

# The Luzerne Legal Register

---

**Established 1872**

**(Cite Vol. 113 Luz. Reg. Reports)**

---

**VOL. 113    Wilkes-Barre, PA, Friday, October 27, 2023    No. 43**

---

POSTMASTER: Send address changes to THE LUZERNE LEGAL REGISTER,  
200 N. River Street, Room 23, Wilkes-Barre, PA 18711-1001  
Periodical postage paid at Wilkes-Barre, PA and additional office.

---

**Price \$125 Per Year**

**Single Copies \$3.00**

---

Bar News Must Be Received by 12 O'Clock Noon, Friday for the Following Week of Publication.  
Legal Notices and Ads Must Be Received by 12 O'Clock Noon, Monday in the Week of Publication.



(USPS 322-840)

PUBLISHED WEEKLY BY

The Wilkes-Barre Law and Library Association

Back Issues of *The Luzerne Legal Register* are posted  
on the Bar website at **Luzernecountybar.com**  
and may be viewed and/or downloaded.

Legal Ads published in this issue may be electronically  
searched online at **www.palegalads.org**.

“JB” Joseph Paul Justice Burke, III  
Reporter of Decisions of the Court of  
Common Pleas and Editor-in-Chief

Kristin R. Shimonis  
Editor  
Commercial Advertising,  
Legal Notices and Bar News

Gail Kopyak  
Bar Website Editor

Tel. 570-822-6712 Fax 570-822-8210

WEBSITE ADDRESS:

[www.luzernecountybar.com](http://www.luzernecountybar.com)

All legal notices must be submitted in typewritten form  
and are published exactly as submitted by the advertiser.  
Neither *The Luzerne Legal Register* nor the printer (Clare  
Printing) will assume any responsibility to edit, make  
spelling corrections, eliminate errors  
in grammar, or make changes to content.



**W-BLLA Component Parts:**

Bar Association,  
Hon. Max Rosenn Memorial Law Library,  
*The Luzerne Legal Register* and  
Luzerne County Lawyer Referral Service.

## Bar Contacts:

<b>President:</b>	Girard J. Mecadon, Esq.	gmecadon@mecadonlaw.com
<b>Vice President:</b>	Cheryl Sobeski-Reedy, Esq.	Cheryl.Reedy@luzernecounty.org
<b>Treas./Sec./Ex. Dir.:</b>	Joseph P.J. Burke, III, Esq.	Joseph.Burke@luzernecounty.org
<b>YLD President:</b>	Jessica Miraglia, Esq.	Jessica.Miraglia.da@luzernecounty.org

**Executive Staff:**

Gail Kopiak

**Deputy Executive Director**

Oversees: Bar Association and Lawyer Referral Service  
Gail.Kopiak@luzernecounty.org

Kristin R. Shimonis

**Deputy Executive Director**

Oversees: Legal Register & Law Library  
law.library@luzernecounty.org

**Please e-mail All Legal Ads and  
Notices for Publication to  
law.library@luzernecounty.org**

Tel.: (570) 822-6712

Office: 200 North River Street, Room 23  
Wilkes-Barre, PA 18711



## **HOURS**

**Daily**

**8:30 A.M. – 4:30 P.M.**

**The Law Library is OPEN to  
W-BLLA Members 24/7.**

To be Vetted by the Sheriff's Office for  
specific After hours Courthouse  
Building Access, submit the Form on  
the next page whenever access is  
necessary.



**W-BLLA MEMBERS REQUEST TO BE VETTED FOR  
AFTER HOURS COURTHOUSE BUILDING ACCESS  
FOR USE OF THE LAW LIBRARY**

**SUBMIT THIS REQUEST TO THE  
LUZERNE COUNTY SHERIFF'S DEPARTMENT  
SEND TO: [eugene.gurnari@luzernecounty.org](mailto:eugene.gurnari@luzernecounty.org)**

YOUR NAME: \_\_\_\_\_

SUPREME COURT I.D. #: \_\_\_\_\_ TEL # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

---

**PLEASE STATE SPECIFICALLY THE DATES FOR THE  
NIGHT TIME OR WEEKEND  
AFTER HOUR ACCESS BEING REQUESTED:**

---

---

---

**(The Sheriff's Department will let you know if your request for After Hours Access to the Building is granted and for the time period it has been granted for. Your Library Access Card will then be programmed to let you into the building for this period of time so that you may have After Hours Access).**



## **OFFICE OF PUBLIC DEFENDER**

**Job Description:** Assistant Public Defender

**Employment Status:** Teamsters, Full-Time

**Reports to:** Chief Public Defender, First Asst. Public Defender

**Summary:** An Assistant Public Defender (APD) provides every aspect of legal representation to persons charged with a state crime or delinquent act and who, because of indigence, cannot obtain counsel to represent them.

Duties of APD include trials and court hearings, appeals in state court and Federal/State Habeas proceedings, post-conviction, witness representation and representation in other matters where representation is constitutionally required.

**Minimum Qualifications:** Applications will be accepted from 3L students, including those that will be sitting for

**the February or July bar exam. Those that are eligible to become Certified Legal Interns are strongly encouraged to apply.** A member of the Bar, in good standing, of the Commonwealth of Pennsylvania. In addition, experience in criminal defense work is preferred but its absence is not disqualifying. Experience may include meaningful work at a criminal defense or similar clinic while enrolled in law school.

**Annual Salary: Starting salary is \$60,500, with annual tier/progression increases. Luzerne County offers generous health care and pension benefits, along with PTO. A proper work/life balance is strongly encouraged.**

**Send application, resume and references to:**

All applications must be submitted online to the county website ([www.luzernecounty.org](http://www.luzernecounty.org)) under

Career Opportunity

The County of Luzerne is an EEO/ADA employer.

Sept. 15—Oct. 27

## Winning Appellate Strategies



**Karl S. Myers**  
215.751.2864  
karl.myers@stevenslee.com

**Hon. Thomas I. Vanaskie (Ret.)**  
570.969.5360  
thomas.vanaskie@stevenslee.com

- **Exceptional Practice**  
Led by a former judge of the United States Court of Appeals for the Third Circuit and a highly distinguished appellate litigator
- **Esteemed Reputation**  
Highly regarded among state and federal appellate judges and practitioners nationwide
- **Pragmatic Solutions**  
Cost effective approaches backed by high-profile, precedent-setting successes

**Stevens & Lee**

— Powerful partnerships. Standout solutions.

[www.stevenslee.com](http://www.stevenslee.com)

## LAW LIBRARY WESTLAW COMPUTER RESEARCH

For W-BLLA members the Law Library has free Westlaw. The machines are located in the space behind Kristin's work area in the Stack Room. This is one of your membership perks. Available 24/7.

Thank you.





**Lawrence D. MacDonald, Esq.  
Memorial Donations**

**To: W-BLLA Members**  
**From: Joseph P.J. Burke, III, Secretary**  
**RE: Memorial Donations for Larry MacDonald**

The W-BLLA Executive Committee has voted to match individual memorial donations for **Larry MacDonald** made to our Luzerne County Bar Association Charitable Foundation, Inc. up to \$1,000.00.

Once collected and matched by the W-BLLA, our Charitable Foundation will donate the money in honor of Larry to the **Allied Services Hospice**.

To make a donation, please click on the link in the Constant Contact that Gail will be sending out or go on the Bar's website page at [Luzernecountybar.com](http://Luzernecountybar.com).

Sept. 22—Nov. 3

# TALENT SHOW TICKETS ARE NOW ON SALE!



Stop by  
**Room 23/Stack Room**  
in the Courthouse to buy tickets.

*Pay With Cash or by Check Payable to:*  
**“The Luzerne County Bar Association  
Charitable Foundation, Inc.”**

**Remember ALL VETERANS are FREE!**

The proceeds will be divided between the Foundation and  
the Little Theatre of Wilkes-Barre.

