa Lynn Temchatin, Administratrix; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

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ESTATE OF DONNA MARIE VRHEL a/k/a Donna L. Vrhel, late of Lehman Township (died November 18, 2023), Renee Vrhel and Andrew Vrhel, Executors; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708

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### THIRD PUBLICATION

ESTATE OF MICHELE AURISANO, late of Hazleton (died October 22, 2023), Michele R. Aurisano, Executrix; Joseph R. Baranko, Jr., Esquire, Slusser Law Firm, 1620 North Church Street, Suite 1, Hazleton, PA 18202

## THE LUZERNE LEGAL REGISTER

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- ESTATE OF GEORGE JOHN BECKER, JR. a/k/a George Becker, late of Plymouth (died September 10, 2023), John Anthony Becker, Executor; Thomas P. Brennan, Esquire, Gallagher, Brennan & Gill, 220 Pierce Street, Kingston, PA 18704-4641
- ESTATE OF ROSE MARY BEHM a/k/a Rosemary T. Behm, late of Plymouth (died October 13, 2023), George Mizzer, Sr., Executor; Thomas Patrick Hogan, Esquire, Law Office of Thomas A. O'Connor, PC, 601 Wyoming Avenue, Kingston, PA 18704
- ESTATE OF CAROL A. BLOOM, late of Kingston (died October 17, 2023), Charles Bloom, Administrator; Samuel A. Falcone, Esquire, 900 Rutter Avenue, Box 24, Forty Fort, PA 18704
- ESTATE OF MARY JANE COOPER a/k/a Mary J. Cooper, late of Wilkes-Barre (died July 21, 2022), David Cooper, Executor; David W. Saba, Esquire, 345 Market St., Kingston, PA 18704
- ESTATE OF ANNA ESPOSITO a/k/a Anna M. Esposito a/k/a Anna Mary Margaret Esposito, late of Hazle Township (died November 7, 2023), Joseph P. Esposito, Executor; Barbara Sumple-Sullivan, Esquire, 549 Bridge Street, New Cumberland, PA 17070
- ESTATE OF VICTORIA GIOVANNUCCI, late of White Haven (died October 28, 2023), Debra Zahay, Executrix; Donald J. Karpowich, Esquire, 85 Drasher Rd., Drums, PA 18222
- ESTATE OF HELEN HARRISON, late of Kingston (died November 4, 2023), John Harrison, Administrator; Hourigan, Kluger & Quinn, P.C., 600 Third Avenue, Kingston, PA 18704
- ESTATE OF MICHAEL EDDY JOHN-SON, late of Freeland (died August 20, 2023), Jeremiah Shane Johnson, Administrator; Hiscox & Musto, 400 Third Ave., Suite 201, Kingston, PA 18704
- ESTATE OF DOLORES A. KEELER, late of Duryea (died May 19, 2019), Allison Grazious and Katie Grazious, Co-Administratrices; Kelley, Polishan & Solfanelli, LLC, 259 S. Keyser Ave., Old Forge, PA 18518
- ESTATE OF JASPER KIRKLAND, late of West Pittston (died September 30, 2023), Karen Luff, Administratrix; Hiscox & Musto, 400 Third Ave., Suite 201, Kingston, PA 18704
- ESTATE OF ROSEMARIE KRAVITS, late of Kingston Twp. (died November 11, 2023), Corinne Kravits and Stefanie Parulis, Co-Executrices; Donald P. Roberts, Esquire, Burke Vullo Reilly Roberts, 1460 Wyoming Avenue, Forty Fort, PA 18704
- ESTATE OF JAMES M. McDERMOTT, late of Laflin (died September 21, 2023), Thomas E. Winarski, Executor; Jonathan A. Spohrer, Esquire, 279 Pierce St., Kingston, PA 18704
- ESTATE OF PHYLLIS A. NORMAN, late of Hazleton (died March 3, 2023), Craig W. Norman, Executor; Gregory J. Pavlovitz, Esquire, Pavlovitz & Fackenthal, LLC, 408 W. Market Street, 1st Floor, Pottsville, PA 17901
- ESTATE OF KEITH M. ROGERS, late of Kingston (died September 24, 2023), Alan L. Rogers, Executor; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708
- ESTATE OF URAYOAN I. LOPEZ ROSADO a/k/a Urayoan Lopez, late

THE LUZERNE LEGAL REGISTER

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of Butler Twp. (died August 20, 2023), Myriam E. Horchar, Administratrix; Mary E. Podlogar, Esquire, 608 W. Main St., Lansdale, PA 19446-2012

