

The Luzerne Legal Register

Established 1872

(Cite Vol. 113 Luz. Reg. Reports)

VOL. 113 Wilkes-Barre, PA, Friday, October 20, 2023 No. 42

POSTMASTER: Send address changes to THE LUZERNE LEGAL REGISTER,
200 N. River Street, Room 23, Wilkes-Barre, PA 18711-1001
Periodical postage paid at Wilkes-Barre, PA and additional office.

Price \$125 Per Year

Single Copies \$3.00

Bar News Must Be Received by 12 O'Clock Noon, Friday for the Following Week of Publication.
Legal Notices and Ads Must Be Received by 12 O'Clock Noon, Monday in the Week of Publication.



(USPS 322-840)

PUBLISHED WEEKLY BY

The Wilkes-Barre Law and Library Association

Back Issues of *The Luzerne Legal Register* are posted
on the Bar website at **Luzernecountybar.com**
and may be viewed and/or downloaded.

Legal Ads published in this issue may be electronically
searched online at **www.palegalads.org**.

“JB” Joseph Paul Justice Burke, III
Reporter of Decisions of the Court of
Common Pleas and Editor-in-Chief

Kristin R. Shimonis
Editor
Commercial Advertising,
Legal Notices and Bar News

Gail Kopyak
Bar Website Editor

Tel. 570-822-6712 Fax 570-822-8210

WEBSITE ADDRESS:

www.luzernecountybar.com

All legal notices must be submitted in typewritten form
and are published exactly as submitted by the advertiser.
Neither *The Luzerne Legal Register* nor the printer (Clare
Printing) will assume any responsibility to edit, make
spelling corrections, eliminate errors
in grammar, or make changes to content.



W-BLLA Component Parts:

Bar Association,
Hon. Max Rosenn Memorial Law Library,
The Luzerne Legal Register and
Luzerne County Lawyer Referral Service.

Bar Contacts:

President:	Girard J. Mecadon, Esq.	gmecadon@mecadonlaw.com
Vice President:	Cheryl Sobeski-Reedy, Esq.	Cheryl.Reedy@luzernecounty.org
Treas./Sec./Ex. Dir.:	Joseph P.J. Burke, III, Esq.	Joseph.Burke@luzernecounty.org
YLD President:	Jessica Miraglia, Esq.	Jessica.Miraglia.da@luzernecounty.org

Executive Staff:

Gail Kopiak

Deputy Executive Director

Oversees: Bar Association and Lawyer Referral Service
Gail.Kopiak@luzernecounty.org

Kristin R. Shimonis

Deputy Executive Director

Oversees: Legal Register & Law Library
law.library@luzernecounty.org

**Please e-mail All Legal Ads and
Notices for Publication to
law.library@luzernecounty.org**

Tel.: (570) 822-6712

Office: 200 North River Street, Room 23
Wilkes-Barre, PA 18711



HOURS

Daily

8:30 A.M. – 4:30 P.M.

**The Law Library is OPEN to
W-BLLA Members 24/7.**

To be Vetted by the Sheriff's Office for
specific After hours Courthouse
Building Access, submit the Form on
the next page whenever access is
necessary.



**W-BLLA MEMBERS REQUEST TO BE VETTED FOR
AFTER HOURS COURTHOUSE BUILDING ACCESS
FOR USE OF THE LAW LIBRARY**

**SUBMIT THIS REQUEST TO THE
LUZERNE COUNTY SHERIFF'S DEPARTMENT
SEND TO: eugene.gurnari@luzernecounty.org**

YOUR NAME: _____

SUPREME COURT I.D. #: _____ TEL # _____

EMAIL ADDRESS: _____

OFFICE ADDRESS: _____

**PLEASE STATE SPECIFICALLY THE DATES FOR THE
NIGHT TIME OR WEEKEND
AFTER HOUR ACCESS BEING REQUESTED:**

(The Sheriff's Department will let you know if your request for After Hours Access to the Building is granted and for the time period it has been granted for. Your Library Access Card will then be programmed to let you into the building for this period of time so that you may have After Hours Access).



OFFICE OF PUBLIC DEFENDER

Job Description: Assistant Public Defender

Employment Status: Teamsters, Full-Time

Reports to: Chief Public Defender, First Asst. Public Defender

Summary: An Assistant Public Defender (APD) provides every aspect of legal representation to persons charged with a state crime or delinquent act and who, because of indigence, cannot obtain counsel to represent them.

Duties of APD include trials and court hearings, appeals in state court and Federal/State Habeas proceedings, post-conviction, witness representation and representation in other matters where representation is constitutionally required.

Minimum Qualifications: Applications will be accepted from 3L students, including those that will be sitting for

the February or July bar exam. Those that are eligible to become Certified Legal Interns are strongly encouraged to apply. A member of the Bar, in good standing, of the Commonwealth of Pennsylvania. In addition, experience in criminal defense work is preferred but its absence is not disqualifying. Experience may include meaningful work at a criminal defense or similar clinic while enrolled in law school.

Annual Salary: Starting salary is \$60,500, with annual tier/progression increases. Luzerne County offers generous health care and pension benefits, along with PTO. A proper work/life balance is strongly encouraged.

Send application, resume and references to:

All applications must be submitted online to the county website (www.luzernecounty.org) under

Career Opportunity

The County of Luzerne is an EEO/ADA employer.

Sept. 15—Oct. 27



THANK YOU

To everyone who has volunteered to make a basket for the **Talent Show Basket Raffle**.

Please deliver the baskets by **November 1st** to either Cathy O'Donnell's office or to the W-BLLA Law Library.

Tickets for the Basket Raffle will be sold at this year's Bench Bar Conference. **A REMINDER TO W-BLLA MEMBERS:** Please bring cash with you to this year's Bench Bar Conference so that you may participate. The baskets will be on display on long tables set up in front of the raised stage in the main ballroom.

Basket Raffle Tickets may be bought up through the Intermission at the Talent Show. At the end of it, the winners will be announced. ***You do not have to be present in order to win!***

Admission Tickets!

Talent Show tickets are on Sale Now! Like the Basket Raffle, Talent Show tickets will be made available for purchase at the Bench Bar Conference too.



