

# The Luzerne Legal Register

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Bar News Must Be Received by 12 O'Clock Noon, Friday for the Following Week of Publication.  
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The Wilkes-Barre Law and Library Association

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Legal Ads published in this issue may be electronically  
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Reporter of Decisions of the Court of  
Common Pleas and Editor-in-Chief

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[www.luzernecountybar.com](http://www.luzernecountybar.com)

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**W-BLLA Component Parts:**

Bar Association,  
Hon. Max Rosenn Memorial Law Library,  
*The Luzerne Legal Register* and  
Luzerne County Lawyer Referral Service.

## Bar Contacts:

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law.library@luzernecounty.org

**Please e-mail All Legal Ads and  
Notices for Publication to  
law.library@luzernecounty.org**

Tel.: (570) 822-6712

Office: 200 North River Street, Room 23  
Wilkes-Barre, PA 18711



## **HOURS**

**Daily**

**8:30 A.M. – 4:30 P.M.**

**The Law Library is OPEN to  
W-BLLA Members 24/7.**

To be Vetted by the Sheriff's Office for  
specific After hours Courthouse  
Building Access, submit the Form on  
the next page whenever access is  
necessary.



**W-BLLA MEMBERS REQUEST TO BE VETTED FOR  
AFTER HOURS COURTHOUSE BUILDING ACCESS  
FOR USE OF THE LAW LIBRARY**

**SUBMIT THIS REQUEST TO THE  
LUZERNE COUNTY SHERIFF'S DEPARTMENT  
SEND TO: [eugene.gurnari@luzernecounty.org](mailto:eugene.gurnari@luzernecounty.org)**

YOUR NAME: \_\_\_\_\_

SUPREME COURT I.D. #: \_\_\_\_\_ TEL # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

---

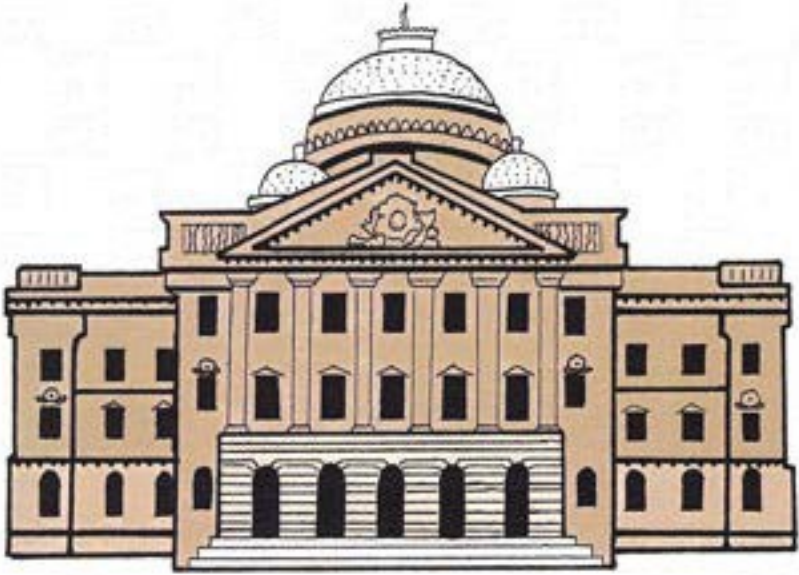
**PLEASE STATE SPECIFICALLY THE DATES FOR THE  
NIGHT TIME OR WEEKEND  
AFTER HOUR ACCESS BEING REQUESTED:**

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**(The Sheriff's Department will let you know if your request for After Hours Access to the Building is granted and for the time period it has been granted for. Your Library Access Card will then be programmed to let you into the building for this period of time so that you may have After Hours Access).**



## **COURTHOUSE CLOSED**

A Reminder to W-BLLA Members:

*the Luzerne County*

*Courthouse* will be

**CLOSED** on

**Monday, October 9<sup>th</sup>**

in Celebration of

**Columbus Day/**

**Indigenous Peoples' Day.**

Sept. 22, 29



# October Quarterly Meeting

**Date:** Thursday, October 19, 2023

**Location:** The Westmoreland Club, Wilkes-Barre.

**Cost:** \$15.00 for Lunch.

## **Time:**

11:30 a.m. – Noon:

Lunch and Bar Association Meeting

## **Lunch:**

Pre-Set Salad: Toasted Walnuts, Feta, Red Grapes, Cracked Pistachios, Honey-Lemon Vinaigrette.

## **Entrée:**

Sautéed Chicken Medallions Francaise, Carrots, Green Beans, Asparagus, Beurre Fondue.

**Noon: Principal Speaker**

(to be announced.)

SPONSORED BY:



(570) 212-9586

**team@coalcreative.com**

67-69 Public Square, Suite 600

Wilkes-Barre, PA 18701





## **Holly K. Pilcavage, CEO.**

Our thanks to Holly and  
to Coal Creative.

***TO REGISTER:***

**Go to Bar Website:**

**[Luzernecounty.com](http://Luzernecounty.com)**

**or Respond to the Link on the  
Constant Contact which Gail  
is sending out.**



**DIGITAL PIX**  
COMPOSITES

Also, if you have not had your photo taken for the  
**2023 W-BLLA Bar Composite,**  
DPC will be at the Westmoreland Club  
in the Founder's Room

on **Thursday, October 19<sup>th</sup>** from  
**10:00 A.M. until 3:00 P.M.**

To schedule to have your photo taken for the Bar Composite  
(which is **FREE**),

see the **Constant Contact**  
that Gail will be sending out  
for this date. Use the link on it to  
register for a time.

Several other dates will also be listed. These will be the final dates  
to get your photo taken by DPC before the end of the year, when  
they will finalize the 2023 W-BLLA Bar Composite for us.

Sept. 22, 29; Oct. 6, 13



## **OFFICE OF PUBLIC DEFENDER**

**Job Description:** Assistant Public Defender

**Employment Status:** Teamsters, Full-Time

**Reports to:** Chief Public Defender, First Asst. Public Defender

**Summary:** An Assistant Public Defender (APD) provides every aspect of legal representation to persons charged with a state crime or delinquent act and who, because of indigence, cannot obtain counsel to represent them.

Duties of APD include trials and court hearings, appeals in state court and Federal/State Habeas proceedings, post-conviction, witness representation and representation in other matters where representation is constitutionally required.

**Minimum Qualifications:** Applications will be accepted from 3L students, including those that will be sitting for

**the February or July bar exam. Those that are eligible to become Certified Legal Interns are strongly encouraged to apply.** A member of the Bar, in good standing, of the Commonwealth of Pennsylvania. In addition, experience in criminal defense work is preferred but its absence is not disqualifying. Experience may include meaningful work at a criminal defense or similar clinic while enrolled in law school.

**Annual Salary: Starting salary is \$60,500, with annual tier/progression increases. Luzerne County offers generous health care and pension benefits, along with PTO. A proper work/life balance is strongly encouraged.**

**Send application, resume and references to:**

All applications must be submitted online to the county website ([www.luzernecounty.org](http://www.luzernecounty.org)) under

Career Opportunity

The County of Luzerne is an EEO/ADA employer.

