

# The Luzerne Legal Register

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The Wilkes-Barre Law and Library Association

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Legal Ads published in this issue may be electronically  
searched online at **www.palegalads.org**.

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Reporter of Decisions of the Court of  
Common Pleas and Editor-in-Chief

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[www.luzernecountybar.com](http://www.luzernecountybar.com)

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**W-BLLA Component Parts:**

Bar Association,  
Hon. Max Rosenn Memorial Law Library,  
*The Luzerne Legal Register* and  
Luzerne County Lawyer Referral Service.

## Bar Contacts:

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**Please e-mail All Legal Ads and  
Notices for Publication to  
law.library@luzernecounty.org**

Tel.: (570) 822-6712

Office: 200 North River Street, Room 23  
Wilkes-Barre, PA 18711



# **HOURS**

**Daily**

**8:30 A.M. – 4:30 P.M.**

**The Law Library is OPEN to  
W-BLLA Members 24/7.**

To be Vetted by the Sheriff's Office for  
specific After hours Courthouse  
Building Access, submit the Form on  
the next page whenever access is  
necessary.



**W-BLLA MEMBERS REQUEST TO BE VETTED FOR  
AFTER HOURS COURTHOUSE BUILDING ACCESS  
FOR USE OF THE LAW LIBRARY**

**SUBMIT THIS REQUEST TO THE  
LUZERNE COUNTY SHERIFF'S DEPARTMENT  
SEND TO: [eugene.gurnari@luzernecounty.org](mailto:eugene.gurnari@luzernecounty.org)**

YOUR NAME: \_\_\_\_\_

SUPREME COURT I.D. #: \_\_\_\_\_ TEL # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

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**PLEASE STATE SPECIFICALLY THE DATES FOR THE  
NIGHT TIME OR WEEKEND  
AFTER HOUR ACCESS BEING REQUESTED:**

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**(The Sheriff's Department will let you know if your request for After Hours Access to the Building is granted and for the time period it has been granted for. Your Library Access Card will then be programmed to let you into the building for this period of time so that you may have After Hours Access).**



# October Quarterly Meeting

**Date:** Thursday, October 19, 2023

**Location:** The Westmoreland Club, Wilkes-Barre.

**Cost:** \$15.00 for Lunch.

## **Time:**

11:30 a.m. – Noon:

Lunch and Bar Association Meeting

## **Lunch:**

Pre-Set Salad: Toasted Walnuts, Feta, Red Grapes, Cracked Pistachios, Honey-Lemon Vinaigrette.

## **Entrée:**

Sautéed Chicken Medallions Francaise, Carrots, Green Beans, Asparagus, Beurre Fondue.

**Noon: Principal Speaker**

(to be announced.)

SPONSORED BY:



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Wilkes-Barre, PA 18701



**Holly K. Pilcavage, CEO.**

Our thanks to Holly and  
to Coal Creative.

***TO REGISTER:***

**Go to Bar Website:**

**[Luzernecounty.com](http://Luzernecounty.com)**

**or Respond to the Link on the  
Constant Contact which Gail  
is sending out.**





**DIGITAL PIX**  
COMPOSITES

Also, if you have not had your photo taken for the  
**2023 W-BLLA Bar Composite,**  
DPC will be at the Westmoreland Club  
in the Founder's Room

on **Thursday, October 19<sup>th</sup>** from  
**10:00 A.M. until 3:00 P.M.**

To schedule to have your photo taken for the Bar Composite  
(which is **FREE**),

see the **Constant Contact**  
that Gail will be sending out  
for this date. Use the link on it to  
register for a time.

Several other dates will also be listed. These will be the final dates  
to get your photo taken by DPC before the end of the year, when  
they will finalize the 2023 W-BLLA Bar Composite for us.

Sept. 22, 29; Oct. 6, 13



## **OFFICE OF PUBLIC DEFENDER**

**Job Description:** Assistant Public Defender

**Employment Status:** Teamsters, Full-Time

**Reports to:** Chief Public Defender, First Asst. Public Defender

**Summary:** An Assistant Public Defender (APD) provides every aspect of legal representation to persons charged with a state crime or delinquent act and who, because of indigence, cannot obtain counsel to represent them.

Duties of APD include trials and court hearings, appeals in state court and Federal/State Habeas proceedings, post-conviction, witness representation and representation in other matters where representation is constitutionally required.

**Minimum Qualifications:** Applications will be accepted from 3L students, including those that will be sitting for

**the February or July bar exam. Those that are eligible to become Certified Legal Interns are strongly encouraged to apply.** A member of the Bar, in good standing, of the Commonwealth of Pennsylvania. In addition, experience in criminal defense work is preferred but its absence is not disqualifying. Experience may include meaningful work at a criminal defense or similar clinic while enrolled in law school.

**Annual Salary: Starting salary is \$60,500, with annual tier/progression increases. Luzerne County offers generous health care and pension benefits, along with PTO. A proper work/life balance is strongly encouraged.**

**Send application, resume and references to:**

All applications must be submitted online to the county website ([www.luzernecounty.org](http://www.luzernecounty.org)) under

Career Opportunity

The County of Luzerne is an EEO/ADA employer.

Sept. 15—Oct. 27



## **THANK YOU**

To everyone who has volunteered to make a basket for the **Talent Show Basket Raffle**.

Please deliver the baskets by **November 1st** to either Cathy O'Donnell's office or to the W-BLLA Law Library.

Tickets for the Basket Raffle will be sold at this year's Bench Bar Conference. **A REMINDER TO W-BLLA MEMBERS:** Please bring cash with you to this year's Bench Bar Conference so that you may participate. The baskets will be on display on long tables set up in front of the raised stage in the main ballroom.

Basket Raffle Tickets may be bought up through the Intermission at the Talent Show. At the end of it, the winners will be announced. ***You do not have to be present in order to win!***

## **Admission Tickets!**

***Talent Show tickets will be on sale soon!*** Like the Basket Raffle, Talent Show tickets will be made available for purchase at the Bench Bar Conference.



Tickets to the Talent Show are for General Admission. Proceeds from the sale of Admission tickets and Basket Raffle tickets will be equally divided between the Little Theatre of Wilkes-Barre and the Luzerne County Bar Association Charitable Foundation, Inc. The cost of Admission Tickets is **\$10.00 per person**. **Remember Veterans** are for **Free!**

**Talent Show**  
**Saturday, November 11, 2023**

Time: **6:00 P.M. – Doors Open.**  
**7:00 P.M. – Curtain.**

**PARKING FOR THE SHOW:**

The Little Theatre has **three parking lots** to be used. Plus, street parking. There is parking located across the street from its front doors. There is also a smaller parking lot on the corner of West Maple Street and Franklin Street and a lot down Main Street towards East Linden Street.