Oct. 6—Nov. 3

# National Family Week Conference YOUTH IN CRISIS

November 3 | Mohegan Pennsylvania

\$40 per person includes: breakfast, lunch, and 3 CLE credits

MORE INFORMATION: [FSANEPA.ORG](http://FSANEPA.ORG)



Scan to register!



presented by



14th Annual National Family Week Conference CLE

Credit for Lawyers Attending Being Provided by  
**the Wilkes-Barre Law & Library  
Association (#53).**

The W-BLLA is an accredited CLE Provider.

***PLEASE NOTE THAT THE KEYNOTE LUNCH SPEAKER IS  
NOT A CLE CREDIT HOUR.***

For lawyers attending the full day, the conference provides 3 Hours of LIVE Substantive CLE Credit.

**Cost of the Conference and CLE Credit is \$40.00**  
Payable to “FSA NEPA (NFW Conference in memo line).”

**TO REGISTER:**  
**SEE THE 8 ½ x 11 COLOR INSERT.**

Or Go Online to:

*<https://fsanepa.networkforgood.com/events/57614-2023-national-family-week-conference>*

***When registering be sure to include your Atty. ID number.***

If you have any questions about the Conference, please e-mail Theresa Langan, Executive Assistant at Family Services of Northeastern PA at

*[tlangan@fsanepa.org](mailto:tlangan@fsanepa.org)*



National Family Week Conference  
**Youth in Crisis**  
*A David & Lillian Thalerfeld Life Series Program*  
 November 3, 2023

7:30 a.m. – 8:00 a.m.	Resource Tables Set Up to Be Open for 8:00 a.m.		
8:00 a.m. – 8:45 a.m.	Registration Check-in/ Resource Tables Open		
8:45 a.m. – 10:00 a.m.	Introductions/Welcomes: Sean Gerow/ Adam Thalerfeld Opening Session: Mentorship: Be the One: Joe DeLuca/Mason Wooldridge		
<b>BREAK &amp; RESOURCE TABLES 10:00 a.m. – 10:15 a.m.</b>			
Concurrent Sessions 10:15 a.m. – 11:15 a.m.	<b>Cultural Diversity and Implicit Bias</b>  Pennsylvania State Police- Heritage Affairs Trprs. Jessica Quinn and Tristan Bennett	<b>Youth &amp; Suicide</b>  Sean Gerow, CEO Family Service Association	<b>Luzerne County Court of Common Pleas Diversionary Truancy Court- One Student at a Time</b>  Judge Jennifer L. Rogers, Luzerne County Court of Common Pleas.
<b>BREAK &amp; RESOURCE TABLES 11:15 a.m. – 11:30 a.m.</b>			
Lunch / Keynote Session 11:30 p.m. – 1:00 p.m.	<b>Love Is All You Need</b> Presenter- Ed Ackerman- The Optimist		
<b>BREAK &amp; RESOURCE TABLES 1:00 p.m. – 1:15 p.m.</b>			
Concurrent Sessions 1:15 p.m. – 2:15 p.m.	<b>Understanding the Brain in Crisis</b>  George Butwin, Educational Consultant- LIU #18	<b>Child Trafficking</b>  Atty. Angela Sperrazza & Agent Gabe Fabian AG Office	<b>2023 Needs Assessment</b>  Ryan Hogan Administrator, Luzerne/Wyoming Counties Drug & Alcohol Program
<b>BREAK &amp; RESOURCE TABLES 2:15 p.m. -2:30 p.m.</b>			
Concurrent Sessions 2:30 p.m. – 3:30 p.m.	<b>School Safety</b>  Joe DeLuca/ Mason Wooldridge	<b>Heart Health</b>  Meghan Gagoni, Division Director American Heart Association	<b>LGBTQIA+</b>  Kevin Wheeler, NEPA Pride Coalition Board of Directors

## Conference Agenda

**7:30 a.m.- 10:00 a.m. Resource Tables/Check-in/Intro/Welcome.**  
**No CLE Credit provided for these segments.**

**10:15 a.m. - 11:15 a.m. Concurrent Sessions:**  
**1 Substantive CLE Credit provided.**

### ***Cultural Diversity and Implicit Bias Awareness***

Presenter(s): Trpr. Jessica Quinn and Trpr. Tristan Bennett—  
Pennsylvania State Police.

#### **Brief Summary:**

**Implicit Bias Awareness:** This presentation depicts many examples of Implicit Bias within advertisements, hiring practices, lending practices, policing, and more. We use this presentation to show the audience how to recognize implicit bias and how to overcome it.

**Cultural Diversity Awareness:** This presentation discusses the benefits of having diverse cultures in America. Additionally, it depicts many of the cultural practices that people may encounter within their work/community, and how to be more receptive to those practices. This presentation also touches on the topic of Immigration.

### ***Blueprint for Youth Suicide Prevention***

Presenter(s): Sean Gerow—Family Service Association of  
Northeastern Pennsylvania.

#### **Brief Summary:**

Youth suicide is a public health problem that is preventable. The workshop will explore equitable youth suicide prevention strategies and look at community resources to assist in connecting youth, families, and professionals to resources that can result in reducing youth suicides. It will also focus on the reduction of access to means and how this will lead to improved prevention efforts. Our children should grow, thrive, and live long healthy lives and yet among youth in the United States, who die, a quarter die from suicide. This workshop will focus on breaking that trend and focusing on a Zero Suicide approach.

*Luzerne County Court of Common Pleas Diversionary  
Truancy Court—One Student at a Time*

Presenter(s): Judge Jennifer L. Rogers

**Brief Summary:**

Luzerne County instituted a truancy diversionary court at the commencement of the 2017-2018 academic year. Since its launch, the truancy court has successfully diverted 90 percent of students away from juvenile dependency court through the provision of community-based services to improve school attendance.

This presentation will 1) provide an overview of the truancy court model; 2) discuss challenges and successes experienced as the court has evolved; and 3) address plans for additional interventional initiatives.

**11:30 a.m.- 1:00 p.m. Lunch/Keynote Session.**

**No CLE Credit provided for this segment.**

**1:15 p.m. - 2:15 p.m. Concurrent Sessions:**

**1 Substantive CLE Credit provided.**

*Understanding the Brain in Crisis*

Presenter(s): George Butin—Educational Consultant,  
LIU#18.

**Brief Summary:**

This session will examine the Neurosequential Model of the brain and consider best practices for intervention during crisis. We will examine preventative strategies to support youth who require frequent de-escalation and exhibit frequent crisis behavior. We will discuss high-quality verbal competencies and safety considerations to maximize safety.

***Human Trafficking—Unfiltered.***

Presenter(s): Angela Sperrazza—Deputy Attorney General & Gabriel Fabian—Special Agent Child Predator Unit.

**Brief Summary:**

This presentation will address the reality of human trafficking while identifying common risk factors and red flags. The goal is to educate different disciplines on how to be aware of interactions between human trafficking and everyday life. Throughout this training, hypotheticals and real case studies will be broken down by presenters. This offers the listener the chance to step into the reality of combatting the human trafficking problem step by step.

***Luzerne County’s Youth Drug & Alcohol Use, Prevention & Treatment Needs Assessment.***

Presenter(s): Ryan Hogan, Administrator—Luzerne/Wyoming Co. Drug & Alcohol Department.

**Brief Summary:**

The “Youth Drug & Alcohol Use, Prevention, and Treatment Needs Assessment” session will take a deeper dive into youth drug and alcohol use and the current drug trends affecting our young people. The session will also explore Risk and Protective Factors that contribute to Youth Substance Abuse. We will examine direct reporting and feedback from middle school students and high school students about drugs and alcohol and what leads young people to use drugs and alcohol. The session will also compare local trends versus statewide trends and what can be done locally to address growing issues related to youth drug and alcohol use.