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ESTATE OF ALICE H. SALLADA, late of Dallas (died October 26, 2023), John F. Sallada, III, Executor; Chad J. Sweigart, Esquire, Dyller & Solomon, LLC, 88 North Franklin Street, Wilkes-Barre, PA 18701

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ESTATE OF ROBERT C. SPATHELF, SR. a/k/a Robert Spathelf, late of Duryea (died April 27, 2023), Ellen Spathelf, Administratrix; Patrick N. Coleman, Esquire, Tellie & Coleman, P.C., 310 East Drinker St., Dunmore, PA 18512

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ESTATE OF DAVID M. STAUB, late of Lehman Twp. (died February 9, 2023), Cindy Staub, Administratrix; Hiscox & Musto, 400 Third Ave., Suite 201, Kingston, PA 18704

---

ESTATE OF DAVID S. TWARDOWSKI, late of Larksville (died September 23, 2023), Jeffrey M. Twardowski, Administrator; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708

---

ESTATE OF NANCY A. WILLIS a/k/a Nancy Willis, late of Hazleton (died November 10, 2023), Christopher D. Cavenas, Executor; Peter O'Donnell, Esquire, 305 South Church Street, Suite 175, Hazleton, PA 18201

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ESTATE OF REBECCA A. ZDANCEWICZ, late of Luzerne (died November 12, 2021), Thomas P. Zdancewicz, Administrator; Ralph J. Johnston, Jr., Esquire, Johnston and Johnston Law Office, 250 Pierce Street, Suite 308, Kingston, PA 18704

NOTICE

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ACTION  
TO QUIET TITLE

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NO. 11481-2023

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NOTICE IS HEREBY GIVEN to Defendants, Jerome L. Gallagher and Gertrude Gallagher, husband and wife, their administrators, executors, heirs, beneficiaries and assigns and all other persons claiming to have any right, title, interest or claim in the real property herein described, known or unknown, that on November 7, 2023, Magnolia Equities, LLC, commenced an action against you to No. 11481 of 2023 in the Luzerne County Court of Common Pleas in County, Pennsylvania, which you are required to defend the quiet title to a parcel of land situate at 498 S. Cedar Street, City of Hazleton, Luzerne County, Pennsylvania, Parcel Identification No. 71-U8NW43-001-013-00.

You are notified to appear and defend this action within thirty (30) days of the publication hereof, and if you do not appear and defend this action, a Decree will be entered against you stating that the Plaintiffs have a valid and indefeasible title in said premises against you and all persons who claim any right, title or interest through you.

You or anyone claiming by or through you will be perpetually enjoined from impeaching, denying, attacking or in any way setting up any right, lien, title or interest to said premises inconsistent with the ownership of the Plaintiffs unless you commence

THE LUZERNE LEGAL REGISTER

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any action of ejectment or such other action as the Court may direct within thirty (30) days of the date of said Decree. If you wish to defend, you must enter a written appearance personally, or by attorney, and file your defenses or objections in writing with the Court. You are warned that if you fail to do so, the case will proceed without you and judgment will be entered against you without further notice. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

North Penn Legal Services, Inc.

33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100  
(855) 236-6405 Toll free  
(570) 824-0001 Fax

- or -

101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512  
(877) 515-7628 Toll free  
(570) 455-3625 Fax  
ROBERT A. ANDERS,  
ESQUIRE

ANDERS LAW OFFICES, LLC

Attorneys for Plaintiff  
1170 Highway 315  
Suite 2  
Plains, PA 18702  
(570) 824-7739  
Robertanders@  
anderslawoffices.com

Dec. 29

NOTICE

ACTION

TO QUIET TITLE

NO. 11480-2023

NOTICE IS HEREBY GIVEN to Defendants, Robert A. Morana and Richard J. Morana, their administrators, executors, heirs, beneficiaries and assigns and all other persons claiming to have any right, title, interest or claim in the real property herein described, known or unknown, that on November 7, 2023, Magnolia Equities, LLC, commenced an action against you to No. 11480 of 2023 in the Luzerne County Court of Common Pleas in County, Pennsylvania, which you are required to defend the quiet title to a parcel of land situate at 198 Forest Lane, Township of Hazle, Luzerne County, Pennsylvania, Parcel Identification No. 26-T7SE1-001-009-8-000.