Tickets to the Talent Show are for General Admission. Proceeds from the sale of Admission tickets and Basket Raffle tickets will be equally divided between the Little Theatre of Wilkes-Barre and the Luzerne County Bar Association Charitable Foundation, Inc. The cost of Admission Tickets is **\$10.00 per person**. **Remember Veterans** are for **Free!**

Talent Show
Saturday, November 11, 2023

Time: **6:00 P.M. – Doors Open.**
7:00 P.M. – Curtain.

PARKING FOR THE SHOW:

The Little Theatre has **three parking lots** to be used. Plus, street parking. There is parking located across the street from its front doors. There is also a smaller parking lot on the corner of West Maple Street and Franklin Street and a lot down Main Street towards East Linden Street.

A map of the parking lots in proximity to the Little Theatre (at 537 N. Main Street in Wilkes-Barre) can be found on the Little Theatre website by going to:

<https://ltwb.org/parking/>

Sept. 22—Oct. 20



POSITION ANNOUNCEMENT

**Law Clerk to Judge Joseph F. Sklarosky, Jr.
Luzerne County Court of Common Pleas**

FILING DEADLINE: Applications and resumes are being accepted for this position, which is one of two part-time law clerks to the judge. Qualified applicants may apply by submitting a **cover letter** describing the qualifications and experience that uniquely qualifies them for the position, a **resume** and **writing sample** to **The Chambers of Judge Joseph F. Sklarosky, Jr., 200 North River Street, Wilkes-Barre, PA 18711** or by e-mail to:

[*Rebecca.madden@luzernecounty.org*](mailto:Rebecca.madden@luzernecounty.org).

REQUIREMENTS: 1. Law degree from an accredited law school. 2. Ability to perform the essential functions of the position, which is professional legal work as a research and writing assistant to the judge. Judge Sklarosky is assigned to the Criminal Trial Division and supervises Treatment Court, DUI Treatment Court, the Veterans Court and Specialty Court programs.

Work involves providing assistance with legal research, writing and analysis. Experience is a plus, but all applicants with excellent research, analytical and writing skills will be considered.

By Order of the Supreme Court of Pennsylvania, effective September 1, 2005, law clerks are prohibited from appearing as counsel in the court itself.

The Eleventh Judicial District of Pennsylvania is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the Eleventh Judicial District will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Sept. 29; Oct. 6, 13, 20

Winning Appellate Strategies



Karl S. Myers
215.751.2864
karl.myers@stevenslee.com

Hon. Thomas I. Vanaskie (Ret.)
570.969.5360
thomas.vanaskie@stevenslee.com

- **Exceptional Practice**
Led by a former judge of the United States Court of Appeals for the Third Circuit and a highly distinguished appellate litigator
- **Esteemed Reputation**
Highly regarded among state and federal appellate judges and practitioners nationwide
- **Pragmatic Solutions**
Cost effective approaches backed by high-profile, precedent-setting successes

Stevens & Lee
Powerful partnerships. Standout solutions.

www.stevenslee.com



**Lawrence D. MacDonald, Esq.
Memorial Donations**

To: W-BLLA Members
From: Joseph P.J. Burke, III, Secretary
RE: Memorial Donations for Larry MacDonald

The W-BLLA Executive Committee has voted to match individual memorial donations for **Larry MacDonald** made to our Luzerne County Bar Association Charitable Foundation, Inc. up to \$1,000.00.

Once collected and matched by the W-BLLA, our Charitable Foundation will donate the money in honor of Larry to the **Allied Services Hospice**.

To make a donation, please click on the link in the Constant Contact that Gail will be sending out or go on the Bar's website page at Luzernecountybar.com.

Sept. 22—Nov. 3



**THURSDAY, OCTOBER 26th at
NOON**



*“A Case Study:
The Trial of Shoeless Joe Jackson and
the Black Socks Scandal of 1919”*

Presented by
Albert J. Flora, Esq.

To Be Live and on Zoom.
(Worth 1 Substantive CLE Credit.)

The W-BLLA (#53) is an accredited CLE and Distance Learning Provider.

This CLE provides 1 Substantive CLE Credit.

To REGISTER

Go to **Luzernecountybar.com**
or click on the Link in the Constant Contact
that Gail will be sending.

All continuing education seminars are **FREE** for Luzerne County Bar Members. *All non-members cost \$35.*

**When registering be sure
to provide your name and
Attorney ID #.**

All payments must be received 48 hours in advance of the program.
Minimum requirement is access to a computer or laptop, if you plan to use your cell phone or iPad you will need to download the Zoom App.

You need to log on using your first and last name as the CLE Board requires Online tracking for CLE Distance Learning verification purposes.

The location for LIVE attendance is in the Presidents' Room of the Law Library at the Luzerne County Courthouse. Space Is Limited. Register Early!

To pay by check: Please mail a check payable to the "Wilkes-Barre Law and Library Association" to the Law Library at W-BLLA, Room 23, 200 North River Street, Wilkes-Barre, PA 18711.

About the Presenter:



Albert J. Flora, Esquire

Al Flora, Jr. has spent much of his 40-year legal career concentrating on criminal defense at the trial and appellate levels in federal and state courts. During this tenure, he has argued appeals before the U.S. Supreme Court, the U.S. Third Circuit Court of Appeals, and the Pa. Supreme and Superior Courts, has handled over 2,000 criminal cases and tried to verdict well over 100, including 6 capital murder cases. Some of his cases have attracted international attention, including representing George Banks who in 1982 killed 13 people; and Mark Ciavarella, Jr., who as a Pa. state juvenile court judge, was charged by the federal government with bribery and extortion out of what has become known as the “Kids for Cash” scandal. Many of his clients have been judges, lawyers and professional people.

One of his most significant accomplishments was the creation of a juvenile defender unit for Luzerne County which has been recognized as a state model for juvenile defense.

Despite concentrating in criminal defense, Al has also successfully represented plaintiffs in complex civil cases involving architectural, engineering and accounting malpractice, construction defects, police misconduct and employment discrimination.

As a former member of the Luzerne County Juvenile Justice Task Force, Al has lectured on the juvenile justice system to over 1,000 school teachers at in-service programs and to high school and college students. At the invite of Pa. Supreme Court Justice Correale Stevens, Al presented a lecture on criminal investigations as part of a law enforcement training program, which appeared on the Pennsylvania Cable News Network.