Sept. 15—Oct. 27

# -OKTOBERFEST-

October 5, 2023

Starts at 6:00pm

at The Susquehanna Brewing Company  
(635 South Main Street, Pittston, PA 18640)

Come enjoy an evening of fun as we  
celebrate the YLD's annual Oktoberfest!  
Tickets for the evening include beverages,  
food and ice cream trucks, games, music,  
selfie station and  
baby goats from Buttinhead Farms.

RSVP Tickets \$20  
by September 29 to:  
[jessica.miraglia.da@luzernecounty.org](mailto:jessica.miraglia.da@luzernecounty.org)

OPEN TO THE PUBLIC.

Tickets at the door without  
RSVP will be \$30.

Sept. 15, 22



## **THANK YOU**

To everyone who has volunteered to make a basket for the **Talent Show Basket Raffle**.

Please deliver the baskets by **November 1st** to either Cathy O'Donnell's office or to the W-BLLA Law Library.

Tickets for the Basket Raffle will be sold at this year's Bench Bar Conference. **A REMINDER TO W-BLLA MEMBERS:** Please bring cash with you to this year's Bench Bar Conference so that you may participate. The baskets will be on display on long tables set up in front of the raised stage in the main ballroom.

Basket Raffle Tickets may be bought up through the Intermission at the Talent Show. At the end of it, the winners will be announced. ***You do not have to be present in order to win!***

## **Admission Tickets!**

***Talent Show tickets will be on sale soon!*** Like the Basket Raffle, Talent Show tickets will be made available for purchase at the Bench Bar Conference.



Tickets to the Talent Show are for General Admission. Proceeds from the sale of Admission tickets and Basket Raffle tickets will be equally divided between the Little Theatre of Wilkes-Barre and the Luzerne County Bar Association Charitable Foundation, Inc. The cost of Admission Tickets is **\$10.00 per person**. **Remember Veterans** are for **Free!**

**Talent Show**  
**Saturday, November 11, 2023**

Time: **6:00 P.M. – Doors Open.**  
**7:00 P.M. – Curtain.**

**PARKING FOR THE SHOW:**

The Little Theatre has **three parking lots** to be used. Plus, street parking. There is parking located across the street from its front doors. There is also a smaller parking lot on the corner of West Maple Street and Franklin Street and a lot down Main Street towards East Linden Street.

A map of the parking lots in proximity to the Little Theatre (at 537 N. Main Street in Wilkes-Barre) can be found on the Little Theatre website by going to:

***<https://ltwb.org/parking/>***

Sept. 22—Oct. 20



# *A Law Revue*

*An Evening of Talent with Harmless Error  
At the Little Theatre of Wilkes-Barre.*

**Date: Saturday, November 11, 2023**

**For Veterans' Day -**

Featuring at the start, a ***Recognition of Veterans in the Audience and a procession and Presentation of Colors*** by Members of the W-BLLA Military Affairs Committee and other Veterans who would like to participate.

**Time: 7:00 P.M. – Curtain**

**6:00 P.M. – Doors Open with  
Cocktails & Basket Raffle.**



Location: **The Little Theatre  
of Wilkes-Barre**  
537 North Main Street  
Wilkes-Barre, PA 18705



Ticket Admission for Veterans  
Is **FREE**.

Also, any veteran who would like to participate  
in the *Presentation of Colors* or in some  
other non-performance role,  
e-mail **Joanna Bryn Smith, Esq.** at

**[jbsmith32@gmail.com](mailto:jbsmith32@gmail.com)**.

# BRING YOUR TALENT To “A Law Revue”

In celebration of Veterans’ Day, and as an extension of this year’s Bench Bar Conference, the Luzerne County Bar Association will stage a show of talent from the County’s legal community on **November 11, 2023**, at The Little Theatre of Wilkes-Barre, 537 North Main Street.

Judges, attorneys, paraprofessionals, courthouse employees, and others in the legal community, including the employees in your law offices and firms.

In addition to law partners and associate lawyers, your secretaries, paralegals, clerks, investigators and other staff in your offices are welcome to show off their talents. Their talent can be anything—it does not just have to be singing or playing a musical instrument. It can be juggling, tap dancing, putting on a short skit (whether a comedy or drama), reading poetry, almost anything that you can think of doing.

So, please try out for one of 20 spots in the Revue! **All we ask is that you steer clear of politics and keep your act family-friendly.** Moreover, *the act does not need to involve a legal theme.*

For example, if you want to sing a song – it can be any song. The lyrics do not need to be about lawyers, the law, or justice or anything dealing with the legal profession.

**If interested in being in the  
Talent Show,  
please e-mail: Joanna Bryn Smith, Esq. at  
[jbsmith32@gmail.com](mailto:jbsmith32@gmail.com).**

There will be a review of the interested acts on  
***Sunday, October 1st,***  
**from 1:00 P.M. to 3:00 P.M.**  
**on the Little Theatre stage.**

There will then be an on-stage  
practice/rehearsal date on  
***Friday, November 10th***  
**at the Little Theatre starting at**  
**6:00 P.M.**

Show Directors:

**Joanna Bryn Smith, Esq.**

**David Parmelee,**

General Manager, W-B Little Theatre.

Talent Show M.C.s:

**Hon. Jennifer L. Rogers**

**Jarrett J. Ferentino, Esq.**

**SHOW DATE:**

**SATURDAY, Nov. 11, 2023**

**Ticket Price:**

**\$10.00 per person.**

**FREE to Veterans.**

**Building Opens at 6:00 P.M.**

**With an Audience Sing-a-long in the Lobby.**

**Show Begins at 7:00 P.M.**

**With a Recognition of and thanks to Veterans  
And Presentation of Colors.**

**There will be a Cash Bar.**

*The Audience will get to vote for their favorite act!*

## Ticket Proceeds to Benefit



*And*



***Please Consider Being a Sponsor for this  
Terrific Event!***

*All Sponsorship Proceeds will also benefit the Foundation  
and the Little Theatre.*

***Event Sponsors \$1,000***

Listed On Website.

Listed in a Constant Contact.

Listed in Legal Register.

Full Page Ad (in early pages of Program Book).

Announced by MCs in Opening.

Listed on Sign on the Stage.

10 tickets to event.

***Refreshment Sponsors \$500***

Listed in a Constant Contact.

In Legal Register.

Full Page Ad.

Listed on Lobby Sign.

4 tickets

***Back Page & Inside front Cover Ads \$350***

*(This will be on a first submitted, first paid basis)*

***Full Page Ad \$250***

***One-Half Page Ad \$125***

## PROGRAM BOOKLET ADS

**To have a full page or half page ad in the Program Booklet,**

Please design your ad roughly to the page size it needs to be:

For a **FULL PAGE cost is \$250.00**. Please make the ad to be more rectangular 5 x7 inches and submit as a **JPG/JPEG or Word Document file**. It does not have to be perfect in size. If you get if close that will work.