A map of the parking lots in proximity to the Little Theatre (at 537 N. Main Street in Wilkes-Barre) can be found on the Little Theatre website by going to:

***<https://ltwb.org/parking/>***

Sept. 22—Oct. 20



## **POSITION ANNOUNCEMENT**

**Law Clerk to Judge Joseph F. Sklarosky, Jr.  
Luzerne County Court of Common Pleas**

**FILING DEADLINE:** Applications and resumes are being accepted for this position, which is one of two part-time law clerks to the judge. Qualified applicants may apply by submitting a **cover letter** describing the qualifications and experience that uniquely qualifies them for the position, a **resume** and **writing sample** to **The Chambers of Judge Joseph F. Sklarosky, Jr., 200 North River Street, Wilkes-Barre, PA 18711** or by e-mail to:

[\*Rebecca.madden@luzernecounty.org\*](mailto:Rebecca.madden@luzernecounty.org).

**REQUIREMENTS:** 1. Law degree from an accredited law school. 2. Ability to perform the essential functions of the position, which is professional legal work as a research and writing assistant to the judge. Judge Sklarosky is assigned to the Criminal Trial Division and supervises Treatment Court, DUI Treatment Court, the Veterans Court and Specialty Court programs.

Work involves providing assistance with legal research, writing and analysis. Experience is a plus, but all applicants with excellent research, analytical and writing skills will be considered.

By Order of the Supreme Court of Pennsylvania, effective September 1, 2005, law clerks are prohibited from appearing as counsel in the court itself.

The Eleventh Judicial District of Pennsylvania is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the Eleventh Judicial District will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Sept. 29; Oct. 6, 13, 20

## Winning Appellate Strategies



**Karl S. Myers**  
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karl.myers@stevenslee.com

**Hon. Thomas I. Vanaskie (Ret.)**  
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**Lawrence D. MacDonald, Esq.  
Memorial Donations**

**To: W-BLLA Members**  
**From: Joseph P.J. Burke, III, Secretary**  
**RE: Memorial Donations for Larry MacDonald**

The W-BLLA Executive Committee has voted to match individual memorial donations for **Larry MacDonald** made to our Luzerne County Bar Association Charitable Foundation, Inc. up to \$1,000.00.

Once collected and matched by the W-BLLA, our Charitable Foundation will donate the money in honor of Larry to the **Allied Services Hospice**.

To make a donation, please click on the link in the Constant Contact that Gail will be sending out or go on the Bar's website page at [Luzernecountybar.com](http://Luzernecountybar.com).

Sept. 22—Nov. 3



## Guardianship Tracking System Online workshops: Fall 2023

### > Overview

The Administrative Office of the Pennsylvania Courts (AOPC) is offering a series of online workshops that show court-appointed guardians how to use the new Guardianship Tracking System (GTS). The GTS makes it possible for guardians of adult incapacitated persons to file inventory and annual reports online from any internet-accessible computer.

These online workshops are conducted through WebEx. Registration is required. You are welcome to attend any session that fits your schedule.

### > Workshop Topics

- Overview of the GTS
- How to log in to the GTS
- How to navigate the GTS Dashboard
- How to submit guardianship reports online
- How to determine if a report was accepted by the court
- Discuss additional support for GTS submissions

*\*This is the same subject matter covered in all past workshops, but these classes will be conducted in the new look GTS.*

### > Online Workshop Schedule

<b>October 10</b>	<b>8am</b>
<b>October 25</b>	<b>2pm</b>
<b>November 6</b>	<b>10am</b>
<b>November 21</b>	<b>5pm</b>
<b>December 8</b>	<b>9am</b>
<b>December 21</b>	<b>1pm</b>


Both registration and the workshop are completed through WebEx. Attending a session requires a computer or laptop with an internet connection.

*Registration instructions appear on the next page.*

## GTS Workshop Registration Instructions

Any person planning on attending a workshop must register for their preferred session through WebEx.

Registration can be completed using the following steps:

1. Go to the registration webpage: <https://pacourts.webex.com>
2. On this webpage, click on the three horizontal lines  appearing to the left and select **WebEx Training** from the menu. *Note:* The WebEx Training page may try to open in a new browser page or tab. If you have popup blockers enabled, the page may not open. You may need to disable popup blockers, or authorize one-time access if prompted, and then try opening the page again.
3. A full list of training classes offered by the AOPC display – Look for classes with a topic name starting with the acronym **GTS**. If needed, hover your mouse pointer over any of these topic names to see the full name of the class.
4. Click on the **Register** link for the preferred training class.
5. Complete the registration page. All fields are required. Please provide as much registration information as possible. If there are items that do not apply to the person registering, enter **NONE** in the field.
6. Click the **Register** button at the bottom of the screen. You will receive an e-mail confirming your registration and a reminder e-mail will be sent a few days prior to training.

You will receive instructions for logging into the online classroom and printable training documents will be e-mailed to you prior to your scheduled session.

*Cancellations: If you register for a class and later decide not to attend, instructions for cancelling a registration are included in the confirmation and reminder emails.*



# AOPC

Administrative Office of  
the Pennsylvania Courts



**THURSDAY, OCTOBER 26<sup>th</sup> at  
NOON**



***“A Case Study:  
The Trial of Shoeless Joe Jackson and  
the Black Socks Scandal of 1919”***

Presented by  
Albert J. Flora, Esq.

To Be Live and on Zoom.  
(Worth 1 Substantive CLE Credit.)

**The W-BLLA (#53) is an accredited CLE and Distance Learning Provider.**

This CLE provides 1 Substantive CLE Credit.

**To REGISTER**

Go to **Luzernecountybar.com**  
or click on the Link in the Constant Contact  
that Gail will be sending.

All continuing education seminars are **FREE** for Luzerne County Bar Members. *All non-members cost \$35.*

**When registering be sure  
to provide your name and  
Attorney ID #.**

**All payments must be received 48 hours in advance of the program.**  
Minimum requirement is access to a computer or laptop, if you plan to use your cell phone or iPad you will need to download the Zoom App.

**You need to log on using your first and last name as the CLE Board requires Online tracking for CLE Distance Learning verification purposes.**

**The location for LIVE attendance is in the Presidents' Room of the Law Library at the Luzerne County Courthouse. Space Is Limited. Register Early!**

***To pay by check:*** Please mail a check payable to the "Wilkes-Barre Law and Library Association" to the Law Library at W-BLLA, Room 23, 200 North River Street, Wilkes-Barre, PA 18711.

## **About the Presenter:**



### **Albert J. Flora, Esquire**

Al Flora, Jr. has spent much of his 40-year legal career concentrating on criminal defense at the trial and appellate levels in federal and state courts. During this tenure, he has argued appeals before the U.S. Supreme Court, the U.S. Third Circuit Court of Appeals, and the Pa. Supreme and Superior Courts, has handled over 2,000 criminal cases and tried to verdict well over 100, including 6 capital murder cases. Some of his cases have attracted international attention, including representing George Banks who in 1982 killed 13 people; and Mark Ciavarella, Jr., who as a Pa. state juvenile court judge, was charged by the federal government with bribery and extortion out of what has become known as the “Kids for Cash” scandal. Many of his clients have been judges, lawyers and professional people.

One of his most significant accomplishments was the creation of a juvenile defender unit for Luzerne County which has been recognized as a state model for juvenile defense.

Despite concentrating in criminal defense, Al has also successfully represented plaintiffs in complex civil cases involving architectural, engineering and accounting malpractice, construction defects, police misconduct and employment discrimination.