In 2014, Al testified before the Pa. State Senate Judiciary Committee on proposed legislation for Indigent Criminal Defense reform; and in 2011, he testified before the Article V Pa. Constitutional Review Commission on improvements to the juvenile defense delivery system and representation of juveniles by public defender offices.

This is one CLE that you don't want to miss!

It Is a Home Run!
You don't need to enjoy baseball
to enjoy this CLE.

Sept. 22—Oct. 20

TALENT SHOW TICKETS ARE NOW ON SALE!



Stop by
Room 23/Stack Room
in the Courthouse to buy tickets.

Pay With Cash or by Check Payable to:
**“The Luzerne County Bar Association
Charitable Foundation, Inc.”**

Remember ALL VETERANS are FREE!

The proceeds will be divided between the Foundation and
the Little Theatre of Wilkes-Barre.

Oct. 6—Nov. 3

National Family Week Conference YOUTH IN CRISIS

November 3 | Mohegan Pennsylvania

\$40 per person includes: breakfast, lunch, and 3 CLE credits

MORE INFORMATION: FSANEPA.ORG



Scan to register!



presented by



14th Annual National Family Week Conference CLE

Credit for Lawyers Attending Being Provided by
**the Wilkes-Barre Law & Library
Association (#53).**

The W-BLLA is an accredited CLE Provider.

***PLEASE NOTE THAT THE KEYNOTE LUNCH SPEAKER IS
NOT A CLE CREDIT HOUR.***

For lawyers attending the full day, the conference provides 3 Hours of LIVE Substantive CLE Credit.

Cost of the Conference and CLE Credit is \$40.00
Payable to “FSA NEPA (NFW Conference in memo line).”

TO REGISTER:
SEE THE 8 ½ x 11 COLOR INSERT.

Or Go Online to:

<https://fsanepa.networkforgood.com/events/57614-2023-national-family-week-conference>

When registering be sure to include your Atty. ID number.

If you have any questions about the Conference, please e-mail Theresa Langan, Executive Assistant at Family Services of Northeastern PA at

tlangan@fsanepa.org



National Family Week Conference
Youth in Crisis
A David & Lillian Thalerfeld Life Series Program
 November 3, 2023

7:30 a.m. – 8:00 a.m.	Resource Tables Set Up to Be Open for 8:00 a.m.		
8:00 a.m. – 8:45 a.m.	Registration Check-in/ Resource Tables Open		
8:45 a.m. – 10:00 a.m.	Introductions/Welcome: Sean Gerow/ Adam Thalerfeld Opening Session: Mentorship: Be the One: Joe DeLuca/Mason Wooldridge		
BREAK & RESOURCE TABLES 10:00 a.m. – 10:15 a.m.			
Concurrent Sessions 10:15 a.m. – 11:15 a.m.	Cultural Diversity and Implicit Bias Pennsylvania State Police- Heritage Affairs Trprs. Jessica Quinn and Tristan Bennett	Youth & Suicide Sean Gerow, CEO Family Service Association	Luzerne County Court of Common Pleas Diversionary Truancy Court- One Student at a Time Judge Jennifer L. Rogers, Luzerne County Court of Common Pleas
BREAK & RESOURCE TABLES 11:15 a.m. – 11:30 a.m.			
Lunch / Keynote Session 11:30 p.m. – 1:00 p.m.	Love Is All You Need Presenter- Ed Ackerman- The Optimist		
BREAK & RESOURCE TABLES 1:00 p.m. – 1:15 p.m.			
Concurrent Sessions 1:15 p.m. – 2:15 p.m.	Understanding the Brain in Crisis George Butwin, Educational Consultant- LIU #18	Child Trafficking Atty. Angela Sperrazza & Agent Gabe Fabian AG Office	2023 Needs Assessment Ryan Hogan Administrator, Luzerne/Wyoming Counties Drug & Alcohol Program
BREAK & RESOURCE TABLES 2:15 p.m. -2:30 p.m.			
Concurrent Sessions 2:30 p.m. – 3:30 p.m.	School Safety Joe DeLuca/ Mason Wooldridge	Heart Health Meghan Gagoni, Division Director American Heart Association	LGBTQIA+ Kevin Wheeler, NEPA Pride Coalition Board of Directors

Conference Agenda

7:30 a.m.- 10:00 a.m. Resource Tables/Check-in/Intro/Welcome.
No CLE Credit provided for these segments.

10:15 a.m. - 11:15 a.m. Concurrent Sessions:
1 Substantive CLE Credit provided.

Cultural Diversity and Implicit Bias Awareness

Presenter(s): Trpr. Jessica Quinn and Trpr. Tristan Bennett—
Pennsylvania State Police.

Brief Summary:

Implicit Bias Awareness: This presentation depicts many examples of Implicit Bias within advertisements, hiring practices, lending practices, policing, and more. We use this presentation to show the audience how to recognize implicit bias and how to overcome it.

Cultural Diversity Awareness: This presentation discusses the benefits of having diverse cultures in America. Additionally, it depicts many of the cultural practices that people may encounter within their work/community, and how to be more receptive to those practices. This presentation also touches on the topic of Immigration.

Blueprint for Youth Suicide Prevention

Presenter(s): Sean Gerow—Family Service Association of
Northeastern Pennsylvania.

Brief Summary:

Youth suicide is a public health problem that is preventable. The workshop will explore equitable youth suicide prevention strategies and look at community resources to assist in connecting youth, families, and professionals to resources that can result in reducing youth suicides. It will also focus on the reduction of access to means and how this will lead to improved prevention efforts. Our children should grow, thrive, and live long healthy lives and yet among youth in the United States, who die, a quarter die from suicide. This workshop will focus on breaking that trend and focusing on a Zero Suicide approach.