**2:30 p.m. - 3:30 p.m. Concurrent Sessions:**

**1 Substantive CLE Credit provided.**



*School Safety & Security: Truths & Falsehoods.*

Presenter(s): Joe DeLuca and Mason Wooldridge.

**Brief Summary:**

Since Columbine, the school safety and security of our schools has been on the forefront of Americans' minds. How far have we come in better protecting schools since the late '90s, how far do we still need to go, and where are Pennsylvania's schools currently situated when compared to other states and their educational environments?

*Cultivating Resiliency & Protective Factors in "At-Risk" Youth.*

Presenter(s): Kevin M. Whelley, MS, C.A.G.S.—Program Director, YMCA & Board of Directors, NEPA Pride Coalition.

**Brief Summary:**

Through this presentation we will examine many of the current challenges and risk factors that face the youth today, especially in the post-COVID 19 era, and how these challenges provide our "at-risk" youth with an increased likelihood of developing a mental health-related disorder and/or a substance use disorder at this time. Additionally, during this presentation we will pay special attention to the challenges and risk factors that our youth within the LGBTQIA+ community are currently facing, and how the youth within this community are at an increased risk of developing a mental health-related disorder, a substance use disorder and/or ending their life by suicide. Finally, and most importantly through this presentation, we will discuss how we (*as individuals, community members, and professionals*) can work to cultivate and enhance both resiliency and protective factors in our youth so that they can have an opportunity to develop the knowledge and skills to better manage their mental and emotional well-being and have an increased ability to manage the challenges and risk factors they will continue to face in the coming years.

***Nutrition Insecurity: Impacts on Youth in NEPA.***

Presenter(s): Meghan Lennox Gagorik, Division Director—American Heart Association.

**Brief Summary:**

Nutrition security means getting enough healthy food consistently. Food insecurity disproportionately impacts NEPA’s under-resourced communities, and it is estimated that about 1 in 10 households experience it. The results can be devastating, with increased risk of:

- Obesity, heart disease, diabetes, and some types of cancer;
- Trouble in school for children and teens;
- Increased stress and poor mental health.

Many existing policies and programs focus on improving access to enough food. However, there is growing consensus that the focus should instead be on the broader concept of improving nutrition security, which includes having equitable and stable availability, access, affordability, and use of foods and beverages that promote well-being and prevent and treat disease. There are opportunities for making an impact in any setting including clinical sites, health systems, community locations, and more.

Good nutrition is at the core of good health. The American Heart Association believes in the right to healthy food for all people to live their best lives. Nutrition security is our priority. Let’s build a future of healthy eating. You can help us improve access to nutritious food for all of our area’s youth.

Oct. 6, 13, 20, 27

**To All W-BLLA Members:**



## **Pennsylvania Bar Exam**

The W-BLLA will be mailing invitations to participate in the local Attorney Admissions Ceremony as well as our Northeastern Tier Admission Ceremony for the Middle District of Pennsylvania (which is **FREE** to our Admittees).

**If you know of anyone from Luzerne County who has passed the 2023 February or July Bar Exam,**

please e-mail that person's name and contact information to

**Gail.Kopiak@luzernecounty.org.**

Gail has gotten the Bar Exam list, but sometimes law students list their address away at law school for the test. So, we sometimes don't know they are from Luzerne County.



**SAVE THE DATE AND TIME  
FOR THESE DECEMBER EVENTS:**

### **Attorney Admissions**

**9:00 a.m.** at the Max Rosenn U.S. Courthouse.

**10:30 a.m.** at the Luzerne County Courthouse.

*(Followed by a Reception in the Law Library).*

**WEDNESDAY, DECEMBER 6, 2023**

### **Member In Memoriam Service**

**9:30 a.m.** Third Floor Courtroom,

*(Courtroom Number not yet assigned),*

**Luzerne County Courthouse.**

**THURSDAY, DECEMBER 14, 2023**

Oct. 20, 27; Nov. 3



# 2023 BENCH BAR CONFERENCE

Thursday, November 9, 2023

At



**HOTEL & CONVENTION CENTER**

## **Please note:**

DPC will be at the Conference, so if you did not yet get your photo taken for the 2023 Bar Composite, you still can do so while at the Conference. To sign up with DPC, use this link:

***<https://planner.dpcpix.com/external/signup?token=097c4b43-55a9-4608-9a4d-7a0ab914ff5c>***

## **Check-in Registration Time for this year's Conference is from 10:30 A.M. to 11:30 A.M.**

From 11:30 A.M. to Noon is Lunch in the Grand Ballroom (Salons CDEF).

With a short Lunch-Time Program honoring President Award Recipient:

**The Honorable Joseph J. Musto (Ret.).** (No CLE Credit is awarded.)

The CLE portion of the Bench Bar then begins after this.

**Also, at the Conference,  
a Basket Raffle and Tickets for the November 11th  
Talent Show will be available for purchase,  
*So please bring cash.***

At 5:00 P.M. following the CLE program, there will be a  
***Cocktail Reception*** in the Atrium area.  
(No CLE Credit is awarded).

For specific CLE credit times, topics and speakers,  
See the Agenda that Gail is sending out to  
everyone by Constant Contact.

Also, you may visit [Luzernecountybar.com](http://Luzernecountybar.com).

For Lawyers staying for the full CLE program,  
**The Conference is worth 3 LIVE Substantive  
CLE Credits and 1 LIVE Ethics Credit.**  
The W-BLLA (#53) is an accredited CLE Provider.

**To receive the Ethics 1 Hour CLE Credit:**  
Lawyers must attend and stay for the full hour from  
4:00 p.m. to 5:00 p.m. that features  
**Cliff Atkinson**, as this year's  
Keynote Ethics Speaker.

### **TO REGISTER:**

See the ***Constant Contact*** that Gail is sending  
out or Go to the Bar's Website at

**Luzernecountybar.com**

You may also pay by check, made payable to:  
**Wilkes-Barre Law & Library Association**

***PLEASE INCLUDE  
YOUR ATTY ID ON YOUR REGISTRATION  
AND ON YOUR CHECK (If You Pay by Check).***

**If you are paying by check,**

**Please mail it to:** Wilkes-Barre Law & Library Assn.  
200 North River Street  
Wilkes-Barre, PA 18711

**Registration Fee:**

***EARLY REGISTRATION (PAID BY NOVEMBER 3rd):***

**W-BLLA MEMBERS: \$49.00.**

**W-BLLA YOUNG LAWYERS: \$29.00.**

Regular Price is \$100.00.

***LATE REGISTRATION (PAID AFTER NOVEMBER 3rd):***

**W-BLLA MEMBERS: \$69.00.**

**W-BLLA YOUNG LAWYERS: \$49.00.**

Regular Price is \$125.00.

(Price includes CLE registration, lunch, and refreshments. Also included in the price is a Cocktail Reception starting at 5:00 P.M. following the CLE Program).

---

**If for any reason you have difficulty registering,  
or you have any questions,  
email Gail at**

***Gail.Kopiak@luzernecounty.org***

**or call by Phone at (570) 822-6712.**

**Gail is the Association's Executive Deputy Director  
in charge of Bar Events and Membership Services.**

**For Those Getting Photographed for  
the 2023 Bar Composite  
while at the Conference:**

The DPC Photographer will be located in the **Bean and Vine Café & Wine Bar**. You will be given directions at the Conference on where this room is located.

.