You are notified to appear and defend this action within thirty (30) days of the publication hereof, and if you do not appear and defend this action, a Decree will be entered against you stating that the Plaintiffs have a valid and indefeasible title in said premises against you and all persons who claim any right, title or interest through you.

You or anyone claiming by or through you will be perpetually enjoined from impeaching, denying, attacking or in any way setting up any right, lien, title or interest to said premises inconsistent with the ownership of the Plaintiffs unless you commence any action of ejectment or such

THE LUZERNE LEGAL REGISTER

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other action as the Court may direct within thirty (30) days of the date of said Decree. If you wish to defend, you must enter a written appearance personally, or by attorney, and file your defenses or objections in writing with the Court. You are warned that if you fail to do so, the case will proceed without you and judgment will be entered against you without further notice. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

North Penn Legal Services, Inc.

33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100  
(855) 236-6405 Toll free  
(570) 824-0001 Fax

- or -

101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512  
(877) 515-7628 Toll free  
(570) 455-3625 Fax  
ROBERT A. ANDERS,  
ESQUIRE

ANDERS LAW OFFICES, LLC  
Attorneys for Plaintiff

1170 Highway 315  
Suite 2  
Plains, PA 18702  
(570) 824-7739  
Robertanders@  
anderslawoffices.com

Dec. 29

NOTICE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY,  
PENNSYLVANIA  
CIVIL ACTION—LAW

JURY TRIAL DEMANDED

NO. 2023-07801

RONALD P. TUTKO

Plaintiff

vs.

VICTOR REYES-MUÑOZ, 131  
WEST GREEN STREET IN  
WEST HAZLETON, LUZERNE  
COUNTY, PA 18202; JOSE  
JIMENEZ; AND EVILILY AUTO  
SALES, INC.

Defendants

NOTICE IS HEREBY GIVEN to the above-named Defendant VICTOR REYES-MUÑOZ, of 131 East Green Street in West Hazleton, Luzerne County, Pennsylvania 18202, that Ronald P. Tutko by and through his counsel, instituted a civil action against you by filing a Civil Complaint on July 31, 2023, subsequently reinstated, in the Court of Common Pleas of Luzerne County, No. 2023-07801. The nature of this action relates to claims stemming from a Motor Vehicle collision that occurred on November 4, 2021.

By Motion filed on December, 2023 and an order pursuant to said Motion, dated December, 2023, the Plaintiff was authorized to serve the Defendant VICTOR REYES-MUÑOZ by publication. If you wish to defend, you must enter a written appearance personally or by an attorney and file your defenses or objections

THE LUZERNE LEGAL REGISTER

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in writing with the Court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

North Penn Legal Services

33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100

- or -

101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512

NOTIFICACIÓN  
EN EL TRIBUNAL DE CAUSAS  
COMUNES DEL CONDADO DE  
LUZERNE, PENSILVANIA,  
DEMANDA DE JUICIO DE  
ACCIÓN CIVIL—LEY—

JURADO  
DERECHO DE LA  
ACCIÓN CIVIL

NO. 2023-07801

RONALD P. TUTKO  
Demandante

vs.

VICTOR REYES- MUÑOZ, 131  
WEST GREEN STREET, EN  
WEST HAZLETON, LUZERNE  
COUNTY, PA 18202; JOSÉ  
JIMÉNEZ; Y EVILILY AUTO  
SALES, INC.

Demandados

POR LA PRESENTE SE NOTIFICA al demandado VICTOR REYES-MUÑOZ, mencionado anteriormente, de 131 East Green Street en West Hazleton, condado de Luzerne, Pensilvania 18202, que Ronald P. Tutko, por y a través de su abogado, inició una acción civil en su contra mediante la presentación de una demanda civil el 31 de Julio de 2023, posteriormente restablecida, en el Tribunal de Causas Comunes del condado de Luzerne, N° 2023-07801. La naturaleza de esta acción se relaciona con reclamos derivados de una colisión de vehículos motorizados que ocurrió el 4 de Noviembre de 2021.

Mediante Moción presentada en Diciembre de 2023 y una orden de conformidad con dicha Moción, fechada en Diciembre de 2023, se autorizó al Demandante a notificar al Demandado VICTOR REYES- MUÑOZ por publicación. Si desea defenderse, debe presentar una comparecencia por escrito personalmente o por medio de un abogado y presentar sus defensas u objeciones por escrito ante el Tribunal. Se le advierte que si no lo hace, el caso puede proceder sin usted y se puede dictar un fallo en su contra sin previo aviso para la reparación solicitada por el Demandante. Puede perder dinero,



THE LUZERNE LEGAL REGISTER

bienes u otros derechos importantes para usted.