For a **HALF PAGE cost is \$125.00**. Please make the ad, roughly 2.5 x 3.5 inches and submit it as a **JPG/JPEG or Word Document file**. It too does not have to be perfect in size as we can shrink it or enlarge it to the exact size when Joe Burke sets the Program Booklet for our *Legal Register's* color printing company.

***Where to Submit your ad:***

E-mail your ad to

***Joseph.Burke@luzernecounty.org.***

Joe will then send them to size and compile them into the Program Booklet.

**\*\* All checks are to be made payable to: "Little Theatre."**

***Where to send your check:***

Please mail your check made payable to **"Little Theatre"** to the W-BLLA:

Wilkes-Barre Law & Library Assn  
200 North River Street  
Wilkes-Barre, PA 18711

## **EVENT & REFRESHMENT SPONSORS**

**If you wish to be either an event sponsor at \$1,000.00 or a refreshment sponsor at \$500.00**

E-mail

***Joseph.Burke@luzernecounty.org.***

## ***DEADLINE* FOR THE PROGRAM BOOKLET ADS AND SPONSORSHIPS IS MONDAY, OCTOBER 2nd**

as the Program Booklet must be sent to press in order for to be finished in time for the event.

### ***Where to purchase Tickets for the show:***

When we get closer to the November 11th date information will be published on where and how to buy tickets for the show.

Also, tickets will be on sale in person at the Charitable Foundation Table to be located in front of the stage in the main Ballroom of Mohegan Sun at the November 9th Bench Bar Conference. The Raffle Baskets will also be on display and tickets sold for the drawing for them as well.

The Talent Show is an extension of this year's Bench Bar Conference, so we hope that if you attend the Conference, you also attend the Talent Show. All proceeds from the Talent Show (accept the Cash Bar) will be divided between The Little Theatre and our Luzerne County Bar Association Charitable Foundation, Inc.



# Talent Show Sponsors

(Thus far—Listed Alphabetically):

## Event Sponsors \$1,000:

**Anzalone Law Offices, LLC.**

**Burns White, LLC—Attorneys at Law.**

**O'Donnell Law Offices**

## Refreshment Sponsors \$500:

**Law Offices of Girard J. Mecadon**

**Hoegen & Associates P.C.**

Again, e-mail [\*Joseph.Burke@luzernecounty.org\*](mailto:Joseph.Burke@luzernecounty.org)  
if you are interested in being a Sponsor. **Deadline for  
Sponsorship Submissions is October 2<sup>nd</sup>.**

June 9—Sept. 22



**LUZERNE COUNTY ORPHANS' COURT  
SCHEDULE OF ACCOUNTS AND AUDITS**

**AUDIT SCHEDULE – FOR THE YEAR-2024**

<b>Accounts Filed By:</b>	<b>Will be Audited On:</b>
<b>December 22, 2023.....</b>	<b>February 6, 2024</b>
<b>January 22, 2024 .....</b>	<b>March 5, 2024</b>
<b>February 23, 2024 .....</b>	<b>April 2, 2024</b>
<b>March 25, 2024.....</b>	<b>May 7, 2024</b>
<b>April 26, 2024.....</b>	<b>June 4, 2024</b>
<b>May 24, 2024 .....</b>	<b>July 2, 2024</b>
<b>June 24, 2024.....</b>	<b>August 6, 2024</b>
<b>July 22, 2024 .....</b>	<b>September 3, 2024</b>
<b>August 23, 2024 .....</b>	<b>October 1, 2024</b>
<b>September 27, 2024 .....</b>	<b>November 5, 2024</b>
<b>October 25, 2024 .....</b>	<b>December 3, 2024</b>
<b>November 22, 2024 .....</b>	<b>January 7, 2025</b>

Audits will occur on the dates listed above at 9:30 A.M. in the Orphans' Court  
Division– Luzerne County Courthouse –200 North River Street – Wilkes-Barre, PA 18711

It is strongly recommended that all attorneys having a matter on an Audit List of the Orphans' Court be present at the call of the Audit List. Any attorney seeking to be excused or to participate by phone for the call of the Audit List must contact the staff in Judge Toohil or Judge Hughes' Chambers in advance of the call date in order to obtain permission from the Judge to be absent or participate by phone.

Aug. 11—Sept. 29



TO: W-BLLA Members  
FROM: Joseph P.J. Burke, III, Secretary  
**RE: Victims of the Māui Wildfires in Hawaii**

Our Luzerne County Bar Association Charitable Foundation is collecting money to help the residents of Maui, Hawaii. You probably are aware that wildfires have devastated parts of the island of Maui.





Many homes have been destroyed and many people have been killed. The **Hawaii Community Foundation** has been named by the Governor of Hawaii as the fund to help the people.



Our Foundation is raising money to make a donation to the fund. The Bar Association is asking members to please consider donating to the Foundation for this cause.

***To make a  
Donation:***

**Click on the link in the Constant Contact message that Gail will be sending to Members.**

Aug. 25—Sept. 29



## **POSITION ANNOUNCEMENT**

**Law Clerk to Judge Joseph F. Sklarosky, Jr.  
Luzerne County Court of Common Pleas**

**FILING DEADLINE:** Applications and resumes are being accepted for this position, which is one of two part-time law clerks to the judge. Qualified applicants may apply by submitting a **cover letter** describing the qualifications and experience that uniquely qualifies them for the position, a **resume** and **writing sample** to **The Chambers of Judge Joseph F. Sklarosky, Jr., 200 North River Street, Wilkes-Barre, PA 18711** or by e-mail to:

[\*Rebecca.madden@luzernecounty.org\*](mailto:Rebecca.madden@luzernecounty.org).

**REQUIREMENTS:** 1. Law degree from an accredited law school. 2. Ability to perform the essential functions of the position, which is professional legal work as a research and writing assistant to the judge. Judge Sklarosky is assigned to the Criminal Trial Division and supervises Treatment Court, DUI Treatment Court, the Veterans Court and Specialty Court programs.

Work involves providing assistance with legal research, writing and analysis. Experience is a plus, but all applicants with excellent research, analytical and writing skills will be considered.

By Order of the Supreme Court of Pennsylvania, effective September 1, 2005, law clerks are prohibited from appearing as counsel in the court itself.

The Eleventh Judicial District of Pennsylvania is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the Eleventh Judicial District will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Sept. 1, 8, 15, 22

## Winning Appellate Strategies



**Karl S. Myers**  
215.751.2864  
karl.myers@stevenslee.com

**Hon. Thomas I. Vanaskie (Ret.)**  
570.969.5360  
thomas.vanaskie@stevenslee.com

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**Wilkes-Barre Law and Library Association  
(#53) and Wilkes University**



**will conduct a Continuing Legal Education Program.**

The Wilkes-Barre Law and Library Association is an Accredited Continuing Legal Education Provider.