**Again, to sign up,  
to be photographed  
(if you have not yet had your  
picture taken), use this link:**

*[https://planner.dpcpix.com/external/  
signup?token=097c4b43-55a9-4608-  
9a4d-7a0ab914ff5c](https://planner.dpcpix.com/external/signup?token=097c4b43-55a9-4608-9a4d-7a0ab914ff5c)*



# 14th Annual National Family Week Conference

*A David and Lillian Thalenfeld Life Series Program*

## YOUTH IN CRISIS

Friday, November 3, 2023 | Mohegan Pennsylvania, Wilkes-Barre, PA

**Registration Fee: \$40 per person; includes breakfast, lunch, educational credits**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Do you need Continuing Education Credits?  YES  NO Please provide your license number: \_\_\_\_\_

### BREAKOUT SESSION 1: (please select one)

**Cultural Diversity & Implicit Bias Awareness**

presented by Trpr. Jessica Quinn & Trpr. Tristan Bennett, Pennsylvania State Police

**Blueprint for Youth Suicide Prevention**

presented by Sean Gerow, Family Service Association of Northeastern Pennsylvania

**Luzerne County Court of Common Pleas Diversionary Truancy Court- One Student at a Time**

Judge Jennifer L. Rogers, Luzerne County Court of Common Pleas

### BREAKOUT SESSION 2: (please select one)

**Understanding the Brain in Crisis**

presented by George Butwin, Educational Consultant- LIU# 18

- Human Trafficking-unfiltered**  
presented by Angela Sperrazza, Esq. & Agent Gabe Fabian, Attorney General's Office
- Luzerne County's Youth Drug & Alcohol Use, Prevention & Treatment Needs Assessment**  
presented by Ryan Hogan, Administrator, Luzerne/Wyoming Counties Drug & Alcohol Program

**BREAKOUT SESSION 3: (please select one)**

- School Safety & Security: Truths & Falsehoods**  
presented by Joe DeLucca & Mason Woodridge
- Cultivating Resiliency & Protective Factors in "At-Risk" Youth**  
presented by Kevin M. Wheeler, Program Director, YMCA & Board Member at NEPA Pride Coalition
- Nutrition Insecurity: Impacts on Youth in NEPA**  
presented by Meghan Lennox Gagorik, Division Director, American Heart Association

**Please make checks payable to:**  
**FSA NEPA (NFW Conference in memo line)**  
 31 W. Market St.  
 Wilkes-Barre, PA 18701

**Scan here for more  
 information or to  
 register online:**



***Congratulations to  
This Year's Presidents' Award Recipient:***



**The Honorable Joseph J. Musto (Ret.).**

## **BIOGRAPHY JOSEPH J. MUSTO**

The Honorable Joseph J. Musto is a graduate of King's College and the Dickinson School of Law. He is admitted to the Pennsylvania Supreme, Superior and Commonwealth Courts, the Third Circuit Court of Appeals, and the United States District Courts for the Middle and Eastern Districts of Pennsylvania. He has tried cases to jury verdict in both civil and criminal cases in the courts of Lackawanna, Lehigh, Luzerne, Monroe, Schuylkill and Wyoming Counties and the Federal District Court for the Middle District of Pennsylvania.

Judge Musto served as an Assistant District Attorney in Philadelphia, and also was a partner or principal in the law firms of Bedford, Waller, Griffith Darling & Mitchell, Griffith, Aponick & Musto, Rosenn Jenkins & Greenwald and Hourigan, Kluger & Quinn.

He served as a trial judge in the Luzerne County Court of Common Pleas, and as a Hearing Officer and Administrative Law Judge under the Federal and Pennsylvania Medicare and Medicaid Programs. Judge Musto has served as Solicitor to the Pittston Area School District, Duryea and Yatesville Boroughs and as an Assistant Luzerne County Solicitor. He has been a Mediator and Neutral Arbitrator for the past 25 years.

Judge Musto is a member of the Pennsylvania Bar Association and Wilkes-Barre Law and Library Association. He is a past President of the Federal Bar Association, Central Pennsylvania Chapter. He also was co-chair of the Pennsylvania Bar Association Committee which reviewed and made comment on the recently adopted Evidence Code. He was also a member of the Civil Justice Reform Act Advisory Committee of the Federal Court for the Middle District of Pennsylvania. He is a past Member Advocate of the American Board of Trial Advocates.

He currently serves as law clerk to the Honorable Tarah Toohil, Judge of the Court of Common Pleas of Luzerne County.

Judge Musto is married to Attorney Fortunata Musto. They have two children, Laura Kapalka and Rob Musto, and three grandchildren, Olivia and Joey Musto and Richard Joseph (RJ) Kapalka.

Oct. 20, 27; Nov. 3

# Luzerne County Sheriff's Department



Brian M. Szumski

Sheriff

Luzerne County Courthouse

200 North River Street, Wilkes-Barre, PA 18711

Phone: 570-825-1651

Fax: 570-825-1849

## REAL ESTATE DIVISION

### Sale Dates and Filing Periods

(10 day filing window)

#### 2024

\*FEBRUARY 9, 2024

OCTOBER 30 – NOVEMBER 10, 2023

APRIL 5, 2024

DECEMBER 24, 2023 - JAN 4, 2024

\*JUNE 14, 2024

FEBRUARY 26 – MARCH 8, 2024

AUGUST 2, 2024

APRIL 29 - MAY 10, 2024

\*OCTOBER 7, 2024

JULY 1 - JULY 12, 2024

DECEMBER 6, 2024

AUGUST 26 – SEPTEMBER 6, 2024

#### 2025

FEBRUARY 7, 2025

OCTOBER 25 – NOVEMBER 6, 2024

\*DATE CHANGE DUE TO A CONFLICT WITH A NEIGHBORING COUNTY.

Oct. 27—Jan. 26

*Regional Training on Human Trafficking  
CLE Program  
at*



**PennState**  
Hazleton

**Tuesday, November 21, 2023**

9:00 A.M.—Noon

Presented by  
**NEPA Task Force Against Human Trafficking**  
2.5 Substantive CLE Credits Provided  
by the W-BLLA

**FREE** to W-BLLA MEMBERS.

**PROGRAM DETAILS AND HOW TO REGISTER  
WILL RUN IN NEXT FRIDAY'S  
LUZERNE LEGAL REGISTER.**

Oct. 27



To: W-BLLA Members  
From: Joseph P.J. Burke, III  
RE: Update on Library Access Cards

As you know, the Sheriff's Department ran into a problem processing the original blank access cards that Johnson Controls had delivered to them to be used for our New Library Access Cards. They had to send the defective cards back and wait for new ones to come in. Johnson has now received these and delivered the new blank cards to the Sheriff's Department.

As soon as time permits, the Sheriff's Department will process our Access Cards. To save everyone time, Joe, Gail and Kristin will check the completed cards and they will mail them out to everyone. It is going to take a while until the Sheriff's Department has the cards completed. So, please be patient. When your card has been completed, has been tested and is ready to be mailed to you, you will be sent an e-mail to let you know that it is on its way.

Many thanks.

Oct. 27; Nov. 3, 10





## Sports Law CLE

The *Sports Law* CLE program that was presented by **President Judge Emeritus Correale F. Stevens** and **President Judge Jack Panella** of the Superior Court of Pennsylvania, following the October Quarterly Meeting of the W-BLLA was a spectacular success. It was both highly informative and entertaining. The lawyers and judges attending the program greatly enjoyed it!

## *Our Thanks*

to P.J.E. Stevens and P.J. Panella.

A number of the Association's **Student Members** were invited to attend the program. These included the following students from the King's Pre-Law Society, **Marissa Jason**, President of the Society; **Julia Freund**, Vice President; **Sarah McCormick**, Treasurer, and **Peter Makrides**.

The students are shown in the photo below with their Pre-Law Advisor, **Professor and Attorney, Joseph Rish**, along with **Attorney Jerry Mecadon**, President of the Bar Association, and **P.J.E. Stevens**, and **P.J. Panella**.



Photo by Joseph P.J. Burke III.

Our thanks to Prof. Rish and the King's Pre-Law students for attending this wonderful CLE program.

The Association's **Student Membership** was added by the W-BLLA Members to the *By-Laws* as a way to involve Luzerne County Pre-Law and Law School Students in W-BLLA events.