14th Annual National Family Week Conference

A David and Lillian Thalenfeld Life Series Program

YOUTH IN CRISIS

Friday, November 3, 2023 | Mohegan Pennsylvania, Wilkes-Barre, PA

Registration Fee: \$40 per person; includes breakfast, lunch, educational credits

Name: _____

Organization: _____

Address: _____

Phone Number: _____ E-Mail: _____

Do you need Continuing Education Credits? YES NO Please provide your license number: _____

BREAKOUT SESSION 1: (please select one)

Cultural Diversity & Implicit Bias Awareness

presented by Trpr. Jessica Quinn & Trpr. Tristan Bennett, Pennsylvania State Police

Blueprint for Youth Suicide Prevention

presented by Sean Gerow, Family Service Association of Northeastern Pennsylvania

Luzerne County Court of Common Pleas Diversionary Truancy Court- One Student at a Time

Judge Jennifer L. Rogers, Luzerne County Court of Common Pleas

BREAKOUT SESSION 2: (please select one)

Understanding the Brain in Crisis

presented by George Butwin, Educational Consultant- LIU# 18

- Human Trafficking-unfiltered**
presented by Angela Sperrazza, Esq. & Agent Gabe Fabian, Attorney General's Office
- Luzerne County's Youth Drug & Alcohol Use, Prevention & Treatment Needs Assessment**
presented by Ryan Hogan, Administrator, Luzerne/Wyoming Counties Drug & Alcohol Program

BREAKOUT SESSION 3: (please select one)

- School Safety & Security: Truths & Falsehoods**
presented by Joe DeLucca & Mason Woodridge
- Cultivating Resiliency & Protective Factors in "At-Risk" Youth**
presented by Kevin M. Wheelley, Program Director, YMCA & Board Member at NEPA Pride Coalition
- Nutrition Insecurity: Impacts on Youth in NEPA**
presented by Meghan Lennox Gagorik, Division Director, American Heart Association

Please make checks payable to:
FSA NEPA (NFW Conference in memo line)
 31 W. Market St.
 Wilkes-Barre, PA 18701

**Scan here for more
 information or to
 register online:**



*Luzerne County Court of Common Pleas Diversionary
Truancy Court—One Student at a Time*

Presenter(s): Judge Jennifer L. Rogers

Brief Summary:

Luzerne County instituted a truancy diversionary court at the commencement of the 2017-2018 academic year. Since its launch, the truancy court has successfully diverted 90 percent of students away from juvenile dependency court through the provision of community-based services to improve school attendance.

This presentation will 1) provide an overview of the truancy court model; 2) discuss challenges and successes experienced as the court has evolved; and 3) address plans for additional interventional initiatives.

11:30 a.m.- 1:00 p.m. Lunch/Keynote Session.

No CLE Credit provided for this segment.

1:15 p.m. - 2:15 p.m. Concurrent Sessions:

1 Substantive CLE Credit provided.

Understanding the Brain in Crisis

Presenter(s): George Butin—Educational Consultant,
LIU#18.

Brief Summary:

This session will examine the Neurosequential Model of the brain and consider best practices for intervention during crisis. We will examine preventative strategies to support youth who require frequent de-escalation and exhibit frequent crisis behavior. We will discuss high-quality verbal competencies and safety considerations to maximize safety.

Human Trafficking—Unfiltered.

Presenter(s): Angela Sperrazza—Deputy Attorney General & Gabriel Fabian—Special Agent Child Predator Unit.

Brief Summary:

This presentation will address the reality of human trafficking while identifying common risk factors and red flags. The goal is to educate different disciplines on how to be aware of interactions between human trafficking and everyday life. Throughout this training, hypotheticals and real case studies will be broken down by presenters. This offers the listener the chance to step into the reality of combatting the human trafficking problem step by step.

Luzerne County’s Youth Drug & Alcohol Use, Prevention & Treatment Needs Assessment.

Presenter(s): Ryan Hogan, Administrator—Luzerne/Wyoming Co. Drug & Alcohol Department.

Brief Summary:

The “Youth Drug & Alcohol Use, Prevention, and Treatment Needs Assessment” session will take a deeper dive into youth drug and alcohol use and the current drug trends affecting our young people. The session will also explore Risk and Protective Factors that contribute to Youth Substance Abuse. We will examine direct reporting and feedback from middle school students and high school students about drugs and alcohol and what leads young people to use drugs and alcohol. The session will also compare local trends versus statewide trends and what can be done locally to address growing issues related to youth drug and alcohol use.

2:30 p.m. - 3:30 p.m. Concurrent Sessions:
1 Substantive CLE Credit provided.

School Safety & Security: Truths & Falsehoods.

Presenter(s): Joe DeLuca and Mason Wooldridge.

Brief Summary:

Since Columbine, the school safety and security of our schools has been on the forefront of Americans' minds. How far have we come in better protecting schools since the late '90s, how far do we still need to go, and where are Pennsylvania's schools currently situated when compared to other states and their educational environments?

Cultivating Resiliency & Protective Factors in "At-Risk" Youth.

Presenter(s): Kevin M. Whelley, MS, C.A.G.S.—Program Director, YMCA & Board of Directors, NEPA Pride Coalition.

Brief Summary:

Through this presentation we will examine many of the current challenges and risk factors that face the youth today, especially in the post-COVID 19 era, and how these challenges provide our "at-risk" youth with an increased likelihood of developing a mental health-related disorder and/or a substance use disorder at this time. Additionally, during this presentation we will pay special attention to the challenges and risk factors that our youth within the LGBTQIA+ community are currently facing, and how the youth within this community are at an increased risk of developing a mental health-related disorder, a substance use disorder and/or ending their life by suicide. Finally, and most importantly through this presentation, we will discuss how we (*as individuals, community members, and professionals*) can work to cultivate and enhance both resiliency and protective factors in our youth so that they can have an opportunity to develop the knowledge and skills to better manage their mental and emotional well-being and have an increased ability to manage the challenges and risk factors they will continue to face in the coming years.

Nutrition Insecurity: Impacts on Youth in NEPA.

Presenter(s): Meghan Lennox Gagorik, Division Director—American Heart Association.

Brief Summary:

Nutrition security means getting enough healthy food consistently. Food insecurity disproportionately impacts NEPA’s under-resourced communities, and it is estimated that about 1 in 10 households experience it. The results can be devastating, with increased risk of:

- Obesity, heart disease, diabetes, and some types of cancer;
- Trouble in school for children and teens;
- Increased stress and poor mental health.