DEBE LLEVAR ESTE DOCUMENTO A SU ABOGADO DE INMEDIATO. SI NO TIENE UN ABOGADO, DIRÍJASE O LLAME POR TELÉFONO A LA OFICINA QUE SE INDICA A CONTINUACIÓN. ESTA OFICINA PUEDE PROPORCIONARLE INFORMACIÓN SOBRE CÓMO CONTRATAR A UN ABOGADO.

SI NO PUEDES CONTRATAR A UN ABOGADO, ESTA OFICINA PUEDE PROPORCIONARLE INFORMACIÓN SOBRE AGENCIAS QUE PUEDEN OFRECER SERVICIOS LEGALES A PERSONAS ELEGIBLES CON UNA TARIFA REDUCIDA O SIN TARIFA.

Servicios Legales de Penn Norte  
33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100

- or -

101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512

Se pueden dirigir consultas adicionales al abogado del demandante de la siguiente manera:

ALEXIS C. FALVELLO,  
ESQUIRE  
CONRAD A. FALVELLO,  
ESQUIRE  
FALVELLO LAW FIRM, P.C.  
641 State Route 93  
Sugarloaf, PA 18249  
(570) 788-4191

Dec. 29

NOTICE

NOTICE IS HEREBY GIVEN that a Certificate of Organization for a Domestic Limited Liability

Company has been filed with the Pennsylvania Department of State at Harrisburg, PA on December 19, 2023 for the purpose of creating a limited liability company pursuant to Pennsylvania Uniform Limited Liability Company Act of 2016, P.L. 1328, No. 170. The name of the limited liability company is:

SHOWTIME HYDRO  
WASHING, LLC

Joseph R. Baranko, Jr.,  
Esquire

The Slusser Law Firm  
1620 North Church Street  
Suite 1  
Hazleton, PA 18202

Dec. 29

NOTICE

ACTION  
TO QUIET TITLE

NO. 11479-2023

NOTICE IS HEREBY GIVEN to Defendant, David C. Crossmon, his administrators, executors, heirs, beneficiaries and assigns and all other persons claiming to have any right, title, interest or claim in the real property herein described, known or unknown, that on November 7, 2023, Magnolia Equities, LLC, commenced an action against you to No. 11479 of 2023 in the Luzerne County Court of Common Pleas in County, Pennsylvania, which you are required to defend the quiet title to a parcel of land situate at 1754 Murray Street, Borough of Forty Fort, Luzerne County, Pennsylvania, Parcel Identification No. 21-F10NW3-001-017-000.

THE LUZERNE LEGAL REGISTER

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You are notified to appear and defend this action within thirty (30) days of the publication hereof, and if you do not appear and defend this action, a Decree will be entered against you stating that the Plaintiffs have a valid and indefeasible title in said premises against you and all persons who claim any right, title or interest through you.

You or anyone claiming by or through you will be perpetually enjoined from impeaching, denying, attacking or in any way setting up any right, lien, title or interest to said premises inconsistent with the ownership of the Plaintiffs unless you commence any action of ejectment or such other action as the Court may direct within thirty (30) days of the date of said Decree. If you wish to defend, you must enter a written appearance personally, or by attorney, and file your defenses or objections in writing with the Court. You are warned that if you fail to do so, the case will proceed without you and judgment will be entered against you without further notice. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

North Penn Legal Services, Inc.  
33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100  
(855) 236-6405 Toll free  
(570) 824-0001 Fax

- or -  
101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512  
(877) 515-7628 Toll free  
(570) 455-3625 Fax  
ROBERT A. ANDERS,  
ESQUIRE  
ANDERS LAW OFFICES, LLC  
Attorneys for Plaintiff  
1170 Highway 315  
Suite 2  
Plains, PA 18702  
(570) 824-7739  
Robertanders@  
anderslawoffices.com

Dec. 29

PETITION FOR  
CHANGE OF NAME

NOTICE IS HEREBY GIVEN that on December 19, 2023, the Petition of Roberto Velasquez Acevedo, was filed in the Court of Common Pleas of Luzerne County, No. 13160 of 2023, praying for a Decree to Change his name to Roberto Velasquez.

The Court has fixed February 12, 2024, at 1 p.m., Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, Pennsylvania 18711, as the time and place for the hearing on said Petition, when and where all interested may appear and show cause why the prayer of the said Petitioner should not be granted.