**Tuesday, October 3, 2023**

**1.5 Hours Substantive CLE Credits**

in the Ballroom at the Henry Student Center

**Wilkes University**

84 West South Street, Wilkes-Barre, PA.

# “Pardons” CLE

Presented by

**Carl (Tobey) Oxholm, III**

Director, The Pardon Project

[www.PardonMePA.org](http://www.PardonMePA.org)

## AGENDA

5:00 p.m.—5:30 p.m.	Check-in Registration.
5:35 p.m.—5:45 p.m.	Introductions.
5:45 p.m.—7:45 p.m.	Program.

## Program Description

The Wilkes-Barre Law and Library Association is partnering with Wilkes University and The Pardon Project to provide this CLE program to be held at **Wilkes University** in the Ballroom at its Henry Student Center on its campus. It features **Tobey Oxholm**, Director of The Pardon’s Project and discusses The Pardon Project in Pennsylvania.

For lawyers staying for the full hour and a half of the presentation, 1.5 hours of substantive Continuing Legal Education credits will be awarded for this program. **Cost is Free.**

Location: **Wilkes University Henry Student Center, Ballroom, 84 West South Street, Wilkes-Barre, PA.,**

## Registration Information

Date: October 3, 2023  
Location: **Wilkes University**  
Wilkes-Barre, PA 18701



**Registration Fee: FREE per person**  
(includes CLE registration reporting).

**To Register:**

See the **Constant Contact**

being sent or go to

*[Luzernecountybar.com](http://Luzernecountybar.com)*.

**Remember to provide your Atty. ID #**

**Registration is FREE.**

Wilkes is providing light food & refreshments.  
This event is open to Wilkes students to attend.

To Learn More About The Pardons Project,  
Visit *[www.PardonMePA.org](http://www.PardonMePA.org)*.

Sept. 8, 15, 22



## **Red Mass 2023**

***Live at King's Chapel***  
**West North Street, Wilkes-Barre**

**Monday, October 2, 2023**  
**at 12:00 P.M.**

No Registration is needed to attend the Red Mass.

**Lunch will Follow in the Student Center.**

### **To Register for Lunch**

**Please Click** on the Constant Contact that Gail is sending or go to the Association website and click on where the Red Mass is advertised.

Sept. 8, 15, 22

*Red Mass Agenda: Beginning at Noon*



**Welcome:** Girard J. Mecadon, Esq. –  
President of the Wilkes-Barre Law & Library Association.

**Reading:** Hon. Jennifer L. Rogers –  
Judge of the Luzerne County Court of Common Pleas.

**Responsorial:** Hon. Fred A. Pierantoni, III –  
Judge of the Luzerne County Court of Common Pleas.

**Reading:** Hon. Joseph F. Sklarosky, Jr. –  
Judge of the Luzerne County Court of Common Pleas.

**Gospel:** Fr. Thomas Looney, CSC, PhD –  
Director of Campus Ministry/President of King’s College.

**Intercessions:** Jessica Miraglia, Esq. –  
President of the W-BLLA Young Lawyers Division.

**Gift Bearers:** King’s College Pre-Law Society Officers:  
Marissa Jason, President.  
Julia Freund, Vice-President.  
Sarah McCormick, Treasurer.  
Samantha Kulman, Secretary.

**Meditation:** Hon. Joseph J. Van Jura (Ret.) –  
W-BLLA Past President.

**Lawyer’s Prayer:** Hon. Michael T. Vough –  
President Judge of the Luzerne County Court of Common Pleas.

Sept. 22

**ORANGE SHIRT – EVERY  
CHILD MATTERS DAY**



**SEPTEMBER 30<sup>TH</sup>**

TO: W-BLLA Members.  
FROM: Joseph P.J. Burke, Secretary.

The National Native American Bar Association is asking all lawyers to promote awareness for ***Orange Shirt—Every Child Matters Day***. This day is set aside to reflect and make known what was done in the name of governmental and political policy without any accountability to scores of innocent indigenous children by sending them to re-education centers that were disguised as “Indian boarding schools” in the U.S and Canada.

In Pennsylvania, a place known to all us lawyers who attended the old Dickinson School of Law, is one of the most infamous residential boarding schools in the U.S. It is the notorious Carlise Indian Industrial School. Its most famous resident was the legendary Olympic All-American, Jim Thorpe (who, of course, is buried and memorialized in Jim Thorpe, PA).

This **September 30<sup>th</sup>**, please take some time to learn about Orange Shirt Day, the very remarkable and inspirational Jim Thorpe, and the downright brutal Carlise Industrial School. Share this knowledge with others and help to promote awareness of, and help strive to create a national public consciousness for *Cultural Justice*.

Sept. 22



**Lawrence D. MacDonald, Esq.  
Memorial Donations**

**To: W-BLLA Members**  
**From: Joseph P.J. Burke, III, Secretary**  
**RE: Memorial Donations for Larry MacDonald**

The W-BLLA Executive Committee has voted to match individual memorial donations for **Larry MacDonald** made to our Luzerne County Bar Association Charitable Foundation, Inc. up to \$1,000.00.

Once collected and matched by the W-BLLA, our Charitable Foundation will donate the money in honor of Larry to the **Allied Services Hospice**.

To make a donation, please click on the link in the Constant Contact that Gail will be sending out or go on the Bar's website page at [Luzernecountybar.com](http://Luzernecountybar.com).

Sept. 22—Nov. 3

## Guardianship Tracking System Online workshops: Fall 2023

### > Overview

The Administrative Office of the Pennsylvania Courts (AOPC) is offering a series of online workshops that show court-appointed guardians how to use the new Guardianship Tracking System (GTS). The GTS makes it possible for guardians of adult incapacitated persons to file inventory and annual reports online from any internet-accessible computer.

These online workshops are conducted through WebEx. Registration is required. You are welcome to attend any session that fits your schedule.

### > Workshop Topics

- Overview of the GTS
- How to log in to the GTS
- How to navigate the GTS Dashboard
- How to submit guardianship reports online
- How to determine if a report was accepted by the court
- Discuss additional support for GTS submissions

*\*This is the same subject matter covered in all past workshops, but these classes will be conducted in the new look GTS.*

### > Online Workshop Schedule

<b>October 10</b>	<b>8am</b>
<b>October 25</b>	<b>2pm</b>
<b>November 6</b>	<b>10am</b>
<b>November 21</b>	<b>5pm</b>
<b>December 8</b>	<b>9am</b>
<b>December 21</b>	<b>1pm</b>


Both registration and the workshop are completed through WebEx. Attending a session requires a computer or laptop with an internet connection.

*Registration instructions appear on the next page.*

## GTS Workshop Registration Instructions

Any person planning on attending a workshop must register for their preferred session through WebEx.