Oct. 27



**FRIDAY,  
NOVEMBER 17<sup>th</sup>  
at NOON**

***“CGA: Computer Generated  
Animation for Civil & Criminal  
Trials”***

Presented by  
***Jeremy Gibson,  
Digital Trace  
Forensics, LLC***

To Be Live and on Zoom.  
(Worth 1 Substantive  
CLE Credit).



**The W-BLLA (#53) is an accredited CLE and  
Distance Learning Provider.**

**This CLE provides 1 Substantive CLE Credit.**

All continuing education seminars are **FREE** for Luzerne  
County Bar Members. *All non-members cost is \$35.*

**When registering be sure  
to provide your name and  
Attorney ID #.**

To REGISTER  
Go to **Luzernecountybar.com**  
Or click on the Link in the Constant Contact  
that Gail will be sending.

**All payments must be received 48 hours in advance of the program.**  
Minimum requirement is access to a computer or laptop, if you plan to use your  
cell phone or iPad you will need to download the Zoom App.

**You need to log on using your first and last name as the  
CLE Board requires Online tracking for CLE Distance  
Learning verification purposes.**

The location for LIVE attendance is in the  
**Presidents' Room of the Law Library  
at the Luzerne County Courthouse.**  
**Space is Limited. Register Early!**

**To pay by check:** Please mail a check payable to the "Wilkes-Barre  
Law and Library Association" to the Law Library at W-BLLA, Room  
23, 200 North River Street, Wilkes-Barre, PA 18711.

## About the Presenter:



### **Jeremy Gibson**

Jeremy **GIBSON** founded JRG Designs in Rochester, NY (2002) and developed demonstrative aids for civil litigation and construction-related claims. GIBSON sold the company after he was offered a position with a San Francisco firm that focused on federal litigation. GIBSON routinely traveled to Washington, D.C. to develop demonstrative aids for cases involving high profile clients such as San Disk and Crocs.

In 2008, **GIBSON** relocated to his wife's hometown of State College, PA to start their family. After working privately with local law enforcement on many computer and cellphone forensic-related investigations, GIBSON accepted a position with the State College Police Department where he was later promoted to Detective.

**GIBSON** created Digital Trace Forensics, LLC after



realizing the demand for civil and criminal demonstrative aids was expanding. GIBSON spent 10 years with the SCPD before parting to focus on the growth of Digital Trace Forensics, LLC.

**GIBSON** has been afforded expert witness status in several counties throughout the Commonwealth of PA regarding Computer

Generated Animation (CGA) and homicide re-enactment.

Oct. 27; Nov. 3, 10

Notice is hereby given to all persons concerned that accountants in the following estates have filed their accounts in the Office of the Register of Wills and Clerk of the Orphans' Court of Luzerne County and unless objections are filed thereto, said accounts will be audited and confirmed by the Orphans' Court Division of the Court of Common Pleas of Luzerne County at 9:30 A.M. on December 5, 2023 at Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, PA.

NO.	NAME OF ESTATE	ACCOUNTANT	FIDUCIARY CAPACITY
1.	Martha Bennet Trust Under Will	Paul J. Siegel	Trustee
2.	John J. Lynn	Michael J. Hudacek, Jr., Esq.	Administrator

The Luzerne County Orphans' Court, located at Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, PA is a facility accessible to persons with disabilities. Please notify a member of the staff of the Honorable Tarah C. Toohil, Judge at (570) 830-5122 if special accommodations are required.

NOTICE

It is strongly recommended that all attorneys having a matter on an Audit List of the Orphans' Court be present at the call of the Audit List. Any attorney seeking to be excused from attending the call of the Audit List must contact the staff in Judge Toohil's Chambers in advance of the call date in order to obtain permission from the Judge to be absent.

Oct. 27; Nov. 3

## THE LUZERNE LEGAL REGISTER

### DECEDENTS' ESTATES

Notice is hereby given that letters testamentary or of administration have been granted in the following estates. All persons indebted to said estates are required to make payment and those having claims or demands to present the same without delay to the administrators or executors named or their attorneys

### FIRST PUBLICATION

ESTATE OF RICHARD ASHTON, late of Wilkes-Barre (died July 31, 2023), Deborah Lynne Ashton, Executrix; Hiscox & Musto, 400 Third Ave., Suite 201, Kingston, PA 18704

ESTATE OF JAMES M. BARTO, late of Kingston Township (died September 18, 2021), Tara Brown, Executrix; Matthew Reinert, Esquire, 345 Market Street, Kingston, PA 18704

ESTATE OF JOSEPH BENNICK, late of Wilkes-Barre (died December 14, 2022), Shaun E. O'Toole, Esquire, 220 Pine Street, Harrisburg, PA 17101, Administrator

ESTATE OF JOSEPHINE M. BLATTNER a/k/a Josephine Blattner, late of Pittston (died September 1, 2023), Caroline Eipper, Administratrix; Michelle I. Guarnieri, Esquire, 49 S. Main St., Suite 400, Pittston, PA 18640

ESTATE OF ANTHONY PATRICK BONOMO, late of Yatesville (died September 29, 2023), June Marie Bonomo-Hunt, Executrix; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

ESTATE OF MARIE J. CONFORTI, late of Kingston (died July 6, 2023), Jeannine Pugliano, Executrix; Michael F. Bailey, Esquire, 4099 Birney Ave., Moosic, PA 18507

ESTATE OF ROSE A. DRISCOLL a/k/a Rose Ann Driscoll, late of Pittston Township (died July 5, 2011), Dennis Driscoll, Administrator; Rosenn, Jenkins & Greenwald, LLP, 1065 Hwy. 315, Suite 200, Wilkes-Barre, PA 18702

ESTATE OF CELIA EVANS, late of Plains (died February 6, 2023), Angela Brown, Executrix; Michael F. Bailey, Esquire, 4099 Birney Ave., Moosic, PA 18507

ESTATE OF MARILYN E. FAHEY, late of Dallas (died September 18, 2023), Kristen Lynn McCartney, Executrix; John J. Terrana, Esquire, 400 Third Ave., Suite 216, Kingston, PA 18704

ESTATE OF AVA MARIE FELLERMAN, late of Wilkes-Barre City (died December 11, 2022), Gregory E. Fellerman, Administrator; Job T. Stepanski, Esquire, Fellerman & Ciarimboli, 183 Market Street, Suite 200, Kingston, PA 18704

ESTATE BARBARA E. GAZDA, late of Wilkes-Barre (died December 30, 2022), Michael Gazda, Administrator; Hudacek and Hudacek 33 E. Main Street, Plymouth, PA 18651

ESTATE OF DOLORES T. GIUS a/k/a Dolores Gius, late of Butler Twp. (died October 7, 2023), Michelle Macus, Executrix; Joseph D. Ustynoski, Esquire, Ustynoski & Marusak, LLC, 101 West Broad St., Suite 205, Hazleton, PA 18201

ESTATE OF CATHY GUNNING a/k/a Catherine Ann Gunning, late of Pittston (died September 19, 2023), Rita Gunning, Executrix; Girard M. Musto, Esquire, Hiscox & Musto, 400 Third Ave., Suite 201, Kingston, PA 18704