Many existing policies and programs focus on improving access to enough food. However, there is growing consensus that the focus should instead be on the broader concept of improving nutrition security, which includes having equitable and stable availability, access, affordability, and use of foods and beverages that promote well-being and prevent and treat disease. There are opportunities for making an impact in any setting including clinical sites, health systems, community locations, and more.

Good nutrition is at the core of good health. The American Heart Association believes in the right to healthy food for all people to live their best lives. Nutrition security is our priority. Let’s build a future of healthy eating. You can help us improve access to nutritious food for all of our area’s youth.

Oct. 6, 13, 20, 27

To All W-BLLA Members:



Pennsylvania Bar Exam

The W-BLLA will be mailing invitations to participate in the local Attorney Admissions Ceremony as well as our Northeastern Tier Admission Ceremony for the Middle District of Pennsylvania (which is **FREE** to our Admittees).

If you know of anyone from Luzerne County who has passed the 2023 February or July Bar Exam,

please e-mail that person's name and contact information to

Gail.Kopiak@luzernecounty.org.

Gail has gotten the Bar Exam list, but sometimes law students list their address away at law school for the test. So, we sometimes don't know they are from Luzerne County.



**SAVE THE DATE AND TIME
FOR THESE DECEMBER EVENTS:**

Attorney Admissions

9:00 a.m. at the Max Rosenn U.S. Courthouse.

10:30 a.m. at the Luzerne County Courthouse.

(Followed by a Reception in the Law Library).

WEDNESDAY, DECEMBER 6, 2023

Member In Memoriam Service

9:30 a.m. Third Floor Courtroom,

(Courtroom Number not yet assigned),

Luzerne County Courthouse.

THURSDAY, DECEMBER 14, 2023

Oct. 20, 27; Nov. 3



2023 BENCH BAR CONFERENCE

Thursday, November 9, 2023

At



HOTEL & CONVENTION CENTER

Please note:

DPC will be at the Conference, so if you did not yet get your photo taken for the 2023 Bar Composite, you still can do so while at the Conference. To sign up with DPC, use this link:

<https://planner.dpcpix.com/external/signup?token=097c4b43-55a9-4608-9a4d-7a0ab914ff5c>

Check-in Registration Time for this year's Conference is from 10:30 A.M. to 11:30 A.M.

From 11:30 A.M. to Noon is Lunch in the Grand Ballroom (Salons CDEF).

With a short Lunch-Time Program honoring President Award Recipient:

The Honorable Joseph J. Musto (Ret.). (No CLE Credit is awarded.)

The CLE portion of the Bench Bar then begins after this.

**Also, at the Conference,
a Basket Raffle and Tickets for the November 11th
Talent Show will be available for purchase,
*So please bring cash.***

At 5:00 P.M. following the CLE program, there will be a
Cocktail Reception in the Atrium area.
(No CLE Credit is awarded).

For specific CLE credit times, topics and speakers,
See the Agenda that Gail is sending out to
everyone by Constant Contact.

Also, you may visit Luzernecountybar.com.

For Lawyers staying for the full CLE program,
**The Conference is worth 3 LIVE Substantive
CLE Credits and 1 LIVE Ethics Credit.**
The W-BLLA (#53) is an accredited CLE Provider.

To receive the Ethics 1 Hour CLE Credit:
Lawyers must attend and stay for the full hour from
4:00 p.m. to 5:00 p.m. that features
Cliff Atkinson, as this year's
Keynote Ethics Speaker.

TO REGISTER:

See the ***Constant Contact*** that Gail is sending
out or Go to the Bar's Website at

Luzernecountybar.com

You may also pay by check, made payable to:
Wilkes-Barre Law & Library Association

***PLEASE INCLUDE
YOUR ATTY ID ON YOUR REGISTRATION
AND ON YOUR CHECK (If You Pay by Check).***

If you are paying by check,

Please mail it to: Wilkes-Barre Law & Library Assn.
200 North River Street
Wilkes-Barre, PA 18711

Registration Fee:

EARLY REGISTRATION (PAID BY NOVEMBER 3rd):

W-BLLA MEMBERS: \$49.00.

W-BLLA YOUNG LAWYERS: \$29.00.

Regular Price is \$100.00.

LATE REGISTRATION (PAID AFTER NOVEMBER 3rd):

W-BLLA MEMBERS: \$69.00.

W-BLLA YOUNG LAWYERS: \$49.00.

Regular Price is \$125.00.

(Price includes CLE registration, lunch, and refreshments. Also included in the price is a Cocktail Reception starting at 5:00 P.M. following the CLE Program).

**If for any reason you have difficulty registering,
or you have any questions,
email Gail at**

Gail.Kopiak@luzernecounty.org

or call by Phone at (570) 822-6712.

**Gail is the Association's Executive Deputy Director
in charge of Bar Events and Membership Services.**

**For Those Getting Photographed for
the 2023 Bar Composite
while at the Conference:**

The DPC Photographer will be located in the **Bean and Vine Café & Wine Bar**. You will be given directions at the Conference on where this room is located.

•

**Again, to sign up,
to be photographed
(if you have not yet had your
picture taken), use this link:**

*[https://planner.dpcpix.com/external/
signup?token=097c4b43-55a9-4608-
9a4d-7a0ab914ff5c](https://planner.dpcpix.com/external/signup?token=097c4b43-55a9-4608-9a4d-7a0ab914ff5c)*

***Congratulations to
This Year's Presidents' Award Recipient:***



The Honorable Joseph J. Musto (Ret.).

BIOGRAPHY JOSEPH J. MUSTO

The Honorable Joseph J. Musto is a graduate of King's College and the Dickinson School of Law. He is admitted to the Pennsylvania Supreme, Superior and Commonwealth Courts, the Third Circuit Court of Appeals, and the United States District Courts for the Middle and Eastern Districts of Pennsylvania. He has tried cases to jury verdict in both civil and criminal cases in the courts of Lackawanna, Lehigh, Luzerne, Monroe, Schuylkill and Wyoming Counties and the Federal District Court for the Middle District of Pennsylvania.

Judge Musto served as an Assistant District Attorney in Philadelphia, and also was a partner or principal in the law firms of Bedford, Waller, Griffith Darling & Mitchell, Griffith, Aponick & Musto, Rosenn Jenkins & Greenwald and Hourigan, Kluger & Quinn.