Registration can be completed using the following steps:

1. Go to the registration webpage: <https://pacourts.webex.com>
2. On this webpage, click on the three horizontal lines  appearing to the left and select **WebEx Training** from the menu. *Note:* The WebEx Training page may try to open in a new browser page or tab. If you have popup blockers enabled, the page may not open. You may need to disable popup blockers, or authorize one-time access if prompted, and then try opening the page again.
3. A full list of training classes offered by the AOPC display – Look for classes with a topic name starting with the acronym **GTS**. If needed, hover your mouse pointer over any of these topic names to see the full name of the class.
4. Click on the **Register** link for the preferred training class.
5. Complete the registration page. All fields are required. Please provide as much registration information as possible. If there are items that do not apply to the person registering, enter **NONE** in the field.
6. Click the **Register** button at the bottom of the screen. You will receive an e-mail confirming your registration and a reminder e-mail will be sent a few days prior to training.

You will receive instructions for logging into the online classroom and printable training documents will be e-mailed to you prior to your scheduled session.

*Cancellations: If you register for a class and later decide not to attend, instructions for cancelling a registration are included in the confirmation and reminder emails.*



**AOPC**  
Administrative Office of  
the Pennsylvania Courts

Sept. 8—Oct. 6





TO: W-BLLA Young Lawyers

FROM: Joseph Burke, III, Secretary

**The W-BLLA and W-BLLA YLD**  
Are Proud to Present



**“Breakfast With Bill—  
a Primer for Young Lawyers.”**

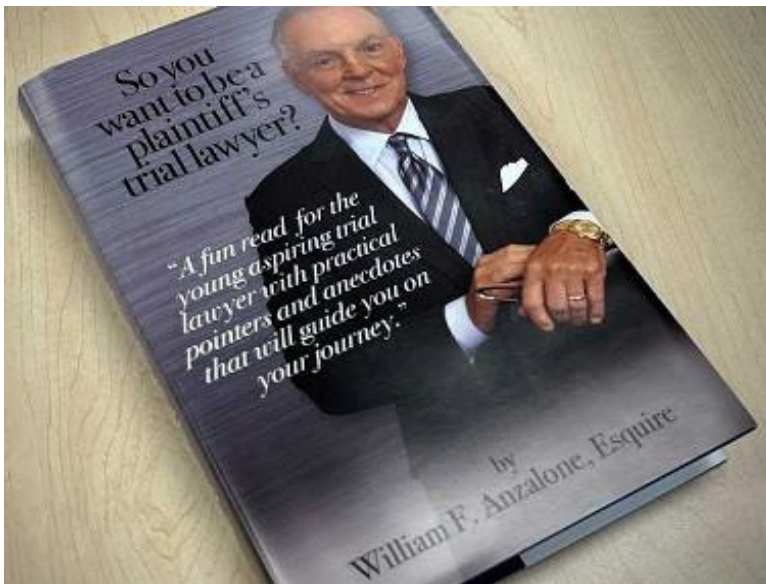
**A Live CLE & Continental Breakfast  
in the Presidents' Room  
at the Law Library.**

Featuring

**William F. Anzalone, Esq.**

W-BLLA Past President, Renowned Trial  
Lawyer and Author of

***So you want to be a plaintiff's  
trial lawyer?***



Each Young Lawyer attending will receive  
a **FREE** copy of Bill's book.

Topics to be covered include:  
How to get your practice started,  
Advertising,  
Grassroots development and using lawyer referrals,  
Deposition preparation and taking deposition,  
Conducting cross examination of the defendants IME doctor,  
Direct examination of your expert,  
Jury selection,  
Opening and closing arguments,  
Mediation and Arbitration, and  
the use of mock juries and focus groups.

The presentation will also include actual courtroom experiences that produced favorable and unfavorable results that Bill is willing to share with you as a learning experience.

## **Two Sessions Available to Attend:**

### **Session 1**

**THURSDAY, OCTOBER 5<sup>th</sup>**

### **Session 2**

**WEDNESDAY, OCTOBER 11<sup>th</sup>**

8:30 a.m. – Breakfast

9:00 a.m. – Start of Program.

**Program Runs**  
**9:00 a.m. to 11:00 a.m.**  
***Live* in the Presidents' Room.**  
(Worth 2 Substantive CLE Credits).

**The W-BLLA (#53) is an accredited CLE Provider.**  
This CLE provides 2 Substantive CLE Credits.

To REGISTER  
Go to **Luzernecountybar.com**

All continuing education seminars are **FREE** for Luzerne County Bar Members. *All non-members cost \$35.*

**When registering be sure  
to provide your name and  
Attorney ID #.**

If you have any questions, please call Gail at  
(570) 822-6712 or e-mail Gail at  
***Gail.Kopiak@luzernecounty.org.***

Sept. 8, 15, 22, 29



**THURSDAY, OCTOBER 26<sup>th</sup> at  
NOON**



***“A Case Study:  
The Trial of Shoeless Joe Jackson and  
the Black Socks Scandal of 1919”***

Presented by  
Albert J. Flora, Esq.

To Be Live and on Zoom.  
(Worth 1 Substantive CLE Credit.)

**The W-BLLA (#53) is an accredited CLE and Distance Learning Provider.**

This CLE provides 1 Substantive CLE Credit.

**To REGISTER**

Go to **Luzernecountybar.com**  
or click on the Link in the Constant Contact  
that Gail will be sending.

All continuing education seminars are **FREE** for Luzerne County Bar Members. *All non-members cost \$35.*

**When registering be sure  
to provide your name and  
Attorney ID #.**

**All payments must be received 48 hours in advance of the program.**  
Minimum requirement is access to a computer or laptop, if you plan to use your cell phone or iPad you will need to download the Zoom App.

**You need to log on using your first and last name as the CLE Board requires Online tracking for CLE Distance Learning verification purposes.**

**The location for LIVE attendance is in the Presidents' Room of the Law Library at the Luzerne County Courthouse. Space Is Limited. Register Early!**

***To pay by check:*** Please mail a check payable to the "Wilkes-Barre Law and Library Association" to the Law Library at W-BLLA, Room 23, 200 North River Street, Wilkes-Barre, PA 18711.

## **About the Presenter:**



### **Albert J. Flora, Esquire**

Al Flora, Jr. has spent much of his 40-year legal career concentrating on criminal defense at the trial and appellate levels in federal and state courts. During this tenure, he has argued appeals before the U.S. Supreme Court, the U.S. Third Circuit Court of Appeals, and the Pa. Supreme and Superior Courts, has handled over 2,000 criminal cases and tried to verdict well over 100, including 6 capital murder cases. Some of his cases have attracted international attention, including representing George Banks who in 1982 killed 13 people; and Mark Ciavarella, Jr., who as a Pa. state juvenile court judge, was charged by the federal government with bribery and extortion out of what has become known as the “Kids for Cash” scandal. Many of his clients have been judges, lawyers and professional people.

One of his most significant accomplishments was the creation of a juvenile defender unit for Luzerne County which has been recognized as a state model for juvenile defense.

Despite concentrating in criminal defense, Al has also successfully represented plaintiffs in complex civil cases involving architectural, engineering and accounting malpractice, construction defects, police misconduct and employment discrimination.

As a former member of the Luzerne County Juvenile Justice Task Force, Al has lectured on the juvenile justice system to over 1,000 school teachers at in-service programs and to high school and college students. At the invite of Pa. Supreme Court Justice Correale Stevens, Al presented a lecture on criminal investigations as part of a law enforcement training program, which appeared on the Pennsylvania Cable News Network.