Dec. 29

NOTICE

NOTICE IS HEREBY GIVEN that the Articles of Incorporation—Nonprofit were filed with

THE LUZERNE LEGAL REGISTER

the Department of State of the Commonwealth of Pennsylvania, for:

BEYOND THE FINISH LINE INCORPORATED

On December 13, 2023, the corporation has been incorporated under the provisions of the Pennsylvania Nonprofit Corporation Law of 1988.

The corporation has been organized to rehabilitate racing horses, as well as to transact any and all lawful business for which non-profit corporations may be organized under the Pennsylvania Nonprofit Corporation Law of 1988 and under section 501(c)(3) of the Internal Revenue Code.

DONALD G. KARPOWICH, ESQUIRE

85 Drasher Road  
Drums, PA 18222  
(570) 788-6647

Dec. 29

NOTICE

NOTICE IS HEREBY GIVEN that a Certificate of Organization for a Domestic Limited Liability Company has been filed with the Pennsylvania Department of State at Harrisburg, PA on December 12, 2023 for the purpose of creating a limited liability company pursuant to Pennsylvania Uniform Limited Liability Company Act of 2016, P.L. 1328, No. 170. The name of the limited liability company is:

JE GREEN, LLC

Joseph R. Baranko, Jr., Esquire  
The Slusser Law Firm  
1620 North Church Street  
Suite 1  
Hazleton, PA 18202

Dec. 29

NOTICE

NOTICE IS HEREBY GIVEN that a Certificate of Organization for a Domestic Limited Liability Company has been filed with the Pennsylvania Department of State at Harrisburg, PA on December 4, 2023 for the purpose of creating a limited liability company pursuant to Pennsylvania Uniform Limited Liability Company Act of 2016, P.L. 1328, No. 170. The name of the limited liability company is:

KINGDOM POWER, LLC

Joseph R. Baranko, Jr., Esquire  
The Slusser Law Firm  
1620 North Church Street  
Suite 1  
Hazleton, PA 18202

Dec. 29

NOTICE

IN THE COURT OF COMMON PLEAS OF LUZERNE COUNTY, PENNSYLVANIA CIVIL DIVISION

DOCKET NO. 2023-05403

NEWREZ LLC  
d/b/a SHELLPOINT  
MORTGAGE SERVICING

Plaintiff

v.

H.K., IN THEIR CAPACITY AS HEIR OF RANDOLPH J. KNAPPMAN, DECEASED AND ALL PERSONS, FIRMS OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER RANDOLPH J. KNAPPMAN DECEASED

Defendants

THE LUZERNE LEGAL REGISTER

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NOTICE TO: ALL UNKNOWN  
HEIRS OF RANDOLPH J.  
KNAPPMAN, DECEASED

Please be advised that a Com-  
plaint in Mortgage Foreclosure  
has been filed against the prop-  
erty located at 139 Division  
Street, Kingston, PA 18704.  
Parcel #34G9SE1 0170230000.  
MORTGAGE INSTRUMENT  
NUMBER 202019250.

If you wish to defend against  
the claims set forth in the follow-  
ing pages, you must take action  
within twenty (20) days after this  
Amended Complaint and notice  
are served, by entering a written  
appearance personally or by at-  
torney and filing in writing with  
the court your defenses or objec-  
tions to the claims set forth  
against you. You are warned that  
if you fail to do so the case may  
proceed without you and a judg-  
ment may be entered against you  
by the court without further  
notice for any other claim or relief  
requested by the plaintiff. You  
may lose money or property or  
other rights important to you.

YOU SHOULD TAKE THIS  
PAPER TO YOUR LAWYER AT  
ONCE. IF YOU DO NOT HAVE A  
LAWYER, GO TO OR TELE-  
PHONE THE OFFICE SET FORTH  
BELOW. THIS OFFICE CAN  
PROVIDE YOU WITH INFORMA-  
TION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO  
HIRE A LAWYER, THIS OFFICE  
MAY BE ABLE TO PROVIDE YOU  
WITH INFORMATION ABOUT  
AGENCIES THAT MAY OFFER  
LEGAL SERVICES TO ELIGIBLE  
PERSONS AT A REDUCED FEE  
OR NO FEE.

North Penn Legal Services, Inc.  
33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100  
(855) 236-6405 Toll free  
(570) 824-0001 Fax  
ROBERT WENDT, ESQUIRE  
Pa. I.D. #89150  
LEOPOLD &  
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THE LUZERNE LEGAL REGISTER



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