## THE LUZERNE LEGAL REGISTER

---

- ESTATE OF MICHAEL C. HARKIN, late of Wilkes-Barre (died October 4, 2022), Anne Marie Harkin, Administratrix; Francis J. Hoenen, Esquire, 152 South Franklin St., Wilkes-Barre, PA 18701
- ESTATE OF ROBERT JOHN KORDA, late of Jackson Twp. (died August 18, 2023), Deborah A. Kuznicki, Administratrix; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708
- ESTATE OF MARION KRAVULSKI, late of Plymouth (died August 25, 2022), Bernadine Vojtko, Executrix; Alexander B. Russin, Esquire, 1516 Wyoming Ave., Forty Fort, PA 18704
- ESTATE OF MARY JANE KRUSHINSKI, late of Edwardsville (died August 8, 2023), Kyle Krushinski, Executor; Jason R. Costanzo, Esquire, ARM Lawyers, 115 E. Broad Street, Bethlehem, PA 18018
- ESTATE OF MARGARET ELLEN MARQUAND a/k/a Margaret E. Marquand a/k/a Margaret E. Brown a/k/a Margaret E. Messinger, late of Salem Township (died August 13, 2023), Lisa Seely and Julie Klinger, Co-Administratrices CTA; Alicia C. Marinos, Esquire, Marinos & McDonald, LLP, 106 W. Front Street, Berwick, PA 18603
- ESTATE OF JoAnne McHALE a/k/a JoAnne M. McHale, late of Pittston Township (died October 2, 2023), Jennifer Rowley, Executrix; Donald P. Roberts, Esquire, Burke Vullo Reilly Roberts, 1460 Wyoming Avenue, Forty Fort, PA 18704
- ESTATE OF DORALYN H. MOODY, late of Fairview Township (died September 30, 2023), Kathy Wentzler, Executrix; Matthew J. Parker, Esquire, Marshall, Parker & Weber, LLC, 49 E. Fourth Street, Suite 105, Williamsport, PA 17701
- ESTATE OF JAMES B. MOODY, late of Fairview Township (died September 30, 2023), Kathy Wentzler, Executrix; Matthew J. Parker, Esquire, Marshall, Parker & Weber, LLC, 49 E. Fourth Street, Suite 105, Williamsport, PA 17701
- ESTATE OF JOHN PAUL OWENS, late of Larksville (died August 30, 2023), John Owens, Executor; Joseph A. Dessoye, Esquire, 9 N. Main Street, Suite 6, Pittston, PA 18640
- ESTATE OF LISA ANN PARDINI a/k/a Lisa Pardini, late of Plains (died September 21, 2023), Elaine Baron, 543 Lockville Rd., Harding, PA 18643, Administratrix
- ESTATE OF LEON J. RAKOWSKI, late of Nanticoke (died December 10, 2022), Melissa Obes, Executrix; Scott Lynett, Esquire, The Law Office of Scott Lynett, 310 Penn Avenue, Scranton, PA 18503
- ESTATE OF ZOYA RAKOWSKI, late of Nanticoke (died July 22, 2023), Melissa Obes, Executrix; Scott Lynett, Esquire, The Law Office of Scott Lynett, 310 Penn Avenue, Scranton, PA 18503
- ESTATE OF DOROTHY C. REZNICK, late of Hazle Twp. (died September 16, 2023), Linda R. Mehaliik, Executrix; Thomas J. Sharkey, Esquire, 982 North Sherman Court, Hazleton, PA 18201
- ESTATE OF MADELYN C. ROOTE, late of Kingston Township (died April 2, 2023), Tara Brown, Executrix; Matthew Reinert, Esquire, 345 Market Street, Kingston, PA 18704

## THE LUZERNE LEGAL REGISTER

---

ESTATE OF KATHY L. SABA a/k/a  
Kathy Saba, late of Kingston (died  
August 5, 2023), Kourtney Moyer,  
Executrix; Michael J. Bendick,  
Esquire, P.O. Box 1733, Shaver-  
town, PA 18708

ESTATE OF THERESA SOWA, late of  
Newport Twp. (died September 1,  
2023), Helen Lopez, Executrix;  
Richard C. Shiptoski, Esquire,  
P.O. Box 155, Shickshinny, PA  
18655

ESTATE OF LINDA K. STACILAUCKI  
a/k/a Linda Stacilaucki, late of  
Conyngham (died July 31, 2023),  
Wendi Hunsicker and Mandy  
Steranko, Co-Administratrices;  
Richard J. Marusak, Esquire,  
Ustynoski & Marusak, LLC, 101  
West Broad St., Suite 205, Hazle-  
ton, PA 18201

ESTATE OF STELLA ELIZABETH  
VAXMONSKY, late of Jenkins  
Twp. (died September 4, 2020),  
Frank Vaxmonsky, Executor;  
Brian M. Vinsko, Esquire, Vinsko  
& Associates, P.C., 37 North River  
St., Wilkes-Barre, PA 18702

ESTATE OF MADELINE WORLINSKY  
a/k/a Madeline A. Worlinsky, late  
of Swoyersville (died September  
12, 2023), Lawrence J. Worlinsky,  
Jr., Executor; John J. Gill, Jr.,  
Esquire, Gallagher, Brennan &  
Gill, 220 Pierce Street, Kingston,  
PA 18704-4655

ESTATE OF ANTHONY MICHAEL  
ZAMBETTI a/k/a Anthony Zam-  
betti, late of Yatesville (died Octo-  
ber 6, 2023), Julia Zambetti, Ex-  
cutrix; Anthony G. Ross, Esquire,  
Law Offices of Tony Ross, 126  
South Main St., Pittston, PA 18640

### SECOND PUBLICATION

ESTATE OF GARY D. AMDITIS, late  
of Plains (died June 8, 2021), Amy  
Merlino, Administratrix; John F.

Kulick, Esquire, Kulick Law Firm  
LLC, 1701 Wyoming Ave., Suite 2,  
Exeter, PA 18643

ESTATE OF EDWARD J. BERNARD,  
late of Exeter Township (died July  
10, 2023), Kathleen J. Bernard,  
Administratrix; Job T. Stepanski,  
Esquire, Fellerman & Ciarimboli,  
183 Market St., Suite 200, King-  
ston, PA 18704

ESTATE OF STEVEN D. CLARK  
a/k/a Steven Daniel Clark, late of  
Butler Township (died September  
23, 2023), Carol Uston, Executrix;  
Joseph D. Ustynoski, Esquire,  
Ustynoski & Marusak, LLC, 101  
West Broad St., Suite 205, Hazle-  
ton, PA 18201

ESTATE OF JAMES L. CULVER, late  
of Trucksville (died September 19,  
2022), Terese L. Culver, 20061  
Livorno Way, Porter Ranch, CA  
91326, Administratrix

ESTATE OF LESLIE LOUISE DELLA  
CROCE, late of Freeland (died  
January 21, 2023), Richard J.  
Della Croce, Executor; John P.  
Rodgers, Esquire, 1170 Highway  
315, Suite 1, Plains, PA 18702

ESTATE OF PATRICIA A. HOSKINS  
a/k/a Patricia Ann Hoskins, late  
of Kingston (died August 27,  
2023), Erin Ann Flaherty, Execu-  
trix; Carl N. Frank, Esquire, Far-  
rell & Frank, 8 West Market St.,  
Suite 1110, Wilkes-Barre, PA  
18701-1801

ESTATE OF BARBARA KOSEK a/k/a  
Barbara Ann Kosek, late of Hun-  
lock Twp. (died September 17,  
2023), Jamie Roman Yost a/k/a  
Jamie Yost, 1910 SR 29S, Monroe  
Twp., PA 18657, Administrator;  
Hudacek and Hudacek, 33 E.  
Main St., Plymouth, PA 18651

## THE LUZERNE LEGAL REGISTER

---

ESTATE OF ELLEN JO MANGAN a/k/a Ellen J. Mangan a/k/a Ellen Mangan, late of Edwardsville (died June 21, 2023), Karen Emershaw, Administratrix; David W. Saba, Esquire, 345 Market St., Kingston, PA 18704

---

ESTATE OF JERRY A. ORBACH, late of Hampden Township (died September 11, 2017), John Orbach, Executor; John P. Rodgers, Esquire, 1170 Highway 315, Suite 1, Plains, PA 18702

---

ESTATE OF ADELINE M. ORLOSKI, late of Mountain Top (died September 18, 2023), Gerald Orloski, Executor; Joseph P. Giovannini, Jr., Esquire, 400 Third Ave., Suite 207, Kingston, PA 18704