He served as a trial judge in the Luzerne County Court of Common Pleas, and as a Hearing Officer and Administrative Law Judge under the Federal and Pennsylvania Medicare and Medicaid Programs. Judge Musto has served as Solicitor to the Pittston Area School District, Duryea and Yatesville Boroughs and as an Assistant Luzerne County Solicitor. He has been a Mediator and Neutral Arbitrator for the past 25 years.

Judge Musto is a member of the Pennsylvania Bar Association and Wilkes-Barre Law and Library Association. He is a past President of the Federal Bar Association, Central Pennsylvania Chapter. He also was co-chair of the Pennsylvania Bar Association Committee which reviewed and made comment on the recently adopted Evidence Code. He was also a member of the Civil Justice Reform Act Advisory Committee of the Federal Court for the Middle District of Pennsylvania. He is a past Member Advocate of the American Board of Trial Advocates.

He currently serves as law clerk to the Honorable Tarah Toohil, Judge of the Court of Common Pleas of Luzerne County.

Judge Musto is married to Attorney Fortunata Musto. They have two children, Laura Kapalka and Rob Musto, and three grandchildren, Olivia and Joey Musto and Richard Joseph (RJ) Kapalka.

Oct. 20, 27; Nov. 3

THE LUZERNE LEGAL REGISTER

DECEDENTS' ESTATES

Notice is hereby given that letters testamentary or of administration have been granted in the following estates. All persons indebted to said estates are required to make payment and those having claims or demands to present the same without delay to the administrators or executors named or their attorneys

FIRST PUBLICATION

ESTATE OF GARY D. AMDITIS, late of Plains (died June 8, 2021), Amy Merlino, Administratrix; John F. Kulick, Esquire, Kulick Law Firm LLC, 1701 Wyoming Ave., Suite 2, Exeter, PA 18643

ESTATE OF EDWARD J. BERNARD, late of Exeter Township (died July 10, 2023), Kathleen J. Bernard, Administratrix; Job T. Stepanski, Esquire, Fellerman & Ciarimboli, 183 Market St., Suite 200, Kingston, PA 18704

ESTATE OF STEVEN D. CLARK a/k/a Steven Daniel Clark, late of Butler Township (died September 23, 2023), Carol Uston, Executrix; Joseph D. Ustynoski, Esquire, Ustynoski & Marusak, LLC, 101 West Broad St., Suite 205, Hazleton, PA 18201

ESTATE OF JAMES L. CULVER, late of Trucksville (died September 19, 2022), Terese L. Culver, 20061 Livorno Way, Porter Ranch, CA 91326, Administratrix

ESTATE OF LESLIE LOUISE DELLA CROCE, late of Freeland (died January 21, 2023), Richard J. Della Croce, Executor; John P. Rodgers, Esquire, 1170 Highway 315, Suite 1, Plains, PA 18702

ESTATE OF PATRICIA A. HOSKINS a/k/a Patricia Ann Hoskins, late of Kingston (died August 27, 2023), Erin Ann Flaherty, Executrix; Carl N. Frank, Esquire, Far-

rell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

ESTATE OF BARBARA KOSEK a/k/a Barbara Ann Kosek, late of Hunlock Twp. (died September 17, 2023), Jamie Roman Yost a/k/a Jamie Yost, 1910 SR 29S, Monroe Twp., PA 18657, Administrator; Hudacek and Hudacek, 33 E. Main St., Plymouth, PA 18651

ESTATE OF ELLEN JO MANGAN a/k/a Ellen J. Mangan a/k/a Ellen Mangan, late of Edwardsville (died June 21, 2023), Karen Emershaw, Administratrix; David W. Saba, Esquire, 345 Market St., Kingston, PA 18704

ESTATE OF JERRY A. ORBACH, late of Hampden Township (died September 11, 2017), John Orbach, Executor; John P. Rodgers, Esquire, 1170 Highway 315, Suite 1, Plains, PA 18702

ESTATE OF ADELINE M. ORLOSKI, late of Mountain Top (died September 18, 2023), Gerald Orloski, Executor; Joseph P. Giovannini, Jr., Esquire, 400 Third Ave., Suite 207, Kingston, PA 18704

ESTATE OF EUGENE PATRICK SNYDER a/k/a Eugene P. Snyder, late of Luzerne Borough (died July 30, 2023), Kevin E. Snyder, Executor; Marianne E. Kreisher, Esquire, Kreisher, Marshall & Associates, LLC, 401 S. Market St., Bloomsburg, PA 17815

ESTATE OF JOSEPH E. SWARTWOOD, late of Plymouth (died August 24, 2023), Mr. Jarrod Dalley, Administrator; Law Offices of Bernard Walter, 1674 Memorial Highway, Shavertown, PA 18708

THE LUZERNE LEGAL REGISTER

SECOND PUBLICATION

ESTATE OF CARLA BRUTKO a/k/a Carlotta Brutko, late of Swoyersville (died July 13, 2023), Sierra Loiselle, Administratrix; Stephen B. Killian, Esquire, 575 Pierce Street, Suite 303, Kingston, PA 18704

ESTATE OF DOLORES A. CASARELLA, late of Butler Township (died November 28, 2022), Elaine M. Schmidt, Administratrix; Peter J. Fagan, Esquire, P.O. Box 904, Conyngham, PA 18219

ESTATE OF STEPHEN J. DUSHECK, late of Hazleton (died March 8, 2019), Marsha A. Dusheck, Administratrix; The Seach Law Offices, 466 State Route 93, Sugarloaf, PA 18249

ESTATE OF CHRISTINA P. GEORGE, late of Wilkes-Barre (died May 3, 2022), Donald P. George, Administrator C.T.A.; Carl E. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

ESTATE OF ALLAN G. GLASSON, late of Drums (died July 27, 2023), Karisa Payor, Executrix; Donald G. Karpowich, Esquire, 85 Drasher Rd., Drums, PA 18222

ESTATE OF GLORIA M. KIZIS a/k/a Gloria Macario Kizis, late of Jenkins Township (died August 16, 2023), Angela Lopiano, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, PC, 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF MARIE R. KOTANSKY, late of Hazleton (died March 12, 2023), Christopher Kotansky, 3502 Seymour Rd., Jackson, MI 49201, Executor