In 2014, Al testified before the Pa. State Senate Judiciary Committee on proposed legislation for Indigent Criminal Defense reform; and in 2011, he testified before the Article V Pa. Constitutional Review Commission on improvements to the juvenile defense delivery system and representation of juveniles by public defender offices.

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*This is one CLE that you don't want to miss!*

**It Is a Home Run!**  
**You don't need to enjoy baseball**  
**to enjoy this CLE.**

Sept. 22—Oct. 20



## THE LUZERNE LEGAL REGISTER

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### DECEDENTS' ESTATES

Notice is hereby given that letters testamentary or of administration have been granted in the following estates. All persons indebted to said estates are required to make payment and those having claims or demands to present the same without delay to the administrators or executors named or their attorneys

### FIRST PUBLICATION

ESTATE OF LOUIS J. AVILLION, late of Luzerne Borough (died December 28, 2022), Angela J. Williams, Administratrix; Richard L. Kalin, Esquire, 905 Robin Road, State College, PA 16801

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ESTATE OF ROSEMARIE CICCARELLI, late of Dallas (died August 25, 2023), Lisa Wincek and Sheri Ann Metz, Co-Executrices; Frank J. Aritz, Esquire, 23 West Walnut St., Kingston, PA 18704

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ESTATE OF DOLORES A. DUNLEAVY, late of Dallas Twp. (died August 11, 2023), Michael J. Dunleavy, Executor; Carl N. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

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ESTATE OF VIRGINIA K. FALZONE, late of Wilkes-Barre City (died September 4, 2023), Angela Falzone Brodrecht, Executrix; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702

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ESTATE OF JOANNE SANDRA FAUX, late of Kingston (died July 17, 2023), Charles Blewitt, Executor; Charles A. DeCosmo, Esquire, Skokoski & DeCosmo, P.C., 165 Susquehanna Blvd., West Hazleton, PA 18202

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ESTATE OF ROBERT T. HILLARD, late of Wilkes-Barre (died April 19, 2023), Ms. Lora Sue Knowles, Administratrix; Douglas P. Thom-

as, Esquire, 345 Wyoming Ave., Suite 200, Scranton, PA 18503

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ESTATE OF CLARA HUNTZ, late of West Wyoming (died August 12, 2023), David Huntz, Executor; Samuel A. Falcone, Jr., Esquire, 900 Rutter Avenue, Box 24, Forty Fort, PA 18704

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ESTATE OF MARY ALICE ISGANITIS a/k/a Mary A. Isganitis a/k/a Mary Isganitis, late of Hanover Township (died May 20, 2023), Sharon Kinney, Executrix; Christopher J. Crawford, Esquire, 575 Pierce Street, Suite 303, Kingston, PA 18704

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ESTATE OF JANET M. KAHLEY, late of Rock Glen (died December 29, 2022), Darlene Joy Farcus and Stacey Marie Whitenight, Co-Executrices; Susan Sernak-Martinelli, Esquire, Law Office of Susan Sernak-Martinelli, 199 North Church Street, Hazleton, PA 18201

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ESTATE OF MARTHA A. KASARDA a/k/a Martha Kasarda, late of Luzerne Borough (died August 7, 2023), George Kasarda, Executor; Bregman & Lantz, LLC, 1205 Wyoming Ave., Forty Fort, PA 18704

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ESTATE OF JOSEPH G. MIHALIK a/k/a Joseph G. Mihalik, Jr. a/k/a Joseph Mihalik, Jr., late of Hazleton (died on July 26, 2023), Catherine Ann Mihalik, Administratrix; Michael D. Casari, Jr., Esquire, Olexa & Casari, Ltd., 81 S. Church Street, Suite A, Hazleton, PA 18201

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ESTATE OF MARY JO MURPHY, late of Wilkes-Barre (died December 14, 2022), Kevin Murphy, Executor; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

## THE LUZERNE LEGAL REGISTER

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ESTATE OF CATHERINE JANE PODCASY, late of Jenkins Township (died August 25, 2023), Susan Merrel and Melissa Podcasy, Co-Executrices; Robert A. Anders, Esquire, 1170 Highway 315, Suite 2, Plains, PA 18702

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ESTATE OF ETHEL M. RITTENHOUSE, late of Butler Twp. (died May 16, 2023), Tanya Bombicca, Executrix; John P. Rodgers, Esquire, 1170 Hwy. 315, Suite 1, Plains, PA 18702

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ESTATE OF PATRICIA RUSSELL, late of Forty Fort (died December 1, 2022), Rodney L. Kaiser, 106 South Main St., Wilkes-Barre, PA 18701, Executor

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ESTATE OF ARLENE S. SABLE a/k/a Arline S. Sable, late of Avoca (died June 28, 2023), Robert P. Sable, Executor; Brenda D. Colbert, Esquire, Colbert & Grebas, PC, 210 Montage Mountain Road, Suite A, Moosic, PA 18507

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ESTATE OF GEORGE ROBERT SHANNO a/k/a G. Robert Shanno, late of Conyngham (died September 1, 2023), Ann M. Schneider, Executrix; William J. Schneider, Esquire and James A. Schneider, Esquire, 439 West Broad Street, Hazleton, PA 18201-6106

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ESTATE OF FRANK E. SOVA, SR., late of Swoyersville (died August 7, 2023), Frank Sova, Jr. and Paul Sova, Co-Administrators c.t.a.; Jannell L. Dudick, Esquire, 1043 Wyoming Avenue, Forty Fort, PA 18704

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ESTATE OF NEIL SUCHODOLSKI, late of Pittston (died November 24, 2022), Neil D. Suchodolski, Executor; Laura C. Dennis, Esquire and William Opeil, Esquire, 843 Exeter Ave., West Pittston, PA 18643

ESTATE OF BEVERLY M. THOMAS a/k/a Beverly May Thomas, late of Nanticoke (died August 6, 2023), Dorothy Hemsley, Executrix; Patrick J. Aregood, Esquire, 1218 South Main St., Wilkes-Barre, PA 18706

### SECOND PUBLICATION

ESTATE OF DORIS AMOS, late of Edwardsville (died May 27, 2023), James Roberts, Administrator; Stephen J. Fendler, Esquire, Comitiz Law Firm, LLC, 46 Public Sq., Suite 101, Wilkes-Barre, PA 18701

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ESTATE OF HEDWIG A. CALLAHAN, late of Hazleton (died August 21, 2023), Nicole Maleman, Administrator; The Seach Law Offices, 466 State Route 93, Sugarloaf, PA 18249

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ESTATE OF MARIE T. FEARICK, late of Laflin (died March 11, 2023), James Fearick, Administrator; Joseph J. Carmody, Esquire, 341 Wyoming Avenue, West Pittston, PA 18643