---

ESTATE OF EUGENE PATRICK SNYDER a/k/a Eugene P. Snyder, late of Luzerne Borough (died July 30, 2023), Kevin E. Snyder, Executor; Marianne E. Kreisher, Esquire, Kreisher, Marshall & Associates, LLC, 401 S. Market St., Bloomsburg, PA 17815

---

ESTATE OF JOSEPH E. SWARTWOOD, late of Plymouth (died August 24, 2023), Mr. Jarrod Dalley, Administrator; Law Offices of Bernard Walter, 1674 Memorial Highway, Shavertown, PA 18708

---

### THIRD PUBLICATION

ESTATE OF CARLA BRUTKO a/k/a Carlotta Brutko, late of Swoyersville (died July 13, 2023), Sierra Loiselle, Administratrix; Stephen B. Killian, Esquire, 575 Pierce Street, Suite 303, Kingston, PA 18704

---

ESTATE OF DOLORES A. CASARELLA, late of Butler Township (died November 28, 2022), Elaine M. Schmidt, Administratrix; Peter J. Fagan, Esquire, P.O. Box 904, Conyngham, PA 18219

---

ESTATE OF STEPHEN J. DUSHECK, late of Hazleton (died March 8, 2019), Marsha A. Dusheck, Administratrix; The Seach Law Offices, 466 State Route 93, Sugarloaf, PA 18249

---

ESTATE OF CHRISTINA P. GEORGE, late of Wilkes-Barre (died May 3, 2022), Donald P. George, Administrator C.T.A.; Carl E. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

---

ESTATE OF ALLAN G. GLASSON, late of Drums (died July 27, 2023), Karisa Payor, Executrix; Donald G. Karpowich, Esquire, 85 Drasher Rd., Drums, PA 18222

---

ESTATE OF GLORIA M. KIZIS a/k/a Gloria Macario Kizis, late of Jenkins Township (died August 16, 2023), Angela Lopiano, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, PC, 210 Montage Mountain Road, Suite A, Moosic, PA 18507

---

ESTATE OF MARIE R. KOTANSKY, late of Hazleton (died March 12, 2023), Christopher Kotansky, 3502 Seymour Rd., Jackson, MI 49201, Executor

---

ESTATE OF KATHERINE RICHIE, late of Kingston Borough (died November 8, 2016), Thomas Frederick Oliver, Administrator; Adam S. Bernick, Esquire, Law Office of Faye Riva Cohen, PC, 2047 Locust St., Philadelphia, PA 19104

---

ESTATE OF RAYMOND E. SMITH, late of Kingston Twp. (died August 26, 2023), Donna Joy Dickinson, Executrix; Bregman & Lantz, LLC, 1205 Wyoming Ave., Forty Fort, PA 18704

---

ESTATE OF ESTHER A. SOCHA, late of Hazleton (died July 26, 2023),

THE LUZERNE LEGAL REGISTER

Cynthia S. Socha-Gelgot, Execu-  
trix; Young and Young, 44 S. Main  
St., P.O. Box 126, Manheim, PA  
17545

TRUST NOTICE

NOTICE IS HEREBY GIVEN  
that Julia A. Bozzuto, late of the  
City of Wilkes-Barre, Luzerne  
County, PA, Grantor of the Irre-  
vocable Trust Agreement known  
as the “Bozzuto Family Trust  
u/a/d 9/14/05,” died on Sep-  
tember 13, 2023. All creditors of  
said Trust are requested to pre-  
sent their claims and all persons  
indebted to Julia A. Bozzuto  
should make payment to James  
P. Bozzuto, Trustee, or their at-  
torney at the following address:

BREGMAN & LANTZ, LLC  
1205 Wyoming Avenue  
Forty Fort, PA 18704  
Oct. 20, 27; Nov. 3

NOTICE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY  
CIVIL ACTION—LAW  
IN DIVORCE

NO. 2015-6403

LAINIE MAYFIELD

Plaintiff

v.

ROBERT M. MAYFIELD, JR.

Defendant

If you wish to deny any of the  
statements set forth in this affi-  
davit, you must filed a counter-  
affidavit within twenty (20) days  
after this affidavit has been  
served on you or the statements  
will be admitted.

AFFIDAVIT UNDER  
SECTION 3301(d) OF THE  
DIVORCE CODE

1. The parties to this action  
separated in 2015 and have con-  
tinued to live separate and apart.

2. Check (a) or (b):

X (a) The date of separation  
was prior to December 5, 2016,  
and the parties have continued  
to live separate and apart for a  
period of a least two years.

\_\_ (b) The date of separation  
was on or after December 5,  
2016, and the parties have con-  
tinued to live separate and apart  
for a period of at least one year.

3. The marriage is irretrievably  
broken.

4. I understand that I may lose  
rights concerning alimony, divi-  
sion of property, lawyer’s fees or  
expenses if I do not claim them  
before a divorce is granted.

I verify that the statements  
made in this affidavit are true  
and correct. I understand that  
false statements herein are made  
subject to the penalties of 18 Pa.  
C.S. § 4904 relating to unsworn  
falsification to authorities.

Date: 04-04-2023

/s/Robert Mayfield  
ROBERT MAYFIELD,  
Defendant

COUNTER-AFFIDAVIT UNDER  
SECTION 3301(d) OF THE  
DIVORCE CODE

1. Check either (a) or (b):

(a) \_\_ I do not oppose the entry  
of a Divorce Decree.

(b) \_\_ I oppose the entry of a  
Divorce Decree because (check  
(i), (ii), or both):

(i) \_\_ The parties to this action  
have not lived separate and apart  
for a period of at least one year.

THE LUZERNE LEGAL REGISTER

---

(ii) \_\_\_ The marriage is not irretrievably broken.

2. Check either (a) or (b):

(a) \_\_\_ I do not wish to make any claims for economic relief. I understand that I may lose rights concerning alimony, division of property, lawyer's fees or expenses if I do not claim them before a divorce is granted.

(b) \_\_\_ I wish to claim economic relief which may include alimony, division of property, lawyer's fees or expenses or other important rights.

I understand that in addition to checking (b) above, I must also file all of my economic claims with the Prothonotary in writing and serve them on the other party. If I fail to do so before the date set forth on the Notice of Intention to Request Entry of §3301(d) Divorce Decree, the Divorce Decree may be entered without further notice to me, and I shall be unable thereafter to file any economic claims.

I verify that the statements made in this Counter-Affidavit are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. §4904 relating to unsworn falsification to authorities.

Date:

\_\_\_\_\_  
LAINIE MAYFIELD,  
PLAINTIFF

NOTICE: IF YOU DO NOT WISH TO OPPOSE THE ENTRY OF A DIVORCE DECREE AND YOU DO NOT WISH TO MAKE ANY CLAIM FOR ECONOMIC RELIEF, YOU SHOULD NOT FILE THIS COUNTER-AFFIDAVIT.

NINA M. DeCOSMO,  
ESQUIRE  
Attorney I.D. 315994  
Attorney for Defendant  
951 Wyoming Avenue  
Forty Fort, PA 18704  
(570) 820-9800

Oct. 27

\_\_\_\_\_  
PETITION FOR  
CHANGE OF NAME

NOTICE IS HEREBY GIVEN that on September 28, 2023, the Petition of Janeen M. Weaver, was filed in the Court of Common Pleas of Luzerne County, No. 10080 of 2023, praying for a Decree to Change her name to Janeen Westfield-Weaver.

The Court has fixed December 18, 2023 at 1:00 p.m., Luzerne County Courthouse, 200 North River Street, Wilkes Barre, Pennsylvania 18711, as the time and place for the hearing on said Petition, when and where all interested may appear and show cause why the prayer of the said Petitioner should not be granted.