ESTATE OF KATHERINE RICHIE, late of Kingston Borough (died November 8, 2016), Thomas Fred-

erick Oliver, Administrator; Adam S. Bernick, Esquire, Law Office of Faye Riva Cohen, PC, 2047 Locust St., Philadelphia, PA 19104

ESTATE OF RAYMOND E. SMITH, late of Kingston Twp. (died August 26, 2023), Donna Joy Dickinson, Executrix; Bregman & Lantz, LLC, 1205 Wyoming Ave., Forty Fort, PA 18704

ESTATE OF ESTHER A. SOCHA, late of Hazleton (died July 26, 2023), Cynthia S. Socha-Gelgot, Executrix; Young and Young, 44 S. Main St., P.O. Box 126, Manheim, PA 17545

THIRD PUBLICATION

ESTATE OF MICHAEL M. ALBERTI, SR., late of Rice Township (died August 31, 2023), Susan M. Alberti, Executrix; Matthew J. Parker, Esquire, Marshall, Parker & Weber, LLC, 49 E. Fourth Street, Suite 105, Williamsport, PA 17701

ESTATE OF BARBARA M. ANTINOVITCH, late of Wilkes-Barre Township (died June 12, 2023), Joseph R. Antinovitch, Jr., Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF JOHN JOSEPH BRENNAN, late of Kingston (died August 14, 2023), Margaret Dorish, Executrix; Donald T. Rogers, Esquire, 63 West River Street, Wilkes-Barre, PA 18702

ESTATE OF ALLAN RICHARD CERNY a/k/a Allan R. Cerny, late of Hazle Township (died September 14, 2023), Corinne Linda Murray a/k/a C. Linda Murray, Executrix; William J. Schneider, Esquire, James A. Schneider, Esquire, 439 West Broad Street, Hazleton, PA 18201-6106

THE LUZERNE LEGAL REGISTER

- ESTATE OF THOMAS CHALLENGER, late of Wyoming (died July 9, 2023), Ruth Challenger, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507
- ESTATE OF ROSALIE FERRARA, late of Exeter (died July 26, 2023), Allison A. Wimmms, Executrix; John P. Sanderson, III, Esquire, Sanderson Bldg., 1 Terrace Dr., Olyphant, PA 18447
- ESTATE OF BETTY JANE GASPER, late of Conyngham (died August 2, 2023), Matthew J. Gasper and Andrew J. Gasper Executors; Alexis C. Falvello, Esquire, The Falvello Law Firm, P.C., 641 State Route 93, Sugarloaf, PA 18249
- ESTATE OF ROLAND T. GEORGE, late of Wilkes-Barre (died August 29, 2023), Donald P. George, Administrator; Carl E. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801
- ESTATE OF STEPHEN S. INSALACO, late of Pittston (died July 13, 2023), Angela C. Insalaco, Executrix; Biagio V. Musto, II, Esquire, 171 William St., Pittston, PA 18640-1719
- ESTATE OF GENEVIEVE KRASKO a/k/a Genevieve K. Krasko, late of Drums (died August 10, 2023), Edward W. Kraska, Executor; Conrad A. Falvello, Esquire, The Falvello Law Firm, P.C., 641 State Route 93, Sugarloaf, PA 18249
- ESTATE OF JOSEPH F. KRASNAHILL, late of Hollenback Twp. (died September 21, 2023), Bernadette Gurnari, Executrix; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702
- ESTATE OF SUSAN B. MURDOCH a/k/a Susan Barbara Murdoch, late of Kingston Township (died August 3, 2023), Christine D. Broderick, Executrix; Maureen P. Thede, Esquire, 2800 Memorial Highway, Suite 4, Dallas, PA 18612-1569
- ESTATE OF JAMES P. NAYAVICH, SR., late of Pittston Township (died July 26, 2023), Lisa Fathel, Executrix; Joseph A. Dessoye, Esquire, 9 N. Main Street, Suite 6, Pittston, PA 18640
- ESTATE OF ALBERTA M. ONTKO a/k/a Alberta Ontko, late of Kingston (died September 12, 2023), Thomas R. Ontko and Bruce S. Ontko, Co-Administrators; Donald P. Roberts, Esquire, Burke Vullo Reilly Roberts, 1460 Wyoming Avenue, Forty Fort, PA 18704
- ESTATE OF BARBARA ANN RICHARDS, late of Sugar Notch (died August 6, 2023), Tammy Althouse, Administratrix; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706
- ESTATE OF SANDRA ROSSER, late of Avoca (died January 25, 2023), George Rosser, Jr., Executor; Alexander B. Russin, Esquire, 1516 Wyoming Ave., Forty Fort, PA 18704
- ESTATE OF JOHN D. STAWASZ, late of Plains (died August 23, 2023), Nicole Gregori, Executrix; John P. Sanderson, III, Esquire, Sanderson Bldg., 1 Terrace Dr., Olyphant, PA 18447
- ESTATE OF FAY A. STROUD, late of Ross Township (died February 16, 2023), Kelly Goss, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

THE LUZERNE LEGAL REGISTER

ESTATE OF GRACE MARY TROTTER, late of Pittston (died December 16, 2022), Kevin Trotter, Administrator; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

ESTATE OF KAREN FRANCES VERNETZ, late of Exeter (died August 16, 2023), Brenda Hughes, Administratrix; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

ESTATE OF WILLIAM MICHAEL VINCENT a/k/a William Vincent, late of Newport Twp. (died September 14, 2023), Karen Lipowski, Executrix; Stephen J. Fendler, Esquire, Comitz Law Firm, LLC, 46 Public Sq., Suite 101, Wilkes-Barre, PA 18701

ESTATE OF ANTHONY J. WELGOSH a/k/a Anthony J. Welgosh, Sr., late of Kingston Twp. (died June 23, 2023), Anthony J. Welgosh, Jr., Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF EDYTHE K. WILLIAMS, late of Wilkes-Barre (died September 13, 2023), Shawn Williams, Administrator; Chad J. Sweigart, Esquire, Dyller & Solomon, LLC, 88 North Franklin Street, Wilkes-Barre, PA 18701