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ESTATE OF CARMEN FIOLA, late of Butler Twp. (died July 28, 2023), Teresa Sweeney, Personal Representative; Nicholas D. Lutz, Esquire, Cardinal Estate Planning, LLC, 103 W. 9th St., Berwick, PA 18603

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ESTATE OF HELEN HUNTER, late of Plymouth (died March 18, 2021), Ronald Hunter, Administrator; Saporito, Falcone & Watt, 48 South Main St., Pittston, PA 18640

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ESTATE OF MARY IGNATOVICH a/k/a Mary A. Ignatovich, late of Bear Creek Twp. (died July 17, 2023), Mariann Kostelaba, Executrix; Biagio V. Musto, II, Esquire, 171 William St., Pittston, PA 18640-1719

## THE LUZERNE LEGAL REGISTER

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ESTATE OF JOSEPH JANOWSKI, late of Ashley (died July 23, 2023), Martin Janowski, Administrator; Donald P. Roberts, Esquire, Burke Vullo Reilly Roberts, 1460 Wyoming Avenue, Forty Fort, PA 18704

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ESTATE OF BERNADETTE M. POLLASEK, late of Freeland (died August 14, 2023), Robert L. Arcure, Executor; Peter O'Donnell, Esquire, 305 S. Church Street, Suite 175, Hazleton, PA 18201

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ESTATE OF ROLAND D. SHOTWELL, late of Salem Township (died August 1, 2023), Justin Pierce, Jared Pierce, and Kyle Pierce, Executors; Kevin Tanribilir, Esquire, 701 East Front Street, Berwick, PA 18603

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ESTATE OF RICHARD L. STEINBACHER a/k/a Richard Lee Steinbacher, late of Butler Twp. (died May 19, 2023), Richard L. Steinbacher, Jr., Personal Representative; Joseph S. Toczydlowski, Jr., Esquire, 723 North Main St., Archbald, PA 18403

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ESTATE OF CHARLES J. YURKIN, III a/k/a Charles Yurkin, late of Hanover Twp. (died June 20, 2023), Kendalyn Yurkin, Administrator; Stephen J. Fendler, Esquire, Comitz Law Firm, LLC, 46 Public Sq., Suite 101, Wilkes-Barre, PA 18701

### THIRD PUBLICATION

ESTATE OF JAMES V. AIELLO, late of West Hazleton (died December 20, 2022), Cecelia A. Aiello, Executrix; Frank J. Skokoski, Esquire, Skokoski & DeCosmo, P.C., 165 Susquehanna Boulevard, West Hazleton, PA 18202

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ESTATE OF ALLEN L. ANDREZZE a/k/a Allen Larue Andrezze, late of Nescopeck Township (died May 9, 2023), Sandra K. Andrezze, Executrix; Robert A. Bull, Esquire,

Law Offices of Bull & Bull, LLP, 106 Market Street, Berwick, PA 18603

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ESTATE OF YURIY BILETSKIY, late of Wilkes-Barre City, Mariya Biletskaya and Yurity Biletskiy, Administrators; Latisha Bernard Schuenemann, Esquire, Barley Snyder LLP, 2755 Century Blvd., Wyoming, PA 19610

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ESTATE OF THOMAS A. CAPPELLONI a/k/a Father Thomas Aloysius Cappelloni, late of Hazle Township (died July 29, 2023), Frank DeAndrea, Jr., Executor; Joseph R. Baranko, Jr., Esquire, Slusser Law Firm, 1620 North Church Street, Suite 1, Hazleton, PA 18202

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ESTATE OF AUDREY ANN COSLETT a/k/a Audrey A. Coslett a/k/a Audrey Coslett, late of Dallas Township (died November 18, 2022), Richard Coslett, Executor; Stephen B. Killian, Esquire, 575 Pierce St., Suite 303, Kingston, PA 18704

---

ESTATE OF RHUEA W. CULP, late of Jenkins Twp. (died February 21, 2023), Jeffrey J. Culp, Executor; Danielle M. Yacono, Esquire, Hamburg, Rubin, Mullin, Maxwell & Lupin, PC, 1684 S. Broad St., #230, Landsdale, PA 19446

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ESTATE OF RICHARD DeANGELO, JR., late of Hazle Township (died June 5, 2020), Richard A. Franzosa, Administrator; Donald G. Karpowich, Esquire, 85 Drasher Rd., Drums, PA 18222

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ESTATE OF MARY ANN FIGLERSKI, late of Nanticoke (died June 29, 2023), Linda Wolfinger, Executrix; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708

THE LUZERNE LEGAL REGISTER

ESTATE OF ANNE B. GOLA a/k/a Anne Gola, late of Hanover Township (died July 26, 2020), Ruth Anne Gola, Executrix; Carl E. Frank, Esquire, Farrell & Frank, 8 West Market St., Suite 1110, Wilkes-Barre, PA 18701-1801

ESTATE OF JOHN KOVALCIN a/k/a John D. Kovalcin, late of Exeter (died July 21, 2023), Lisa Ann Kovalcin a/k/a Lisa Ann Saupp, Executrix; Frank J. Aritz, Esquire, 23 West Walnut St., Kingston, PA 18704

ESTATE OF MARY PAULINE KUBASEK, late of Conyngham Twp. (died July 16, 2023), Marion S. Hidlay, Executrix; Michael J. Bendick, Esquire, P.O. Box 1733, Shavertown, PA 18708

ESTATE OF PAUL MARSICO, late of Avoca (died July 29, 2023), Stephanie Shimonis, Administratrix; Patrick Walsh, Esquire, 604 North State Street, Clarks Summit, PA 18411

ESTATE OF MAUREEN B. McHALE a/k/a Maureen B. Kenny McHale, late of Forty Fort (died July 26, 2023), Kathleen McHale Dreher, Administratrix; John J. Gill, Jr., Esquire, Gallagher, Brennan & Gill, 220 Pierce Street, Kingston, PA 18704-4655

ESTATE OF MARGARET MIROWSKI, late of Plains (died June 30, 2023), Thomas Mirowski, Executor; John J. McGee, Esquire, P.O. Box 3298, Scranton, PA 18505

ESTATE OF MARY LOU REXFORD a/k/a Mary Rexford, late of Wilkes-Barre (died August 28, 2022), Marianne E. Kreisher, Executrix; Kreisher, Marshall & Associates, LLC, 401 S. Market St., Bloomsburg, PA 17815

ESTATE OF EVELYN BUSH SNOWDON a/k/a Evelyn B. Snowdon a/k/a Evelyn Snowdon, late of Dallas Township (died August 6, 2023), Jane S. Jones and Richard W. Snowdon, Co-Executors; Stephen B. Killian, Esquire, 575 Pierce Street, Suite 303, Kingston, PA 18704

ESTATE OF DOROTHY STOFFA a/k/a Dorothy M. Stoffa, late of Butler Township (died June 22, 2023), Robert Stoffa, 602 Kingsberry Court, Cranberry Twp., PA 16066, Executor