As a former member of the Luzerne County Juvenile Justice Task Force, Al has lectured on the juvenile justice system to over 1,000 school teachers at in-service programs and to high school and college students. At the invite of Pa. Supreme Court Justice Correale Stevens, Al presented a lecture on criminal investigations as part of a law enforcement training program, which appeared on the Pennsylvania Cable News Network.

In 2014, Al testified before the Pa. State Senate Judiciary Committee on proposed legislation for Indigent Criminal Defense reform; and in 2011, he testified before the Article V Pa. Constitutional Review Commission on improvements to the juvenile defense delivery system and representation of juveniles by public defender offices.

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*This is one CLE that you don't want to miss!*

**It Is a Home Run!**  
**You don't need to enjoy baseball**  
**to enjoy this CLE.**

Sept. 22—Oct. 20

## ATTORNEY POSITION

Personal Injury Law Firm is currently accepting applications/resumes for a full-time associate. 1-3 years' experience preferred. **Contact: Cefalo Law (570) 655-5555** or: ***info@CefaloLawFirm.com***.

Sept. 29; Oct. 6, 13

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## KELLY BRAY, ESQUIRE NEW CONTACT INFORMATION

PA American Water  
2699 Stafford Ave.  
Scranton, PA 18505  
(717) 215-9459

***kelly.braysnyder@amwater.com***.

Sept. 29; Oct. 6, 13

## Join a Bar Committee

W-BLLA members may join a committee by contacting Gail at **(570) 822-6712** or at the e-mail address of **Gail.Kopiak@luzernecounty.org**. For a list of Committees and Committee Chairs, see issues of *The Luzerne Legal Register*. These lists are published frequently throughout the year.

Thank you.



## NOTICE

The Court of Common Pleas of Luzerne County (11th Judicial District) is accepting applications for qualified applicants for the position of Civil Mediation Officer. The job description is available online at [www.luzernecounty.org](http://www.luzernecounty.org) (under career opportunities). **Applications will be accepted until October 20, 2023.**

The position is a full-time position with a salary range of \$65,000 to \$75,000, with benefits. The Civil Mediation Officer must have a law degree from an accredited law school and have an active license to practice law within the Commonwealth of Pennsylvania. Interested applicants should apply online at [www.luzernecounty.org](http://www.luzernecounty.org) under career opportunities.

Sept. 29; Oct. 6, 13



# Regional Training on Human Trafficking

Save  
the  
Date

Mark your calendars! The NEPA Task Force Against Human Trafficking in conjunction with the Pennsylvania State Police are hosting a regional training for professionals on the topic of Human Trafficking.

**November 21, 2023**

**9:00 AM-12:00 PM**

**Penn State Hazleton  
76 University Drive  
Hazleton, PA 18202**

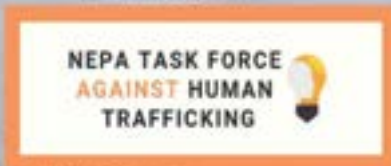
\* Continuing education credits for  
CLE, EMS, Social Work, MP/ETC and  
Act 48 are pending

#### For More Details

Jennifer Kosakewitch, Task Force Consultant  
[jkosakewitch@gmail.com](mailto:jkosakewitch@gmail.com)

#### Three sessions will cover:

- Sex Trafficking in NEPA- A Federal Perspective  
Speakers:  
AUSA Sean Camoni and AUSA Jenny Roberts
- Human Trafficking in NEPA: What are We Missing  
or
- Human Trafficking in NEPA: Identification and  
Response (Law Enforcement only)
- A panel discussion with professionals working in  
the areas of law enforcement, prosecution, EMS and  
victims' services



Training available soon via Eventbrite: NEPA TFAHT Regional Training 2023

Oct. 6, 13, 20

## **ASSOCIATE ATTORNEY POSITIONS**

Established and successful Central Pennsylvania Law Firm seeks 1 or 2 experienced Associates for a partner track/succession relationship. Litigation, Transactions, Corporate, Collections, Estate Planning and Administration, Bankruptcy, Landlord/Tenant (Landlord), Personal Injury, Municipal and Real Estate are the primary practice areas of the firm at present. A book of business is not required but, if consistent with the firm's practice, is preferred. Position is based in Central Pennsylvania, but the practice is statewide (primarily to the East), so (partial) remote work is anticipated, and some travel may be required. **Expressions of interest may be directed to:**

Bruce J. Warshawsky, Esq.  
Cunningham, Chernicoff & Warshawsky, P.C.  
2320 N. Second St.  
Harrisburg, PA 17110  
(717) 238-6570x235  
(717) 649-5544 CELL  
(717) 238-4809 (Fax)

Oct. 6

# TALENT SHOW TICKETS ARE NOW ON SALE!



Stop by  
**Room 23/Stack Room**  
in the Courthouse to buy tickets.

*Pay With Cash or by Check Payable to:*  
**“The Luzerne County Bar Association  
Charitable Foundation, Inc.”**

**Remember ALL VETERANS are FREE!**

The proceeds will be divided between the Foundation and  
the Little Theatre of Wilkes-Barre.

Oct. 6—Nov. 3

# National Family Week Conference YOUTH IN CRISIS

November 3 | Mohegan Pennsylvania

\$40 per person includes: breakfast, lunch, and 3 CLE credits

MORE INFORMATION: [FSANEPA.ORG](http://FSANEPA.ORG)



Scan to register!



presented by



14th Annual National Family Week Conference CLE

Credit for Lawyers Attending Being Provided by  
**the Wilkes-Barre Law & Library  
Association (#53).**

The W-BLLA is an accredited CLE Provider.

***PLEASE NOTE THAT THE KEYNOTE LUNCH SPEAKER IS  
NOT A CLE CREDIT HOUR.***

For lawyers attending the full day, the conference provides 3 Hours of LIVE Substantive CLE Credit.

**Cost of the Conference and CLE Credit is \$40.00**  
Payable to “FSA NEPA (NFW Conference in memo line).”

**TO REGISTER:**  
**SEE THE 8 ½ x 11 COLOR INSERT.**

Or Go Online to:

*<https://fsanepa.networkforgood.com/events/57614-2023-national-family-week-conference>*

*When registering be sure to include your Atty. ID number.*

If you have any questions about the Conference, please e-mail Theresa Langan, Executive Assistant at Family Services of Northeastern PA at

*[tlangan@fsanepa.org](mailto:tlangan@fsanepa.org)*



National Family Week Conference  
**Youth in Crisis**  
*A David & Lillian Thalerfeld Life Series Program*  
 November 3, 2023