ESTATE OF EDWARD S. YAKIMOWICZ a/k/a Edward Stanley Yakimowicz, late of Nanticoke (died June 21, 2023), Stephen Yakimowicz, Administrator; Stephen J. Bachman, Esquire, 26 Pierce Street, Kingston, PA 18704

ESTATE OF WILLIAM R. ZALEDONIS, late of Wilkes-Barre Township (died August 15, 2023), Joan Moran and Amy Mazonis, Co-Administratrices; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

TRUST NOTICE

NOTICE IS HEREBY GIVEN that Julia A. Bozzuto, late of the City of Wilkes-Barre, Luzerne County, PA, Grantor of the Irrevocable Trust Agreement known as the “Bozzuto Family Trust u/a/d 9/14/05,” died on September 13, 2023. All creditors of said Trust are requested to present their claims and all persons indebted to Julia A. Bozzuto should make payment to James P. Bozzuto, Trustee, or their attorney at the following address:
BREGMAN & LANTZ, LLC
1205 Wyoming Avenue
Forty Fort, PA 18704
Oct. 20, 27; Nov. 3

NOTICE

NOTICE IS HEREBY GIVEN to: Rodney Chatman
You are hereby notified that Tiana A. Chatman has filed a Petition with the Luzerne County Register of Wills requesting that she be appointed the Administratrix of the Estate of Carmen M. Chatman, who passed away on April 19, 2022, a resident of Hanover Township, Pennsylvania. A hearing in this matter has been scheduled for November 16, 2023 at 10:30 a.m., in the office of the Register of Wills, Courthouse Annex, 153 North River Street, Wilkes-Barre, PA 18711. If you wish to object to the above-referenced Petition, you should attend said hearing.

HOURIGAN, KLUGER & QUINN, P.C.
600 Third Avenue
Kingston, PA 18704

Oct. 20

THE LUZERNE LEGAL REGISTER

NOTICE

NOTICE IS HEREBY GIVEN that pursuant to 54 Pa. C.S. §311 an application for registration of a Fictitious Name:

TIER ONE CERTIFICATIONS has been filed in the Office of the Secretary of State of the Commonwealth of Pennsylvania on October 6, 2023 to conduct business under said name. Said business has an address of: 600 Baltimore Drive, Wilkes-Barre, PA 18702. The name of the entity owning or interested in said business is JOR-KENNA ENTERPRISES, LLC.

Eric N. Mahler, Esquire
Mahler Law Firm, LLC
1043 Wyoming Avenue
Forty Fort, PA 18704

Oct. 20

NOTICE

NOTICE IS HEREBY GIVEN that pursuant to 54 Pa. C.S. §311 an application for registration of a Fictitious Name:

RIDIK LOGISTICS has been filed in the Office of the Secretary of State of the Commonwealth of Pennsylvania on May 16, 2023 to conduct business under said name. Said business has an address of: 1402 Oak Drive, Shavertown, PA 18708. The name of the entity owning or interested in said business is BUDZYN ENTERPRISES, LLC.

Eric N. Mahler, Esquire
Mahler Law Firm, LLC
1043 Wyoming Avenue
Forty Fort, PA 18704

Oct. 20

ATTENTION
RANDISE D. PRYOR

A Petition for Involuntary Termination of Parental Rights has been filed in Bucks County (Docket No. 2022-A9099) to Terminate the Parental Rights of Randise D. Pryor (D.O.B. 12/21/1990) with regard to the Minor Child Giovanni Pryor (Female, D.O.B. 5/6/11, Place of Birth Scranton, PA, Biological Mother Megan Rigous, D.O.B. 2/24/90). This Petition could terminate all rights to the child. Kindly contact Jane Albrecht, Esq. at jalbrecht@freedmanlorry.com or Petitioner to obtain a copy of the Petition.

Oct. 20

NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY

COURT OF COMMON PLEAS
CIVIL DIVISION
LUZERNE COUNTY

NO.: 2022-06995

Nationstar Mortgage LLC
PLAINTIFF

vs.

Unknown Heirs, Successors,
Assigns and All Persons, Firms
or Associations Claiming Right,
Title or Interest from or under
Gregory S. Predmore, deceased
DEFENDANT

TO: Unknown Heirs, Successors,
Assigns and All Persons, Firms
or Associations Claiming Right,
Title or Interest from or under
Gregory S. Predmore, deceased,
94 Penn Street, Kingston, PA 18704

THE LUZERNE LEGAL REGISTER

Your house (real estate) at: 94 Penn Street, Kingston, PA 18704, Parcel ID: 34-G9SE1 -011-08A-000 is scheduled to be sold at Sheriff's Sale at Luzerne County Sheriff's Office, 200 North River Street, Wilkes-Barre, PA 18711 on December 1, 2023 at 10:30 A.M. to enforce the court judgment of \$159,235.55 obtained by Nationstar Mortgage LLC against you.

NOTICE OF OWNER'S RIGHTS
YOU MAY BE ABLE
TO PREVENT THIS
SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:
The sale will be cancelled if you pay back to Nationstar Mort-

gage LLC the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: LOGS Legal Group, LLP (610) 278-6800.

PLEASE NOTE a Schedule of Distribution will be filed by the Sheriff on a date specified by the Sheriff not later than thirty (30) days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 20 days after the filing of the schedule.

Oct. 20

THE LUZERNE LEGAL REGISTER



Subscribers to the

Luzerne Legal Register,

The Register is available in a weekly digital PDF format.

To opt to receive the Register electronically,
send an e-mail to

Joseph.Burke@luzernecounty.org.

For subscribers who are happy receiving
The Register in its weekly paper book format,
you do not have to do anything.

The Register will continue to be mailed
to you in hardcopy form.

Remember The Register is also
published weekly on the Association's website and
legal ads from it and from other county legal journals
are searchable online

at ***www.palegalads.org.***

"palegalads.org" is maintained by The Conference of County Legal Journals, to which
The Register is a proud member.



To W-BLLA Members:

Anyone having Bar News, such as receiving an award or recognition or being appointed to a position and would like *The Legal Register* to mention it as Bar News, please contact Gail by e-mail at **Gail.Kopiak@luzernecounty.org** or call **The Law Library** at (570) 822-6712.



PERIODICAL PUBLICATION

* Dated Material. Do Not Delay. Please Deliver Before Monday, October 23, 2023