Oct. 27

\_\_\_\_\_  
PETITION FOR  
CHANGE OF NAME

NOTICE IS HEREBY GIVEN that on September 20, 2023, the Petition of Robert Peter Sacco, was filed in the Court of Common Pleas of Luzerne County, No. 09775 of 2023, praying for a Decree to Change his name to Robert Peter Hughes Sacco.

The Court has fixed November 13, 2023 at 1:00 p.m., Luzerne County Courthouse, 200 North River Street, Wilkes Barre, Penn-

THE LUZERNE LEGAL REGISTER

sylvania 18711, as the time and place for the hearing on said Petition, when and where all interested may appear and show cause why the prayer of the said Petitioner should not be granted.

Oct. 27

ACTION IN  
MORTGAGE FORECLOSURE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY,  
PENNSYLVANIA  
CIVIL ACTION—LAW

DOCKET NO. 05868 CV 2023

TO: Christina M. Klem, her heirs, personal representatives, executors, administrators, successors and assigns and all persons having or claiming to have any right, lien, title, interest in or claim against (property description) 146 Hickory Road, Sugarloaf, PA 18249 or 500 Buffalo St., White Haven, PA 18661

TAKE NOTICE THAT Northampton Restoration LLC has filed a Complaint in Mortgage Foreclosure in the aforesaid Court as of the above term and number, averring their interest based on:

The plaintiff seeks to foreclose the property through this complaint and praying the Court to adjudicate and decree their title and right of possession to said premises, more particularly described in the said Complaint, indefeasible as against all rights and claims whatsoever, and you are hereby notified to file an An-

swer within twenty (20) days following the date of this publication, in default of which an Order may be entered as prayed for against you, requiring you to take such action as may be ordered by the Court within thirty days after the entry of such Order in default of which final judgment shall be entered.

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the Court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Find a Lawyer Program

Luzerne Bar Association  
200 N. River St.  
#23

Wilke-Barre, PA 18711  
(570) 822-6029

BRETT J. RIEGEL, ESQUIRE  
Attorney I.D. No.: 76448  
ARM LAWYERS

Attorneys for Plaintiff  
18 N. 8th St.

Stroudsburg, PA 18360  
(570) 424-6899

Oct. 27

THE LUZERNE LEGAL REGISTER

FICTITIOUS NAME  
REGISTRATION

NOTICE IS HEREBY GIVEN that a Registration of Fictitious Name was filed in the Department of State of the Commonwealth of Pennsylvania on September 19, 2023, for:

OLD TIME PAINTING with a principal place of business located at: 27 Brandywyn Dr., Mountain Top, PA 18707 in Luzerne County. The individual interested in this business is Michael Pasternick, also located at 27 Brandywyn Dr., Mountain Top, PA 18707. This is filed in compliance with 54 Pa. C.S. 311.

Oct. 27

NOTICE OF ACTION  
IN QUIET TITLE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY,  
PENNSYLVANIA  
CIVIL ACTION—LAW

No. 202310491

UMBREY R. SANTOS

Plaintiff

vs.

THE ESTATE OF  
JANICE O'HARA,  
THE ESTATE OF PATRICK  
O'HARA AND CENTRAL  
MONEY MORTGAGE CO.

Defendants

NOTICE IS HEREBY GIVEN to the Defendants, THE ESTATE OF JANICE O'HARA, THE ESTATE OF PATRICK O'HARA AND CENTRAL MONEY MORTGAGE CO. AND ALL PERSONS CLAIMING BY, THROUGH, AND/OR UNDER THEM, and all other people

or entities claim, by and through the Defendants, and all other persons whatsoever, that on, October 10, 2023, Umbrey R. Santos commenced an action against you to No. 202310491 in the Office of the Prothonotary of Luzerne County, Pennsylvania, which you are required to defend to quiet title to that certain piece, parcel or tract of land situate 35 FORREST STREET, WILKES-BARRE, PENNSYLVANIA, with a property identification number of I9NE3 030 013. As more particularly described as the first thereof in a deed dated March 27, 1976, between Helen Patrilla and Patrick O'Hara and Janice O'Hara, and recorded in Deed Book 1883 at page 858.

The Court has fixed December 18, 2023 at 1:00 p.m., in the Luzerne County Courthouse, 3rd Floor, River Street, Wilkes-Barre, PA 18711, as the time and place for a hearing in said action.

YOU ARE HEREBY NOTIFIED TO APPEAR AND DEFEND this action within thirty (30) days of this publication hereof. In default of appearance or defense of such action, a Decree of Court may be entered holding that the Plaintiffs has a validated indefeasible title to said real estate against you, and that you will be permanently enjoined from impeaching, denying, attacking or asserting any claim or title to said premises inconsistent with the ownership of the Plaintiff, for the recovery of said premises or such other action as the Court may direct within thirty (30) days from the date of said Decree.

THE LUZERNE LEGAL REGISTER

If you wish to defend, you must enter a written appearance personally or by an attorney and file your defenses or objections, in writing, with the Court. You are warned that if you fail to do so, the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET HELP.

North Penn Legal Services  
33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(855) 236-6405  
JOSEPH A. DESOYE,  
ESQUIRE  
Pa. Attorney I.D.  
No. 200479  
WYOMING VALLEY  
LAW FIRM  
Counsel for Plaintiff  
159 S. Main Street  
Pittston, PA 18640  
Telephone No.  
(570) 299-5166

Oct. 27

PETITION FOR  
CHANGE OF NAME

NOTICE IS HEREBY GIVEN that on October 19, 2023, the Petition of Regina Maria Tunney, was filed in the Court of Common Pleas of Luzerne County, No.

10880 of 2023, praying for a Decree to change her name to Regina Maria Kishbaugh.

The Court has fixed December 18, 2023 at 1:00 p.m., Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, Pennsylvania 18711, as the time and place for the hearing on said Petition, when and where all interested may appear and show cause why the prayer of the said Petitioner should not be granted.

Oct. 27

NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY,  
PENNSYLVANIA  
CIVIL ACTION—LAW

NO.: 202210630

THE BANK OF NEW YORK  
MELLON f/k/a THE BANK OF  
NEW YORK AS TRUSTEE FOR  
THE CERTIFICATEHOLDERS  
OF THE CWABS, INC. ASSET-  
BACKED CERTIFICATES,  
SERIES 2005-12

Plaintiff

vs.

EDWARD MASHER, AS HEIR  
OF THE ESTATE OF EVA  
MASHER, DECEASED AND  
UNKNOWN HEIRS,  
SUCCESSORS AND ASSIGNS  
AND ALL PERSONS CLAIMING  
RIGHT, TITLE, AND INTEREST  
FROM OR UNDER EVA  
MASHER, DECEASED

Defendants

TO: UNKNOWN HEIRS, SUC-  
CESSORS AND ASSIGNS AND  
ALL PERSONS CLAIMING RIGHT,  
TITLE, AND INTEREST FROM OR



THE LUZERNE LEGAL REGISTER

---

UNDER EVA MASHER, DECEASED

You are hereby notified that Plaintiff, THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-12, filed an Action in Mortgage Foreclosure endorsed with a Notice to Defend, in the Court of Common Pleas of Luzerne County, Pennsylvania, docketed to No. 202210630, seeking to foreclose the mortgage secured by the real estate located at 20 Drummond Street, Pittston, PA 18640.

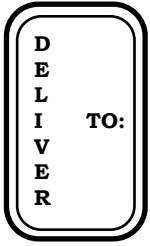
You have been sued in court. If you wish to defend against the claims in this notice, you must take action within twenty (20) days after this publication, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the

claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

LAWYER REFERRAL SERVICE  
Pennsylvania Lawyer  
Referral Service  
Pennsylvania Bar Association  
P.O. Box 186  
Harrisburg, PA 17108  
(800) 692-7375

Oct. 27



---

---

**PERIODICAL PUBLICATION**

\* Dated Material. Do Not Delay. Please Deliver Before Monday, October 30, 2023