7:30 a.m. – 8:00 a.m.	Resource Tables Set Up to Be Open for 8:00 a.m.		
8:00 a.m. – 8:45 a.m.	Registration Check-in/ Resource Tables Open		
8:45 a.m. – 10:00 a.m.	Introductions/Welcome: Sean Gerow/ Adam Thalerfeld Opening Session: Mentorship: Be the One: Joe DeLuca/Mason Wooldridge		
<b>BREAK &amp; RESOURCE TABLES 10:00 a.m. – 10:15 a.m.</b>			
Concurrent Sessions 10:15 a.m. – 11:15 a.m.	<b>Cultural Diversity and Implicit Bias</b>  Pennsylvania State Police- Heritage Affairs Trprs. Jessica Quinn and Tristan Bennett	<b>Youth &amp; Suicide</b>  Sean Gerow, CEO Family Service Association	<b>Luzerne County Court of Common Pleas Diversionary Truancy Court- One Student at a Time</b>  Judge Jennifer L. Rogers, Luzerne County Court of Common Pleas
<b>BREAK &amp; RESOURCE TABLES 11:15 a.m. – 11:30 a.m.</b>			
Lunch / Keynote Session 11:30 p.m. – 1:00 p.m.	<b>Love Is All You Need</b> Presenter- Ed Ackerman- The Optimist		
<b>BREAK &amp; RESOURCE TABLES 1:00 p.m. – 1:15 p.m.</b>			
Concurrent Sessions 1:15 p.m. – 2:15 p.m.	<b>Understanding the Brain in Crisis</b>  George Butwin, Educational Consultant- LIU #18	<b>Child Trafficking</b>  Atty. Angela Sperrazza & Agent Gabe Fabian AG Office	<b>2023 Needs Assessment</b>  Ryan Hogan Administrator, Luzerne/Wyoming Counties Drug & Alcohol Program
<b>BREAK &amp; RESOURCE TABLES 2:15 p.m. -2:30 p.m.</b>			
Concurrent Sessions 2:30 p.m. – 3:30 p.m.	<b>School Safety</b>  Joe DeLuca/ Mason Wooldridge	<b>Heart Health</b>  Meghan Gagoni, Division Director American Heart Association	<b>LGBTQIA+</b>  Kevin Wheeley, NEPA Pride Coalition Board of Directors

## Conference Agenda

**7:30 a.m.- 10:00 a.m. Resource Tables/Check-in/Intro/Welcome.**  
**No CLE Credit provided for these segments.**

**10:15 a.m. - 11:15 a.m. Concurrent Sessions:**  
**1 Substantive CLE Credit provided.**

### ***Cultural Diversity and Implicit Bias Awareness***

Presenter(s): Trpr. Jessica Quinn and Trpr. Tristan Bennett—  
Pennsylvania State Police.

#### **Brief Summary:**

**Implicit Bias Awareness:** This presentation depicts many examples of Implicit Bias within advertisements, hiring practices, lending practices, policing, and more. We use this presentation to show the audience how to recognize implicit bias and how to overcome it.

**Cultural Diversity Awareness:** This presentation discusses the benefits of having diverse cultures in America. Additionally, it depicts many of the cultural practices that people may encounter within their work/community, and how to be more receptive to those practices. This presentation also touches on the topic of Immigration.

### ***Blueprint for Youth Suicide Prevention***

Presenter(s): Sean Gerow—Family Service Association of  
Northeastern Pennsylvania.

#### **Brief Summary:**

Youth suicide is a public health problem that is preventable. The workshop will explore equitable youth suicide prevention strategies and look at community resources to assist in connecting youth, families, and professionals to resources that can result in reducing youth suicides. It will also focus on the reduction of access to means and how this will lead to improved prevention efforts. Our children should grow, thrive, and live long healthy lives and yet among youth in the United States, who die, a quarter die from suicide. This workshop will focus on breaking that trend and focusing on a Zero Suicide approach.

*Luzerne County Court of Common Pleas Diversionary  
Truancy Court—One Student at a Time*

Presenter(s): Judge Jennifer L. Rogers

**Brief Summary:**

Luzerne County instituted a truancy diversionary court at the commencement of the 2017-2018 academic year. Since its launch, the truancy court has successfully diverted 90 percent of students away from juvenile dependency court through the provision of community-based services to improve school attendance.

This presentation will 1) provide an overview of the truancy court model; 2) discuss challenges and successes experienced as the court has evolved; and 3) address plans for additional interventional initiatives.

**11:30 a.m.- 1:00 p.m. Lunch/Keynote Session.**

**No CLE Credit provided for this segment.**

**1:15 p.m. - 2:15 p.m. Concurrent Sessions:**

**1 Substantive CLE Credit provided.**

*Understanding the Brain in Crisis*

Presenter(s): George Butin—Educational Consultant,  
LIU#18.

**Brief Summary:**

This session will examine the Neurosequential Model of the brain and consider best practices for intervention during crisis. We will examine preventative strategies to support youth who require frequent de-escalation and exhibit frequent crisis behavior. We will discuss high-quality verbal competencies and safety considerations to maximize safety.



***Human Trafficking—Unfiltered.***

Presenter(s): Angela Sperrazza—Deputy Attorney General & Gabriel Fabian—Special Agent Child Predator Unit.

**Brief Summary:**

This presentation will address the reality of human trafficking while identifying common risk factors and red flags. The goal is to educate different disciplines on how to be aware of interactions between human trafficking and everyday life. Throughout this training, hypotheticals and real case studies will be broken down by presenters. This offers the listener the chance to step into the reality of combatting the human trafficking problem step by step.

***Luzerne County’s Youth Drug & Alcohol Use, Prevention & Treatment Needs Assessment.***

Presenter(s): Ryan Hogan, Administrator—Luzerne/Wyoming Co. Drug & Alcohol Department.

**Brief Summary:**

The “Youth Drug & Alcohol Use, Prevention, and Treatment Needs Assessment” session will take a deeper dive into youth drug and alcohol use and the current drug trends affecting our young people. The session will also explore Risk and Protective Factors that contribute to Youth Substance Abuse. We will examine direct reporting and feedback from middle school students and high school students about drugs and alcohol and what leads young people to use drugs and alcohol. The session will also compare local trends versus statewide trends and what can be done locally to address growing issues related to youth drug and alcohol use.

**2:30 p.m. - 3:30 p.m. Concurrent Sessions:**  
**1 Substantive CLE Credit provided.**

***School Safety & Security: Truths & Falsehoods.***

Presenter(s): Joe DeLuca and Mason Wooldridge.

**Brief Summary:**

Since Columbine, the school safety and security of our schools has been on the forefront of Americans' minds. How far have we come in better protecting schools since the late '90s, how far do we still need to go, and where are Pennsylvania's schools currently situated when compared to other states and their educational environments?

***Cultivating Resiliency & Protective Factors in "At-Risk" Youth.***

Presenter(s): Kevin M. Whelley, MS, C.A.G.S.—Program Director, YMCA & Board of Directors, NEPA Pride Coalition.

**Brief Summary:**

Through this presentation we will examine many of the current challenges and risk factors that face the youth today, especially in the post-COVID 19 era, and how these challenges provide our "at-risk" youth with an increased likelihood of developing a mental health-related disorder and/or a substance use disorder at this time. Additionally, during this presentation we will pay special attention to the challenges and risk factors that our youth within the LGBTQIA+ community are currently facing, and how the youth within this community are at an increased risk of developing a mental health-related disorder, a substance use disorder and/or ending their life by suicide. Finally, and most importantly through this presentation, we will discuss how we (*as individuals, community members, and professionals*) can work to cultivate and enhance both resiliency and protective factors in our youth so that they can have an opportunity to develop the knowledge and skills to better manage their mental and emotional well-being and have an increased ability to manage the challenges and risk factors they will continue to face in the coming years.