ESTATE OF THERESA ANN TARULLO, late of Pittston (died December 23, 2016), David Tarullo, Administrator; Laura C. Dennis, Esquire and William Opeil, Esquire, 843 Exeter Avenue, West Pittston, PA 18643

ESTATE OF RUTH D. WILDE, late of Wilkes-Barre Twp. (died August 8, 2023), Sandra Kijek, Administratrix; Bregman & Lantz, LLC, 1205 Wyoming Ave., Forty Fort, PA 18704

ESTATE OF LEOPOLD WYSOCKI, JR., late of Newport Twp. (died July 27, 2023), Anthony A. Wysocki, Executor; Angelo C. Terrana, Jr., Esquire, Terrana Law, P.C., 400 Third Ave., Suite 117, Kingston, PA 18704

IN THE COURT OF COMMON PLEAS OF LUZERNE COUNTY ORPHANS' COURT DIVISION

NO. 5990 OF 2023

AND NOW, this 24th day of August, 2023, IT IS HEREBY ORDERED that a Hearing on Petition to Find Ilonka Cann Deceased Pursuant to 20 Pa. C.S.A. 5701, et seq., date of birth March 19, 1948, with a last address of

THE LUZERNE LEGAL REGISTER

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70 Cann Road, Huntington Township, Luzerne County, Pennsylvania, 18651, shall be scheduled to occur on the 17th day of October, 2023 at 11:30 AM in Courtroom No. TBD, Luzerne County Courthouse, for reason that Ilonka Cann was last known to be alive on May 25, 1970, and has never been heard from since. Petitioner, Anita Harless, residing in the state of Texas, shall be permitted to attend and testify at said hearing via electronic means.

Prior to such a hearing, a Notice pursuant to 20 Pa. C.S.A. 5704 shall be published in the Times Leader and in the Luzerne County Legal Register.

BY THE COURT:

/s/RICHARD M. HUGHES, III,  
J.

Sept. 8, 15, 22, 29

NOTICE

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NOTICE IS HEREBY GIVEN that on September 12, 2023, the Petition of Ann Habersky, now by marriage Ann Evanitus, was filed in the Court of Common Pleas of Luzerne County to No. 2023-09409, praying for a Decree to change her maiden name to Nancy Habersky.

The Court has fixed Monday, November 13, 2023 at 1:00 a.m. at the Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, Pennsylvania 18711 as the date, time and place for the hearing on said Petition, when and where all interested persons may appear and show cause why the prayer of the said Petitioner should not be granted.

JANNELL L. DUDICK,  
ESQUIRE  
Atty. for Petitioner  
1043 Wyoming Avenue  
Forty Fort, PA 18704

Sept. 22

PETITION FOR  
CHANGE OF NAME

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NOTICE IS HEREBY GIVEN that on September 12, 2023, the Petition of Robert Floyd Hemple, was filed in the Court of Common Pleas of Luzerne County, No. 09418 of 2023, praying for a Decree to Change her name to Mika Amelah Hemple.

The Court has fixed November 13, 2023, at 1:00 p.m., Luzerne County Courthouse, 200 North River Street, Wilkes-Barre, Pennsylvania 18711 as the time and place for the hearing on said Petition, when and where all interested may appear and show cause why the prayer of the said Petitioner should not be granted.

Sept. 22

NOTICE

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NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed and approved by the Pennsylvania Department of State on September 1, 2023 under the provisions of the Business Corporation Law of 1988, on behalf of:

REMOVAL MADE EASY INC.

The corporation has ultimate power to engage in any kind and all lawful business for which corporations may be incorporated under law.

THE LUZERNE LEGAL REGISTER

SUSAN A. MAZA, ESQUIRE  
67 Public Square  
Suite 600  
Wilkes-Barre, PA 18701  
(570) 690-9400

Sept. 22

CERTIFICATE OF  
ORGANIZATION

NOTICE IS HEREBY GIVEN  
that a Certificate of Organization  
for:

MORCOS REAL ESTATE, LLC  
a Limited Liability Company, was  
filed with and approved by the  
Department of State, Common-  
wealth of Pennsylvania, on July  
29, 2023, for the purpose of  
forming a Limited Liability Com-  
pany pursuant to the provisions  
of the Limited Liability Company  
Law of 1994, as amended and/  
or supplemented.

BRIGID E. CAREY, ESQUIRE  
Sept. 22

NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE

IN THE COURT OF COMMON  
PLEAS OF LUZERNE COUNTY,  
PENNSYLVANIA  
CIVIL ACTION—LAW

NO.: 2023-07356

WELLS FARGO BANK, NA  
s/b/m WACHOVIA BANK,  
NATIONAL ASSOCIATION

Plaintiff

vs.

Linda Burke a/k/a Linda Burk,  
as believed heir of the Estate of  
Cora E. Czuba; Francis Czuba  
a/k/a Francis Czuba, Jr., as  
believed Heir and/or  
Administrator to the Estate of  
Cora E. Czuba; Randy Czuba,

as believed Heir and/or  
Administrator to the Estate of  
Cora E. Czuba; Sharon Brace,  
as believed Heir and/or  
Administrator to the Estate of  
Cora E. Czuba; Unknown Heirs,  
and/or Administrators to the  
Estate of Cora E. Czuba

Defendants

TO: Unknown Heirs, and/or Ad-  
ministrators to the Estate of  
Cora E. Czuba; Unknown  
Heirs, and/or Administrators  
to the Estate of Cora E. Czuba  
You are hereby notified that  
Plaintiff, Wells Fargo Bank, NA  
s/b/m Wachovia Bank, National  
Association, filed an Action in  
Mortgage Foreclosure endorsed  
with a Notice to Defend, in the  
Court of Common Pleas of Lu-  
zerne County, Pennsylvania,  
docketed to No. 2023-07356,  
seeking to foreclose the mortgage  
secured by the real estate located  
at 18 North Street, Plymouth, PA  
18651.

A copy of the Action in Mort-  
gage Foreclosure will be sent to  
you upon request to the Attorney  
for the Plaintiff, Manley Deas  
Kochalski LLC, P.O. Box 165028,  
Columbus, OH 43216-5028.  
Phone (614) 220-5611.

You have been sued in court.  
If you wish to defend against the  
claims in this notice, you must  
take action within twenty (20)  
days after this publication, by  
entering a written appearance  
personally or by attorney and  
filing in writing with the court  
your defenses or objections to the  
claims set forth against you. You  
are warned that if you fail to do

THE LUZERNE LEGAL REGISTER

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so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

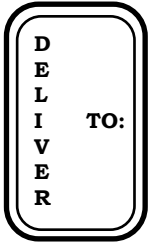
Lawyer Referral Service of  
Wilkes-Barre Law Library  
Association

200 North River Street  
Room 23  
Wilkes-Barre, PA 18711  
(570) 822-6029

- or -

North Penn Legal Services, Inc.  
33 North Main Street  
Suite 200  
Pittston, PA 18640  
(570) 299-4100

Sept. 22



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**PERIODICAL PUBLICATION**

\* Dated Material. Do Not Delay. Please Deliver Before Monday, September 25, 2023