***Nutrition Insecurity: Impacts on Youth in NEPA.***

Presenter(s): Meghan Lennox Gagorik, Division Director—American Heart Association.

**Brief Summary:**

Nutrition security means getting enough healthy food consistently. Food insecurity disproportionately impacts NEPA’s under-resourced communities, and it is estimated that about 1 in 10 households experience it. The results can be devastating, with increased risk of:

- Obesity, heart disease, diabetes, and some types of cancer;
- Trouble in school for children and teens;
- Increased stress and poor mental health.

Many existing policies and programs focus on improving access to enough food. However, there is growing consensus that the focus should instead be on the broader concept of improving nutrition security, which includes having equitable and stable availability, access, affordability, and use of foods and beverages that promote well-being and prevent and treat disease. There are opportunities for making an impact in any setting including clinical sites, health systems, community locations, and more.

Good nutrition is at the core of good health. The American Heart Association believes in the right to healthy food for all people to live their best lives. Nutrition security is our priority. Let’s build a future of healthy eating. You can help us improve access to nutritious food for all of our area’s youth.

Oct. 6, 13, 20, 27

Notice is hereby given to all persons concerned that accountants in the following estates have filed their accounts in the Office of the Register of Wills and Clerk of the Orphans' Court of Luzerne County and unless objections are filed thereto, said accounts will be audited and confirmed by the Orphans' Court Division of the Court of Common Pleas of Luzerne County at 9:30 A.M. on November 7, 2023 at Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, PA.

NO.	NAME OF ESTATE	ACCOUNTANT	FIDUCIARY CAPACITY
1.	Olivia Anzalone Trust Under Deed	PNC Bank, N.A.	Trustee
2.	Kenneth B. Churchill	Monica M. Churchill	Executrix

The Luzerne County Orphans' Court, located at Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, PA is a facility accessible to persons with disabilities. Please notify a member of the staff of the Honorable Tarah C. Toohil, Judge at (570) 830-5122 if special accommodations are required.

NOTICE

It is strongly recommended that all attorneys having a matter on an Audit List of the Orphans' Court be present at the call of the Audit List. Any attorney seeking to be excused from attending the call of the Audit List must contact the staff in Judge Toohil's Chambers in advance of the call date in order to obtain permission from the Judge to be absent.

Oct. 6, 13

## THE LUZERNE LEGAL REGISTER

### DECEDENTS' ESTATES

Notice is hereby given that letters testamentary or of administration have been granted in the following estates. All persons indebted to said estates are required to make payment and those having claims or demands to present the same without delay to the administrators or executors named or their attorneys

### FIRST PUBLICATION

ESTATE OF MICHAEL M. ALBERTI, SR., late of Rice Township (died August 31, 2023), Susan M. Alberti, Executrix; Matthew J. Parker, Esquire, Marshall, Parker & Weber, LLC, 49 E. Fourth Street, Suite 105, Williamsport, PA 17701

ESTATE OF BARBARA M. ANTINO-VITCH, late of Wilkes-Barre Township (died June 12, 2023), Joseph R. Antinovitch, Jr., Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF JOHN JOSEPH BRENNAN, late of Kingston (died August 14, 2023), Margaret Dorish, Executrix; Donald T. Rogers, Esquire, 63 West River Street, Wilkes-Barre, PA 18702

ESTATE OF ALLAN RICHARD CERNY a/k/a Allan R. Cerny, late of Hazle Township (died September 14, 2023), Corinne Linda Murray a/k/a C. Linda Murray, Executrix; William J. Schneider, Esquire, James A. Schneider, Esquire, 439 West Broad Street, Hazleton, PA 18201-6106

ESTATE OF THOMAS CHALLENGER, late of Wyoming (died July 9, 2023), Ruth Challenger, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF ROSALIE FERRARA, late of Exeter (died July 26, 2023), Allison A. Wimms, Executrix; John P. Sanderson, III, Esquire, Sanderson Bldg., 1 Terrace Dr., Olyphant, PA 18447

ESTATE OF BETTY JANE GASPER, late of Conyngham (died August 2, 2023), Matthew J. Gasper and Andrew J. Gasper Executors; Alexis C. Falvello, Esquire, The Falvello Law Firm, P.C., 641 State Route 93, Sugarloaf, PA 18249

ESTATE OF ROLAND T. GEORGE, late of Wilkes-Barre (died August 29, 2023), Donald P. George, Administrator; Carl E. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

ESTATE OF STEPHEN S. INSALACO, late of Pittston (died July 13, 2023), Angela C. Insalaco, Executrix; Biagio V. Musto, II, Esquire, 171 William St., Pittston, PA 18640-1719

ESTATE OF GENEVIEVE KRASKO a/k/a Genevieve K. Krasko, late of Drums (died August 10, 2023), Edward W. Kraska, Executor; Conrad A. Falvello, Esquire, The Falvello Law Firm, P.C., 641 State Route 93, Sugarloaf, PA 18249

ESTATE OF JOSEPH F. KRASNAHILL, late of Hollenback Twp. (died September 21, 2023), Bernadette Gurnari, Executrix; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702

ESTATE OF SUSAN B. MURDOCH a/k/a Susan Barbara Murdoch, late of Kingston Township (died August 3, 2023), Christine D. Broderick, Executrix; Maureen P. Thede, Esquire, 2800 Memorial Highway, Suite 4, Dallas, PA 18612-1569

## THE LUZERNE LEGAL REGISTER

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- ESTATE OF JAMES P. NAYAVICH, SR., late of Pittston Township (died July 26, 2023), Lisa Fathel, Executrix; Joseph A. Dessoye, Esquire, 9 N. Main Street, Suite 6, Pittston, PA 18640
- ESTATE OF ALBERTA M. ONTKO a/k/a Alberta Ontko, late of Kingston (died September 12, 2023), Thomas R. Ontko and Bruce S. Ontko, Co-Administrators; Donald P. Roberts, Esquire, Burke Vullo Reilly Roberts, 1460 Wyoming Avenue, Forty Fort, PA 18704
- ESTATE OF BARBARA ANN RICHARDS, late of Sugar Notch (died August 6, 2023), Tammy Alt-house, Administratrix; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706
- ESTATE OF SANDRA ROSSER, late of Avoca (died January 25, 2023), George Rosser, Jr., Executor; Alexander B. Russin, Esquire, 1516 Wyoming Ave., Forty Fort, PA 18704
- ESTATE OF JOHN D. STAWASZ, late of Plains (died August 23, 2023), Nicole Gregori, Executrix; John P. Sanderson, III, Esquire, Sanderson Bldg., 1 Terrace Dr., Olyphant, PA 18447
- ESTATE OF FAY A. STROUD, late of Ross Township (died February 16, 2023), Kelly Goss, Executrix; Kevin R. Grebas, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507
- ESTATE OF GRACE MARY TROTTER, late of Pittston (died December 16, 2022), Kevin Trotter, Administrator; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640
- ESTATE OF KAREN FRANCES VENETZ, late of Exeter (died August 16, 2023), Brenda Hughes, Ad- ministratrix; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640
- ESTATE OF WILLIAM MICHAEL VINCENT a/k/a William Vincent, late of Newport Twp. (died September 14, 2023), Karen Lipowski, Executrix; Stephen J. Fendler, Esquire, Comitz Law Firm, LLC, 46 Public Sq., Suite 101, Wilkes-Barre, PA 18701
- ESTATE OF ANTHONY J. WELGOSH a/k/a Anthony J. Welgosh, Sr., late of Kingston Twp. (died June 23, 2023), Anthony J. Welgosh, Jr., Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, P.C., 210 Montage Mountain Road, Suite A, Moosic, PA 18507
- ESTATE OF EDYTHE K. WILLIAMS, late of Wilkes-Barre (died September 13, 2023), Shawn Williams, Administrator; Chad J. Sweigart, Esquire, Dyller & Solomon, LLC, 88 North Franklin Street, Wilkes-Barre, PA 18701
- ESTATE OF EDWARD S. YAKIMOWICZ a/k/a Edward Stanley Yakimowicz, late of Nanticoke (died June 21, 2023), Stephen Yakimowicz, Administrator; Stephen J. Bachman, Esquire, 26 Pierce Street, Kingston, PA 18704
- ESTATE OF WILLIAM R. ZALEDONIS, late of Wilkes-Barre Township (died August 15, 2023), Joan Moran and Amy Mazonis, Co-Administratrices; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

### SECOND PUBLICATION

- ESTATE OF GILBERT F. BITTENBENDER a/k/a Gilbert Franklin Bittenbender a/k/a Gilbert Bittenbender, late of Butler Township (died August 6, 2023), Delmar W. Kelshaw, Executor;

## THE LUZERNE LEGAL REGISTER

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Joseph R. Baranko, Jr., Esquire,  
Slusser Law Firm, 1620 North  
Church Street, Suite 1, Hazleton,  
PA 18202

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ESTATE OF JEROME BRINZO, late  
of Edwardsville (died July 30,  
2023), Valerie Szafranovicz, Ad-  
ministratrix; Law Offices of Ber-  
nard Walter, 1674 Memorial Hwy.,  
Shavertown, PA 18708

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ESTATE OF FRANCIS P. BURNS  
a/k/a Francis Patrick Burns, late  
of Jenkins Township (died August  
16, 2023), Pauline Evans, Execu-  
trix; Saporito, Falcone & Watt, 48  
South Main St., Pittston, PA 18640

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ESTATE OF CHARLES NORMAN  
CHAREST a/k/a C. Norman Cha-  
rest, late of Butler Township (died  
July 31, 2023), Rosemary Petrilla,  
Executrix; David L. Glassberg,  
Esquire, 466 State Route 93, Sug-  
arleaf, PA 18249

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ESTATE OF MICHAEL F. CUNIUS  
a/k/a Michael F. Cunius, Sr., late  
of Swoyersville (died August 5,  
2023), Michael Cunius, Jr., Ad-  
ministrator; Rosenn, Jenkins &  
Greenwald, LLP, 1065 Hwy. 315,  
Suite 200, Wilkes-Barre, PA  
18702

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ESTATE OF GERALD N. DAVIDSON,  
late of Norwood (died March 25,  
2023), Brian Andrew Davidson  
and Jason Michael Davidson,  
24925 Patriots Way, Georgetown,  
DE 19947, Administrators

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ESTATE OF ANNA DiBLASI, late of  
Hazle Township (died April 6,  
2023), Edward Bodzio, Adminis-  
trator; Hourigan, Kluger & Quinn,  
P.C., 600 Third Ave., Kingston, PA  
18704

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ESTATE OF ROBERT EUGENE  
FISHER, late of Salem Township  
(died March 27, 2023), Jull Ann  
Fisher, Executrix; Robin J. Mar-  
zella, Esquire, R.J. Marzella &

Associates, 3513 North Front St.,  
Harrisburg, PA 17110

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ESTATE OF MARITA F. GAYDOS, late  
of Hanover Township (died July  
18, 2023), Monica L. Smith, Ex-  
cutrix; Matthew J. Parker, Es-  
quire, Marshall, Parker & Weber,  
LLC, 49 E. Fourth Street, Suite  
105, Williamsport, PA 17701

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ESTATE OF MARGARET HODGSON,  
late of Pittston (died October 25,  
2022), Julie Hodgson, Executrix;  
Jill E. Durkin, Esquire, Durkin  
Law, LLC, 401 Marshbrook Road,  
Factoryville, PA 18411

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ESTATE OF GARY C. HUNSINGER,  
late of Hazle Township (died May  
11, 2023), Natasha Hunsinger,  
Administratrix; Donald G. Karpow-  
ich, Esquire, 85 Drasher Rd.,  
Drums, PA 18222

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ESTATE OF WARREN LEROY JAMES  
a/k/a Warren James, late of  
Wright Township (died August 8,  
2023), Karen Beier, Executrix;  
Joseph R. Baranko, Jr., Esquire,  
Slusser Law Firm, 1620 North  
Church Street, Suite 1, Hazleton,  
PA 18202

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ESTATE OF BARBARA L. KOHLER,  
late of Plymouth (died August 20,  
2023), Margaret Jesse, Executrix;  
Stephen B. Killian, Esquire, 575  
Pierce Street, Suite 303, Kingston,  
PA 18704

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ESTATE OF JANET T. MOLL, late of  
Pittston Township (died August 4,  
2020), Daniel Truskowski, Admin-  
istrator; Saporito, Falcone & Watt,  
48 South Main St., Pittston, PA  
18640

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ESTATE OF BETTY ORLANDO a/k/a  
Betty Lou Orlando, late of Hughes-  
town (died August 20, 2020),  
Cheryl Russo and Deborah Mur-  
phy, Co-Executrices; Frank J.  
Aritz, Esquire, 23 West Walnut  
St., Kingston, PA 18704

## THE LUZERNE LEGAL REGISTER

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ESTATE OF NANCY PHILLIPS a/k/a Nancy K. Phillips, late of Kingston (died August 3, 2023), Erick Ramunni, Executor; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

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ESTATE OF LAWRENCE GEORGE STADULIS, late of Ashley (died July 8, 2023), Kristina Marie Davis, Executrix; Stacy F. Acri, Esquire; Steinbacher, Goodall & Yurchak, 273 E. Northampton St., Wilkes-Barre, PA 18702

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ESTATE OF DONNA JEAN TAMAGNINI, late of Lehman Township (died February 23, 2023), Anthony Joseph Tamagnini and Corela Tamagnini, Executors; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

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ESTATE OF BERNADETTE M. YENCHA, late of Wilkes-Barre (died August 18, 2023), Joseph T. Boris, Executor; Carl N. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

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### THIRD PUBLICATION

ESTATE OF LOUIS J. AVILLION, late of Luzerne Borough (died December 28, 2022), Angela J. Williams, Administratrix; Richard L. Kalin, Esquire, 905 Robin Road, State College, PA 16801

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ESTATE OF ROSEMARIE CICCARELLI, late of Dallas (died August 25, 2023), Lisa Wincek and Sheri Ann Metz, Co-Executrices; Frank J. Aritz, Esquire, 23 West Walnut St., Kingston, PA 18704

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ESTATE OF DOLORES A. DUNLEAVY, late of Dallas Twp. (died August 11, 2023), Michael J. Dunleavy, Executor; Carl N. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

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ESTATE OF VIRGINIA K. FALZONE, late of Wilkes-Barre City (died September 4, 2023), Angela Falzone Brodrecht, Executrix; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702

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ESTATE OF JOANNE SANDRA FAUX, late of Kingston (died July 17, 2023), Charles Blewitt, Executor; Charles A. DeCosmo, Esquire, Skokoski & DeCosmo, P.C., 165 Susquehanna Blvd., West Hazleton, PA 18202

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ESTATE OF ROBERT T. HILLARD, late of Wilkes-Barre (died April 19, 2023), Ms. Lora Sue Knowles, Administratrix; Douglas P. Thomas, Esquire, 345 Wyoming Ave., Suite 200, Scranton, PA 18503

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ESTATE OF CLARA HUNTZ, late of West Wyoming (died August 12, 2023), David Huntz, Executor; Samuel A. Falcone, Jr., Esquire, 900 Rutter Avenue, Box 24, Forty Fort, PA 18704

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ESTATE OF MARY ALICE ISGANITIS a/k/a Mary A. Isganitis a/k/a Mary Isganitis, late of Hanover Township (died May 20, 2023), Sharon Kinney, Executrix; Christopher J. Crawford, Esquire, 575 Pierce Street, Suite 303, Kingston, PA 18704

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ESTATE OF JANET M. KAHLEY, late of Rock Glen (died December 29, 2022), Darlene Joy Farcus and Stacey Marie Whitenight, Co-Executrices; Susan Sernak-Martinelli, Esquire, Law Office of Susan Sernak-Martinelli, 199 North Church Street, Hazleton, PA 18201

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ESTATE OF MARTHA A. KASARDA a/k/a Martha Kasarda, late of Luzerne Borough (died August 7, 2023), George Kasarda, Executor; Bregman & Lantz, LLC, 1205 Wyoming Ave., Forty Fort, PA 18704

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THE LUZERNE LEGAL REGISTER

ESTATE OF JOSEPH G. MIHALIK a/k/a Joseph G. Mihalik, Jr. a/k/a Joseph Mihalik, Jr., late of Hazleton (died on July 26, 2023), Catherine Ann Mihalik, Administratrix; Michael D. Casari, Jr., Esquire, Olexa & Casari, Ltd., 81 S. Church Street, Suite A, Hazleton, PA 18201

ESTATE OF MARY JO MURPHY, late of Wilkes-Barre (died December 14, 2022), Kevin Murphy, Executor; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

ESTATE OF CATHERINE JANE PODCASY, late of Jenkins Township (died August 25, 2023), Susan Merrel and Melissa Podcasy, Co-Executrices; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702

ESTATE OF ETHEL M. RITTENHOUSE, late of Butler Twp. (died May 16, 2023), Tanya Bombicca, Executrix; John P. Rodgers, Esquire, 1170 Hwy. 315, Suite 1, Plains, PA 18702

ESTATE OF PATRICIA RUSSELL, late of Forty Fort (died December 1, 2022), Rodney L. Kaiser, 106 South Main St., Wilkes-Barre, PA 18701, Executor

ESTATE OF ARLENE S. SABLE a/k/a Arline S. Sable, late of Avoca (died June 28, 2023), Robert P. Sable, Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, PC, 210 Montage Mountain Road, Suite A, Moosic, PA 18507

ESTATE OF GEORGE ROBERT SHANNO a/k/a G. Robert Shanno, late of Conyngham (died September 1, 2023), Ann M. Schneider, Executrix; William J. Schneider, Esquire and James A. Schneider, Esquire, 439 West Broad Street, Hazleton, PA 18201-6106

ESTATE OF FRANK E. SOVA, SR., late of Swoyersville (died August 7, 2023), Frank Sova, Jr. and Paul Sova, Co-Administrators c.t.a.; Jannell L. Dudick, Esquire, 1043 Wyoming Avenue, Forty Fort, PA 18704

ESTATE OF NEIL SUCHODOLSKI, late of Pittston (died November 24, 2022), Neil D. Suchodolski, Executor; Laura C. Dennis, Esquire and William Opeil, Esquire, 843 Exeter Ave., West Pittston, PA 18643

ESTATE OF BEVERLY M. THOMAS a/k/a Beverly May Thomas, late of Nanticoke (died August 6, 2023), Dorothy Hemsley, Executrix; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

NOTICE

NOTICE IS HEREBY GIVEN that Articles of Dissolution for Northern Tier Sportsman Association, Inc. were filed with the Department of State, Commonwealth of Pennsylvania, on September 26, 2023. The Corporation has voluntarily terminated its business and is now engaged in the winding up and settling the affairs of the Company under the provisions of 15 Pa. C.S. Section 1977.

JONATHAN A. SPOHRER,  
ESQUIRE  
279 Pierce Street  
Kingston, PA 18704

Oct. 6

ARTICLES OF INCORPORATION

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of

THE LUZERNE LEGAL REGISTER

Pennsylvania, at Harrisburg, Pennsylvania, for:

SICI MOHS CENTER PC on September 27, 2023. The said corporation has been incorporated under the provisions of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania.

McNEES WALLACE & NURICK LLC Attorneys at Law 100 Pine Street Harrisburg, PA 17101

Oct. 6

ASSUMED NAME NOTICE

NOTICE IS HEREBY GIVEN that an application for registration of the assumed name:

DermDox MOHS CENTER for the conduct of business in Luzerne County, Pennsylvania, with the principal place of business being: 8 Brookhill Square S., Sugarloaf, PA 18249 was made to the Department of State of Pennsylvania at Harrisburg, Pennsylvania, on September 28, 2023, pursuant to 54 Pa. C.S. §311. The name of the entity owning or interested in the said business is SICI Mohs Center PC.

McNEES WALLACE & NURICK LLC Attorneys at Law 100 Pine Street Harrisburg, PA 17101

Oct. 6

ASSUMED NAME NOTICE

NOTICE IS HEREBY GIVEN that an application for registration of the assumed name:

DermDox SKIN SOLUTIONS for the conduct of business in Luzerne County, Pennsylvania,

with the principal place of business being: 8 Brookhill Square S., Sugarloaf, PA 18249 was made to the Department of State of Pennsylvania at Harrisburg, Pennsylvania, on September 28, 2023, pursuant to 54 Pa. C.S. §311. The name of the entity owning or interested in the said business is SICI Med Spa PC.

McNEES WALLACE & NURICK LLC

Attorneys at Law

100 Pine Street

Harrisburg, PA 17101

Oct. 6

ARTICLES OF INCORPORATION

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, for:

SICI MED SPA PC on September 27, 2023. The said corporation has been incorporated under the provisions of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania.

McNEES WALLACE & NURICK LLC

Attorneys at Law

100 Pine Street

Harrisburg, PA 17101

Oct. 6

MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF LUZERNE COUNTY CIVIL ACTION—LAW

CASE NO. 2023-06823

THE LUZERNE LEGAL REGISTER

FIRST NORTHERN BANK &  
TRUST CO. Plaintiff

v.

KAREN BELLI, ANN  
MONAGHAN, JEAN FELLIN,  
ROBERT MONAGHAN, JR.,  
and IRENE REED, last  
known heirs of Robert L.  
Monaghan, Deceased, and the  
unknown heirs of Robert L.  
Monaghan, Deceased  
Defendants

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN to  
Ann Monaghan and the Un-  
known Heirs of Robert L. Mona-  
ghan, Deceased, that a Com-  
plaint in Mortgage Foreclosure  
has been filed against you in the  
above captioned matter on June  
30, 2023.

YOU HAVE BEEN SUED IN  
COURT. If you wish to defend  
against the claims set forth in the  
following pages, you must take  
action within twenty (20) days  
after this Complaint and Notice  
are served by entering a written  
appearance personally or by at-  
torney and filing in writing with  
the Court your defenses or objec-  
tions to the claims set forth  
against you. You are warned that  
if you fail to do so the case may  
proceed without you and a judg-  
ment may be entered against you  
by the Court without further  
notice for any money claimed in  
the Complaint or for any other  
claim or relief requested by the  
Plaintiff. You may lose money or  
property or other rights impor-  
tant to you.

YOU SHOULD TAKE THIS  
PAPER TO YOUR LAWYER AT  
ONCE. IF YOU DO NOT HAVE A  
LAWYER, GO TO OR TELE-  
PHONE THE OFFICE SET FORTH  
BELOW. THIS OFFICE CAN  
PROVIDE YOU WITH INFORMA-  
TION ABOUT HIRING A LAWYER.

North Penn Legal Services, Inc.  
33 N. Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100  
(855) 236-6405 Toll free  
(570) 824-0001 Fax

- or -

101 West Broad Street  
Suite 713  
Hazleton, PA 18201  
(570) 455-9512  
(877) 515-7628 Toll free  
(570) 455-3625 Fax

IF YOU CANNOT AFFORD TO  
HIRE A LAWYER, THIS OFFICE  
MAY BE ABLE TO PROVIDE YOU  
WITH INFORMATION ABOUT  
AGENCIES THAT MAY OFFER  
LEGAL SERVICES TO ELIGIBLE  
PERSONS AT A REDUCED FEE  
OR NO FEE.

JAMES T. SHOEMAKER,  
ESQUIRE  
Identification No. 63871  
HOURIGAN, KLUGER  
& QUINN LAW OFFICES  
A Professional Corporation  
Attorneys for Plaintiff  
600 Third Avenue  
Kingston, PA 18704-5815  
(570) 287-3000

Oct. 6

NOTICE

NOTICE IS HEREBY GIVEN  
that on June 7, 2023, the Petition  
of Paige Marie Mundie was filed  
with the Luzerne County Prothon-  
otary requesting to change her

THE LUZERNE LEGAL REGISTER

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name from PAIGE MARIE MUNDIE to KAYDEN MARIE MUNDIE. The Court has fixed Monday, November 13, 2023 at 1:00 p.m. in the Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, Pennsylvania 18711, as the time and place for the hearing on said Petition, when and where all interested parties may appear and show cause, if any, why the request of the Petitioner should not be granted.

DONALD G. KARPOWICH,  
ATTORNEY-AT-LAW, P.C.  
85 Drasher Road  
Drums, PA 18222  
(570) 788-6647

Oct. 6

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NOTICE

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NOTICE IS HEREBY GIVEN  
that Articles of Incorporation—  
Nonprofit have been filed with the

Dept. of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania for the purposes of obtaining a Certificate of Incorporation of a proposed nonprofit corporation to be organized under the provisions of the PA Nonprofit Corporation Law of 1988.

The name of the corporation is:

SAINT ANTHONY AND SAINT  
GEORGE MARONITE  
CATHOLIC CHURCH, INC.

The Articles of Incorporation  
were filed on January 13, 2023.

ALEXANDER J. KARAM, JR.,  
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Oct. 6

# THE LUZERNE LEGAL REGISTER



**UNITED STATES  
POSTAL SERVICE®**

## Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

<p>1. Publication Title <b>The Luzerne Legal Register</b></p> <p>4. Issue Frequency <b>weekly</b></p> <p>7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) <b>The Luzerne Legal Register 200 N River St Rm 23 Wilkes Barre PA 18711-1001 Luzerne County</b></p> <p>8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) <b>The Luzerne Legal Register 200 N River St Rm 23 Wilkes Barre PA 18711-1001</b></p> <p>9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)</p> <p><b>Publisher (Name and complete mailing address):</b> Wilkes Barre Law &amp; Library Association 200 N River St Rm 23 Wilkes Barre PA 18711-1001</p> <p><b>Editor (Name and complete mailing address):</b> Joseph P J Burke III Esq 200 N River St Rm 23 Wilkes Barre PA 18711-1001</p> <p><b>Managing Editor (Name and complete mailing address):</b> none</p>	<p>2. Publication Number 3 2 2 - 8 4 0</p> <p>3. Filing Date <b>9/15/2023</b></p> <p>5. Number of Issues Published Annually <b>52</b></p> <p>6. Annual Subscription Price <b>\$125.00</b></p> <p><b>Contact Person:</b> <b>Joseph Burke III</b> Telephone (include area code) <b>570-882-6712</b></p>										
<p>10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of its corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Full Name</th> <th style="width: 50%;">Complete Mailing Address</th> </tr> </thead> <tbody> <tr> <td>Wilkes Barre Law &amp; Library Association</td> <td>200 N River St Rm 23 Wilkes Barre PA 18711</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>		Full Name	Complete Mailing Address	Wilkes Barre Law & Library Association	200 N River St Rm 23 Wilkes Barre PA 18711						
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<p>11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Full Name</th> <th style="width: 50%;">Complete Mailing Address</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>		Full Name	Complete Mailing Address								
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<p>12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)          the purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes  <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months  <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)</p>											

## THE LUZERNE LEGAL REGISTER

13. Publication Title <b>The Luzerne Legal Register</b>		14. Issue Date for Circulation Data Below <b>09/15/2023</b>	
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		487	476
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	456	444
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (exclude paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®		
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		456	444
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	3	3
	(2) Free or Nominal Rate In-County Copies included on PS Form 3541		
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)		
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		3	3
f. Total Distribution (Sum of 15c and 15e)		459	447
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		28	29
h. Total (Sum of 15f and g)		487	476
i. Percent Paid (15c divided by 15f times 100)		99.3%	99.3%

\* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

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## Statement of Ownership, Management, and Circulation

(All Periodicals Publications Except Requester Publications)

16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	309	309
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	765	753
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	768	756
d. Percent Paid (Both Print & Electronic Copies) (16a divided by 16c x 100)	99.6%	99.6%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If the publication is a general publication, publication of this statement is required. Will be printed  Publication not required

on the 10/6/2023 issue of this publication.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

Date

*[Handwritten Signature]*

9/15/2023

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**PERIODICAL PUBLICATION**

\* Dated Material. Do Not Delay. Please Deliver Before Tuesday, October 10, 2023